



## EXETER CITY COUNCIL SPECIAL MEETING AGENDA

**August 18, 2026, at 6:00 PM**

City Hall, 137 North F Street  
Exeter, California 93221

**Mayor**  
Jacob Johnson  
**Mayor Pro Tem**  
Jeff Wilson  
**Council Members**  
Vicki Riddle  
Frankie Alves  
Bobby Lentz

---

Notice is hereby given that the Exeter City Council will hold a Special Meeting on Tuesday, August 18, 2026, at 6:00 p.m. in person at Exeter City Hall located at 137 N. F St. in Exeter California, 93221.

Staff Reports related to items on the agenda are available on the City's website at <https://cityofexeter.ca.gov/> and available for viewing at City Hall.

**6:00 p.m.**

### **A. CALL TO ORDER REGULAR SESSION**

### **B. PLEDGE OF ALLEGIANCE**

### **C. PUBLIC COMMENTS**

This is the time for citizens to comment on subject matters that are on the agenda, and comments will be limited to the topic of the special meeting.

In fairness to all who wish to speak tonight, comments shall be limited to three (3) minutes for each individual, although not required, speakers are asked to begin their comments by stating their name and city of residence.

### **D. INDIVIDUAL BUSINESS ITEMS**

Comments related to Individual Business and Public Hearing Items are limited to three (3) minutes per speaker, for a maximum of 30 minutes per item. The Mayor may reasonably limit or extend the public comment period to preserve the Council's interest in conducting efficient, orderly meetings.

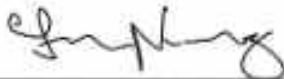
1. Consideration to **Adopt Resolution No. 2026-37**, A Resolution of the City Council of the City of Exeter, Appointing Vicki Riddle to the Office of City Council District D in Lieu of Election; Review Applications Submitted by Eligible Electors for City Council District A; and Consideration to Adopt **Resolution No. 2026-38**, Appointing an Eligible Elector to the Office of City Council District A in Lieu of Election Pursuant to California Elections Code §10229 (pp. 3 - 32)

*Presented by Francesca Nevarez, City Clerk/Human Resources Manager*

## E. SPECIAL MEETING ADJOURNMENT

State of California     )  
County of Tulare       ) ss.  
City of Exeter         )

I declare under penalty of perjury that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the bulletin board outside of City Hall 137 N. F St. Exeter CA 93221 on August 17, 2026, and online on the [City of Exeter website](#).



---

Francesca Nevarez, City Clerk

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559)592-9244. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35. 104 ADA Title II).

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at City of Exeter, Administration Office 100 N. C St., Exeter CA 93221 during normal business hours.



## Agenda Item Staff Report

**Agenda Item Number:**

**D.1.**

**Meeting Date:**

August 18, 2026

**Wording for Agenda:**

Consideration to Adopt Resolution No. 2026-37, A Resolution of the City Council of the City of Exeter, Appointing Vicki Riddle to the Office of City Council District D in Lieu of Election; Review Applications Submitted by Eligible Electors for City Council District A; and Consideration to Adopt Resolution No. 2026-38, Appointing an Eligible Elector to the Office of City Council District A in Lieu of Election Pursuant to California Elections Code §10229.

**For action by:**

☒ City Council

**Regular Session:**

☐ Consent Calendar

☒ Regular Item

☐ Public Hearing

**Review:**

City Administrator  
(Initials Required)

J.R.

**Submitting Department:**

Administration

**Contact Name:**

Francesca Nevarez, City Clerk/Human Resources Manager

**Department Recommendation:**

Staff recommends that the City Council:

1. Consider the options available pursuant to California Elections Code §10229 for City Council Districts A and D.
2. For District D, Vicki Riddle was the sole qualified candidate for the office. The City Council may appoint Ms. Riddle to the District D office in lieu of election or may elect to hold the election for the District D seat.
3. For District A, no qualified candidate filed nomination papers during the applicable nomination period. Accordingly, the City Council may appoint any eligible elector of District A to the office or may elect to hold the election for the District A seat. The City Council authorized an application process for interested District A electors, and the applications received by the established deadline are presented for Council review and consideration.

A person appointed pursuant to Elections Code §10229 shall qualify and take office and serve exactly as if elected at a municipal election for the office.



### **Background & Summary:**

On May 12, 2026, the City Council adopted Resolution No. 2026-16 ordering the November 3, 2026 General Municipal Election, requesting consolidation with the Tulare County Registrar of Voters, and identifying City Council Districts A, C, and D as the offices to be filled for the 2026–2030 terms.

The regular candidate nomination filing period for the November 3, 2026, General Municipal Election was July 13 through August 7, 2026. The incumbent for District A did not file nomination papers, therefore the nomination period for District A was extended through August 12, 2026.

At the close of the applicable nomination periods, the status of the City Council offices was as follows:

- District A: No qualified candidate filed nomination papers.
- District C: Two candidates filed for the office. District C is therefore not eligible for appointment in lieu of election and will proceed to the November 3, 2026, General Municipal Election.
- District D: Vicki Riddle completed the candidate filing process and was the sole qualified candidate for the office.

California Elections Code §10229 provides cities with an appointment-in-lieu-of-election process when the number of persons nominated does not exceed the number of offices to be filled. Under the statute, the City Council may take the applicable course of action:

1. Appoint to the office the person who has been nominated;
2. Appoint to the office any eligible elector if no one has been nominated; or
3. Hold the election if either no one or only one person has been nominated.

Accordingly, for **District D**, because Vicki Riddle was the sole qualified candidate, the City Council may appoint Ms. Riddle to the District D office in lieu of election or elect to hold the election for that seat.

For **District A**, because no candidate filed nomination papers, the City Council may appoint any eligible elector of District A to the office or elect to hold the election for that seat.

At its August 11, 2026, regular meeting, the City Council considered the status of the November 3, 2026 election and authorized staff to release an application for interested eligible electors of District A upon confirmation that the office was eligible for appointment in lieu of election. The Council also scheduled a Special City Council Meeting for August 18, 2026, at 6:00 p.m., to consider appointments for eligible City Council seats and authorized the City Clerk to administer the appointment process and prepare and transmit any required appointment resolutions.

Following confirmation of District A's eligibility, the City released the District A City Council Appointment Application. Applicants were required to be at least 18 years of age, registered voters, residents of City Council District A, and otherwise legally qualified to hold elective office. The application deadline was Monday, August 17, 2026, at 12:00 p.m.

At the close of the application period, the City received **three (3)** applications for consideration from the following individuals:

1. Jonathan Matias
2. Marguerite (Gail) Townsend
3. Alexander Workman

Staff verified that Jonathan Matias and Marguerite (Gail) Townsend are registered voters residing within City Council District A. Alexander Workman provided a residence address within District A; however, his voter registration currently reflects a prior address outside the district. Pursuant to the City's eligibility requirements under Exeter Municipal Code Chapter 2.04 and the appointment-in-lieu provisions of California Elections Code § 10229, an appointee must be an eligible elector of the district at the time of appointment. Mr. Workman has been advised that his voter registration must be updated to reflect his District A residence prior to Council action.

The completed applications and supporting materials are included with this agenda item for Council review. The City Council may review and consider the submitted application materials, deliberate regarding the applicants, and determine whether to appoint one of the eligible electors to the District A office. Alternatively, the Council may elect to hold the election for the District A seat.

For District D, the Council may appoint Vicki Riddle directly to the office in lieu of election or elect to hold the election for the District D seat.

The appointment-in-lieu process is subject to the statutory election calendar. If the Council makes an appointment for either District A and/or District D, the applicable appointment resolution will be forwarded to the Tulare County Registrar of Voters in accordance with the required election deadlines. If the Council elects not to make an appointment for an eligible office, that office will proceed to election.

### **Fiscal Impact:**

If approved, appointments in lieu of election for District A and/or District D would reduce the City's election costs by eliminating the costs associated with conducting those individual City Council contests as part of the November 3, 2026, General Municipal Election.

The exact amount of savings will depend upon the final costs allocated by the Tulare County Registrar of Voters.



**Prior City Council Actions:**

May 12, 2026 – The City Council adopted Resolution No. 2026-16, ordering the November 3, 2026 General Municipal Election, requesting consolidation with the Tulare County Registrar of Voters, and specifying the election order for City Council Districts A, C, and D.

August 11, 2026 – The City Council authorized staff to release an application for the District A office upon confirmation of eligibility for appointment in lieu of election; directed staff to place consideration of eligible appointments on the agenda for a Special City Council Meeting; scheduled the Special Meeting for August 18, 2026, at 6:00 p.m.; and authorized the City Clerk to administer the appointment process and prepare and transmit any required appointment resolutions.

**Attachments:**

- Confirmation of Offices Eligible for Appointment in Lieu
- Copy of Nominees for Public Office Advertisement from County
- Districts Map
- District A Appointment Applications and Supporting Materials
- Resolution No. 2026-37 – Appointment of Vicki Riddle to City Council District D in Lieu of Election
- Resolution No. 2026-38 – Appointment of Eligible Elector to City Council District A in Lieu of Election

**Recommended motion to be made by the City Council:****District D:**

I move to appoint Vicki Riddle to the Office of City Council District D in lieu of election and adopt Resolution No. 2026-37 **OR** I move to hold the election for the City Council District D seat.

**District A:**

I move to appoint \_\_\_\_\_, an eligible elector of City Council District A, to the Office of City Council District A in lieu of election and adopt Resolution No. 2026-38 **OR** I move to hold the election for the City Council District A seat.

| Contest/District                                                 | District ID/Name                      |                    | Vote For                                                        | Num Cands                | Num Qualified                   | Status      |
|------------------------------------------------------------------|---------------------------------------|--------------------|-----------------------------------------------------------------|--------------------------|---------------------------------|-------------|
| Non-Partisan City City Of Dinuba Member, City Council Ward 3     |                                       |                    |                                                                 |                          |                                 |             |
| 5013                                                             | Dinuba City Council, Member Ward 3    |                    | 1                                                               | 1                        | 1                               | ON BALLOT   |
| Shared with: (none)                                              |                                       |                    |                                                                 |                          |                                 |             |
| Candidate(s):                                                    | Benjamin "Benny" Prado<br>Incumbent   |                    |                                                                 |                          |                                 |             |
|                                                                  |                                       |                    | Qualified Date: 7/23/2026<br>User Codes:<br>Cand ID: 1          |                          |                                 |             |
|                                                                  |                                       |                    | Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00 |                          |                                 |             |
| Requirements Status                                              |                                       |                    |                                                                 |                          |                                 |             |
| Sigs In Lieu Issued                                              |                                       | Sigs In Lieu Filed |                                                                 | Declaration of Intention |                                 |             |
| Nomination Petition Issued                                       |                                       | 07/21/2026         | Filing Fee Paid                                                 |                          | Nomination Petition Filed       |             |
| Code of Fair Campaign Practices Filed                            |                                       | 07/21/2026         | Candidate Statement Filed                                       |                          | Declaration of Candidacy Issued |             |
| Declaration of Candidacy Filed                                   |                                       | 07/23/2026         |                                                                 |                          |                                 |             |
| Filing History                                                   |                                       |                    |                                                                 |                          |                                 |             |
| Filing Type                                                      | Date                                  | Description        | Payment Method                                                  |                          |                                 |             |
| NOM                                                              | 7/23/2026                             | 2:33pm             | (none recorded)                                                 |                          |                                 |             |
| Non-Partisan City City Of Dinuba Member, City Council Ward 4     |                                       |                    |                                                                 |                          |                                 |             |
| ★ 5014                                                           | Dinuba City Council, Member Ward 4    |                    | 501-4 City of Dinuba Ward 4                                     | 1                        | 1                               | 1 ON BALLOT |
| Shared with: (none)                                              |                                       |                    |                                                                 |                          |                                 |             |
| Incumbent(s):                                                    | Kuldip Thusu                          |                    | Elected                                                         |                          |                                 |             |
| Candidate(s):                                                    | Laura Rico<br>Retired Educator/author |                    |                                                                 |                          |                                 |             |
|                                                                  |                                       |                    | Qualified Date: 8/7/2026<br>User Codes:<br>Cand ID: 1           |                          |                                 |             |
|                                                                  |                                       |                    | Filing Fee: \$0.00      Fees Paid (1) & (2): \$0.00      \$0.00 |                          |                                 |             |
| Requirements Status                                              |                                       |                    |                                                                 |                          |                                 |             |
| Sigs In Lieu Issued                                              |                                       | Sigs In Lieu Filed |                                                                 | Declaration of Intention |                                 |             |
| Nomination Petition Issued                                       |                                       | 08/06/2026         | Filing Fee Paid                                                 |                          | Nomination Petition Filed       |             |
| Code of Fair Campaign Practices Filed                            |                                       | 08/06/2026         | Candidate Statement Filed                                       |                          | Declaration of Candidacy Issued |             |
| Declaration of Candidacy Filed                                   |                                       | 08/07/2026         |                                                                 |                          |                                 |             |
| Filing History                                                   |                                       |                    |                                                                 |                          |                                 |             |
| Filing Type                                                      | Date                                  | Description        | Payment Method                                                  |                          |                                 |             |
| NOM                                                              | 8/7/2026                              | 11:01am            | (none recorded)                                                 |                          |                                 |             |
| Non-Partisan City City Of Exeter Member, City Council District A |                                       |                    |                                                                 |                          |                                 |             |
| ★ 5021                                                           | Exeter City Council, District A       |                    | 502-1 City of Exeter District A                                 | 1                        | 0                               | 0 ON BALLOT |
| Shared with: (none)                                              |                                       |                    |                                                                 |                          |                                 |             |
| Incumbent(s):                                                    | Jacob Jon Johnson                     |                    | Appointed to Vacancy                                            |                          |                                 |             |

| Contest/District                                                        | District ID/Name                       | Vote For | Num Cands | Num Qualified | Status           |
|-------------------------------------------------------------------------|----------------------------------------|----------|-----------|---------------|------------------|
| <b>Non-Partisan City City Of Exeter Member, City Council District C</b> |                                        |          |           |               |                  |
| <b>5023 Exeter City Council, District C</b>                             | <b>502-3 City of Exeter District C</b> | <b>1</b> | <b>2</b>  | <b>2</b>      | <b>ON BALLOT</b> |
| Shared with: (none)                                                     |                                        |          |           |               |                  |

Incumbent(s): Vernon Franklin Alves Elected

Candidate(s): **FRANKIE ALVES**  
Incumbent

Qualified Date: 8/6/2026  
User Codes:  
Cand ID: 1

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

#### Requirements Status

Sigs In Lieu Issued

Nomination Petition Issued

Code of Fair Campaign Practices Filed

Declaration of Candidacy Filed

07/13/2026

07/13/2026

08/06/2026

Sigs In Lieu Filed

Filing Fee Paid

Candidate Statement Filed

Declaration of Intention

Nomination Petition Filed

Declaration of Candidacy Issued

08/06/2026

08/06/2026

#### Filing History

| Filing Type | Date     | Description | Payment Method  |
|-------------|----------|-------------|-----------------|
| NOM         | 8/6/2026 | 11:30am     | (none recorded) |

#### Brittney Shull

Business Owner/realtor

Qualified Date: 8/7/2026  
User Codes:  
Cand ID: 2

Filing Fee: \$0.00

Fees Paid (1) & (2): \$0.00

\$0.00

#### Requirements Status

Sigs In Lieu Issued

Nomination Petition Issued

Code of Fair Campaign Practices Filed

Declaration of Candidacy Filed

07/16/2026

07/16/2026

08/07/2026

Sigs In Lieu Filed

Filing Fee Paid

Candidate Statement Filed

07/16/2026

Declaration of Intention

Nomination Petition Filed

Declaration of Candidacy Issued

08/07/2026

07/16/2026

#### Filing History

| Filing Type | Date     | Description | Payment Method  |
|-------------|----------|-------------|-----------------|
| NOM         | 8/7/2026 | 8:43am      | (none recorded) |

### Non-Partisan City City Of Exeter Member, City Council District D

|                                             |                                        |          |          |          |                  |
|---------------------------------------------|----------------------------------------|----------|----------|----------|------------------|
| <b>5024 Exeter City Council, District D</b> | <b>502-4 City of Exeter District D</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>ON BALLOT</b> |
| Shared with: (none)                         |                                        |          |          |          |                  |

Incumbent(s): Vicki L Riddle Elected



| Contest/District                                                 | District ID/Name |                    | Vote For                  | Num Cands                 | Num Qualified                   | Status    |
|------------------------------------------------------------------|------------------|--------------------|---------------------------|---------------------------|---------------------------------|-----------|
| Non-Partisan City City Of Exeter Member, City Council District D |                  |                    |                           |                           |                                 |           |
| 5024 Exeter City Council, District D                             |                  |                    | 1                         | 1                         | 1                               | ON BALLOT |
| Shared with: (none)                                              |                  |                    |                           |                           |                                 |           |
| Candidate(s): Vicki Lyn Riddle<br>Incumbent                      |                  |                    |                           |                           |                                 |           |
|                                                                  |                  |                    | Filing Fee: \$0.00        |                           | Fees Paid (1) & (2): \$0.00     | \$0.00    |
| Qualified Date: 7/22/2026                                        |                  |                    |                           |                           |                                 |           |
| User Codes:                                                      |                  |                    |                           |                           |                                 |           |
| Cand ID: 1                                                       |                  |                    |                           |                           |                                 |           |
| Requirements Status                                              |                  |                    |                           |                           |                                 |           |
| Sigs In Lieu Issued                                              |                  | Sigs In Lieu Filed |                           | Declaration of Intention  |                                 |           |
| Nomination Petition Issued                                       |                  | Filing Fee Paid    |                           | Nomination Petition Filed |                                 |           |
| Code of Fair Campaign Practices Filed                            |                  | 07/22/2026         | Candidate Statement Filed | 07/22/2026                | Declaration of Candidacy Issued |           |
| Declaration of Candidacy Filed                                   |                  | 07/22/2026         | 07/22/2026                |                           |                                 |           |
| Filing History                                                   |                  |                    |                           |                           |                                 |           |
| Filing Type                                                      | Date             | Description        | Payment Method            |                           |                                 |           |
| NOM                                                              | 7/22/2026        | 2:35 pm            | (none recorded)           |                           |                                 |           |
| NOM                                                              | 7/22/2026        | 4:11               | (none recorded)           |                           |                                 |           |

| Non-Partisan City City Of Farmersville Member, City Council |                           |             |                           |  |                             |                                            |        |           |
|-------------------------------------------------------------|---------------------------|-------------|---------------------------|--|-----------------------------|--------------------------------------------|--------|-----------|
| 5032 Farmersville City Council, Council Member              |                           |             | 503 City of Farmersville  |  | 3                           | 7                                          | 5      | ON BALLOT |
| Shared with: (none)                                         |                           |             |                           |  |                             |                                            |        |           |
| Incumbent(s):                                               | Danny D Valdovinos Jr     |             | Elected                   |  |                             |                                            |        |           |
|                                                             | Christine Marie Hernandez |             | Elected                   |  |                             |                                            |        |           |
|                                                             | Paul H Boyer              |             | Elected                   |  |                             |                                            |        |           |
| Candidate(s):                                               | Carrie Elaine Ortiz       |             |                           |  |                             |                                            |        |           |
|                                                             | Business Owner            |             |                           |  |                             |                                            |        |           |
|                                                             |                           |             |                           |  | Qualified Date: 7/30/2026   |                                            |        |           |
|                                                             |                           |             |                           |  | User Codes:                 |                                            |        |           |
|                                                             |                           |             |                           |  | Cand ID: 1                  |                                            |        |           |
|                                                             |                           |             | Filing Fee: \$0.00        |  | Fees Paid (1) & (2): \$0.00 |                                            | \$0.00 |           |
| Requirements Status                                         |                           |             |                           |  |                             |                                            |        |           |
| Sigs In Lieu Issued                                         |                           |             | Sigs In Lieu Filed        |  |                             | Declaration of Intention                   |        |           |
| Nomination Petition Issued                                  |                           |             | Filing Fee Paid           |  |                             | Nomination Petition Filed 07/30/2026       |        |           |
| Code of Fair Campaign Practices Filed 07/13/2026            |                           |             | Candidate Statement Filed |  |                             | Declaration of Candidacy Issued 07/30/2026 |        |           |
| Declaration of Candidacy Filed 07/30/2026                   |                           |             |                           |  |                             |                                            |        |           |
| Filing History                                              |                           |             |                           |  |                             |                                            |        |           |
| Filing Type                                                 | Date                      | Description | Payment Method            |  |                             |                                            |        |           |
| NOM                                                         | 7/20/2026                 | 9:14 am     | (none recorded)           |  |                             |                                            |        |           |
| NOM                                                         | 7/27/2026                 | 9:25 a.m.   | (none recorded)           |  |                             |                                            |        |           |
| NOM                                                         | 7/30/2026                 | 11:07       | (none recorded)           |  |                             |                                            |        |           |



|                   |                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Account Number:   | 1252674                                                                                                                           |
| Customer Name:    | Tul Co Registrar Voters                                                                                                           |
| Customer Address: | Tul Co Registrar Voters<br>5300 W Tulare AVE # 105<br>Maryalice Cypert, Elections Program<br>Coordinator<br>Visalia CA 93277-3700 |
| Contact Name:     | CYPERT                                                                                                                            |
| Contact Phone:    |                                                                                                                                   |
| Contact Email:    |                                                                                                                                   |
| PO Number:        |                                                                                                                                   |

|                    |            |
|--------------------|------------|
| Date:              | 08/10/2026 |
| Order Number:      | 12552281   |
| Prepayment Amount: | \$ 0.00    |

|                   |         |
|-------------------|---------|
| Column Count:     | 2.0000  |
| Line Count:       | 68.0000 |
| Height in Inches: | 7.0700  |

### Print

| Product                       | #Insertions | Start - End             | Category       |
|-------------------------------|-------------|-------------------------|----------------|
| VTD Visalia Times-TulareAdv 1 |             | 08/14/2026 - 08/14/2026 | Public Notices |
| VTD visaliatimesdelta.com 1   |             | 08/14/2026 - 08/14/2026 | Public Notices |

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

|                                          |          |
|------------------------------------------|----------|
| Total Cash Order Confirmation Amount Due | \$629.22 |
| Tax Amount                               | \$0.00   |
| Service Fee 3.99%                        | \$25.11  |
| Cash/Check/ACH Discount                  | -\$25.11 |
| Payment Amount by Cash/Check/ACH         | \$629.22 |
| Payment Amount by Credit Card            | \$654.33 |

Order Confirmation Amount

\$629.22

## Ad Preview

### **NOMINEES FOR PUBLIC OFFICE**

Notice is hereby given that the following persons have been nominated for the offices mentioned below to be filed at the General Election to be held in the City of Exeter on Tuesday, November 3, 2026.

#### **CITY OF EXETER COUNCIL MEMBER DISTRICT C**

Frankie Alves  
Brittney Shull

**NOTICE IS FURTHER HEREBY GIVEN** that, pursuant to Section 10228 of the California Elections Code, following the close of the nomination period for the General Municipal Election to be held on Tuesday, November 3, 2026, there was not more than one person nominated for the office of City of Exeter Council Member, District C and no one nominated for District A.

#### **CITY OF EXETER COUNCIL MEMBER DISTRICT D**

Vicki Riddle

#### **CITY OF EXETER COUNCIL MEMBER DISTRICT A**

1 Vacancy

Because only one person was nominated for District D, and no one filed for District A, Section 10228 of the California Elections Code authorizes the City Council to take one of the following actions:

1. Appoint the person who has been nominated to the office;
2. Appoint any eligible voter to the office if no one had been nominated; or
3. Direct that the election for the office be held.

Any person appointed pursuant to Elections Code section 10229 shall qualify, take office, and serve exactly as if elected at the November 3, 2026, General Municipal Election for the applicable term of office.

If the City Council makes an appointment pursuant to Section 10229 of the Elections Code, the City Clerk/Elections Official shall not accept for filing any statement of write-in candidacy submitted after the appointment is made.

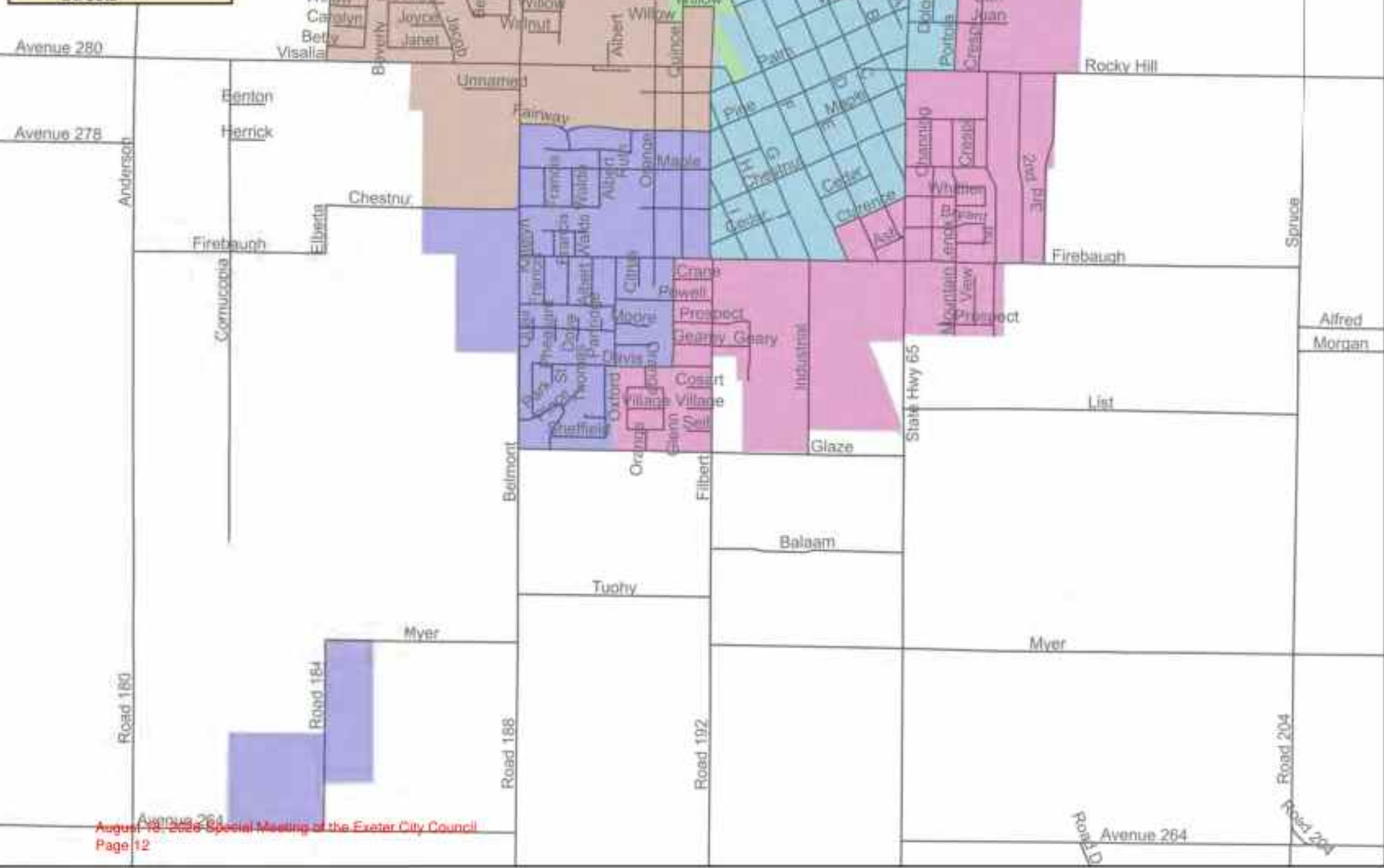
DATED: August 10th, 2026

Michelle Baldwin  
REGISTRAR OF VOTERS

By: \_\_\_\_\_  
Pauline Ramirez  
Deputy Election Clerk

Quienes desean obtener la versión en español de este aviso legal pueden solicitar una copia llamando al Condado de Tulare, Registro de Votantes, (559) 839-2100.  
August 14, 2026 12552281







**CITY OF EXETER**  
**CITY COUNCIL APPOINTMENT APPLICATION**  
**District A**

**Application Deadline:** Monday, August 17, 2026, at 12:00 p.m.  
**Appointment Meeting:** Special City Council Meeting – August 18, 2026, at 6:00 p.m.  
**Return To:** **In Person:** City Clerk's Office, City of Exeter, 100 N. C St., Exeter, CA 93221  
**Or Via Email:** [fquintana@exetercityhall.com](mailto:fquintana@exetercityhall.com)

**Purpose:**

This application is for residents interested in being considered for appointment to the City Council District A seat in lieu of election pursuant to California Elections Code section 10229. Submission of an application does not guarantee an interview or appointment.

**Minimum Qualifications:**

- Be at least 18 years of age.
- Be a registered voter.
- Reside within City Council District A for the City of Exeter.
- Meet all qualifications to hold elective office under California law.

**Applicant Information:**

|                                        |                                    |
|----------------------------------------|------------------------------------|
| <b>Full Name:</b>                      | Jonathan Frank Wilson Matias       |
| <b>Residence Address:</b>              | 800 W Willow St, Exeter, Ca, 93221 |
| <b>Mailing Address (if different):</b> |                                    |
| <b>Phone Number:</b>                   |                                    |
| <b>Email Address:</b>                  |                                    |
| <b>Occupation:</b>                     | Energy Technician                  |
| <b>Employer:</b>                       | Southern California Gas Company    |
| <b>Years Residing in District A:</b>   | 4                                  |

**Application Questions:**

1. Why are you interested in serving on the Exeter City Council?

I was born and raised in Exeter. I feel I can be a helping hand in keeping Exeter the safe and beautiful town it is known to be.

2. What education, professional experience, volunteer service, or community involvement has prepared you for this role?

I have been in customer service my entire adult life. I also coach several youth sports here in Exeter. I feel my people skills and ability to problem solve will help me in this role.

3. What do you believe are the three most important issues facing the City of Exeter over the next four years?

1.Youth safety (schools, parks, law enforcement).

2.Adding small and large businesses to increase city revenue.

3.Ensuring city funds are spent appropriately.

4.Water quality / functionality

4. Describe your involvement in the Exeter community.

I coach Little League baseball and football for EYFL. I have also assistant coached city basketball and soccer for Exeter youth. I attend multiple fundraisers throughout the year such as the Garden Party and CACHE's dinner which use their money to put back into the city or services for the city. I make every effort to spend my money here in town when possible.



5. Are you able to attend regular and special City Council meetings, workshops, and other required meetings? If not, explain.

I am able to attend most, if not all of the meetings. I am a first responder for my job so there may be times where I have to leave for work as soon as they call.

6. Is there any additional information you would like the City Council to consider?

I love Exeter. I was born and raised here. I moved to Visalia for a couple years in my early twenties and as soon as my wife and I got pregnant with our first child we decided to come back and purchase our first home here before he was born. I think a lot of residents feel the same way I do and I hope to be a good representation of that if I am elected for council.

**Supporting Materials:**

- ☐ Resume (optional but encouraged).
- ☐ Letter of Interest (optional).
- ☐ Any additional materials the applicant wishes the City Council to consider.

**Statement of Economic Interests (Form 700)**

The Form 700 is a public record and will be available for public inspection in accordance with applicable law. The applicant selected for appointment will also be required to file any additional Statements of Economic Interests required upon assuming office.

Applicants are not required to file a Form 700 at the time the application is submitted. By submitting this application, the applicant acknowledges and agrees that, **if selected for appointment by the City Council**, they will complete and electronically file a Form 700 through the City's eDisclosure (NetFile) system **no later than 4:00 p.m. on Thursday, August 20, 2026**.

By signing this application, the applicant acknowledges and commits to complying with this Form 700 filing requirement if selected for appointment. The City Clerk will issue login credentials and provide instructions for completing and electronically filing the Form 700.

For assistance, please contact:

Francesca Nevarez, City Clerk

City of Exeter

100 N. C St.

Exeter, CA 93221

Phone: (559)592-9244

Email: [fquintana@exetercityhall.com](mailto:fquintana@exetercityhall.com)

**Certification:**

I certify under penalty of perjury that:

- I am a registered voter residing within City Council District A.
- I meet all legal qualifications to hold the office of City Council Member.
- The information contained in this application and attachments is true and complete.
- I understand this application and all attachments, including my Form 700 (if selected), are public records subject to disclosure.



Applicant Signature

8/12/26  
Date

**City Clerk Use Only:**

|                                  |         |
|----------------------------------|---------|
| Date Received:                   | 8/17/26 |
| Application Complete:            | Yes     |
| District Residency Verified:     | Yes     |
| Registered Voter Verified:       | Yes     |
| Form 700 Received (if selected): |         |







**CITY OF EXETER**  
**CITY COUNCIL APPOINTMENT APPLICATION**  
**District A**

**Application Deadline:** Monday, August 17, 2026, at 12:00 p.m.  
**Appointment Meeting:** Special City Council Meeting – August 18, 2026, at 6:00 p.m.  
**Return To:** In Person: City Clerk's Office, City of Exeter, 100 N. C St., Exeter, CA 93221  
Or Via Email: [fquintana@exetercityhall.com](mailto:fquintana@exetercityhall.com)

**Purpose:**

This application is for residents interested in being considered for appointment to the City Council District A seat in lieu of election pursuant to California Elections Code section 10229. Submission of an application does not guarantee an interview or appointment.

**Minimum Qualifications:**

- Be at least 18 years of age.
- Be a registered voter.
- Reside within City Council District A for the City of Exeter.
- Meet all qualifications to hold elective office under California law.

**Applicant Information:**

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Full Name:                      | Marguerite (Gail) Townsend        |
| Residence Address:              | 594 Little Lane, Exeter, CA 93221 |
| Mailing Address (if different): |                                   |
| Phone Number:                   | [REDACTED]                        |
| Email Address:                  | [REDACTED]                        |
| Occupation:                     | Retired                           |
| Employer:                       |                                   |
| Years Residing in District A:   | 6                                 |

**Application Questions:**

1. Why are you interested in serving on the Exeter City Council?

To have the opportunity to be involved in decisions that  
shape our city, and addressing concerns of our residents  
and hopefully, finding viable solutions.

2. What education, professional experience, volunteer service, or community involvement has prepared you for this role?

I have experience in planning, budgeting, financial analysis, and reporting.  
I worked in aerospace for 20 years and also owned a service-oriented business.  
Classes include purchasing, logistics and project management. Also participated in  
the set up the Exeter Boys and Girls Club funding - 1992

3. What do you believe are the three most important issues facing the City of Exeter over the next four years?

Public safety

Infrastructure

Upgraded literacy in schools

4. Describe your involvement in the Exeter community.

Exeter Woman's Club Ways & Means chairperson. Planning  
Committee Home Tour. Miss Exeter Planning Committee.  
Exeter Chamber Ambassador.  
Republican Party of Tulare County.

5. Are you able to attend regular and special City Council meetings, workshops, and other required meetings? If not, explain.

Yes

---

---

---

---

6. Is there any additional information you would like the City Council to consider?

I enjoy working with people in goal-oriented situations, organizing and establishing tasks, budgets and financial reporting.

---

---

---

**Supporting Materials:**

☒ Resume (optional but encouraged).

☐ Letter of Interest (optional).

☐ Any additional materials the applicant wishes the City Council to consider.

**Statement of Economic Interests (Form 700)**

The Form 700 is a public record and will be available for public inspection in accordance with applicable law. The applicant selected for appointment will also be required to file any additional Statements of Economic Interests required upon assuming office.

Applicants are not required to file a Form 700 at the time the application is submitted. By submitting this application, the applicant acknowledges and agrees that, **if selected for appointment by the City Council**, they will complete and electronically file a Form 700 through the City's eDisclosure (NetFile) system **no later than 4:00 p.m. on Thursday, August 20, 2026**.

By signing this application, the applicant acknowledges and commits to complying with this Form 700 filing requirement if selected for appointment. The City Clerk will issue login credentials and provide instructions for completing and electronically filing the Form 700.



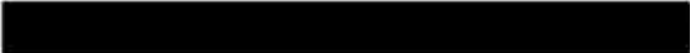
For assistance, please contact:

Francesca Nevarez, City Clerk  
City of Exeter  
100 N. C St.  
Exeter, CA 93221  
Phone: (559)592-9244  
Email: [fquintana@exetercityhall.com](mailto:fquintana@exetercityhall.com)

**Certification:**

I certify under penalty of perjury that:

- I am a registered voter residing within City Council District A.
- I meet all legal qualifications to hold the office of City Council Member.
- The information contained in this application and attachments is true and complete.
- I understand this application and all attachments, including my Form 700 (if selected), are public records subject to disclosure.

  
Applicant Signature

8/15/2026

Date

**City Clerk Use Only:**

|                                  |         |
|----------------------------------|---------|
| Date Received:                   | 8/17/26 |
| Application Complete:            | Yes     |
| District Residency Verified:     | Yes     |
| Registered Voter Verified:       | Yes     |
| Form 700 Received (if selected): |         |

# Marguerite (Gail) Townsend

Exeter, California | Phone: [REDACTED] | Email: [REDACTED]

Resume for City Council District A Appointment.

Objective: To be considered for appointment to the Exeter City Council, District A.

Summary: I offer community-focused leadership, a commitment to listening to residents, and a collaborative approach to working with Councilmembers and staff to support decisions that strengthen the City of Exeter.

Qualifications:

- Resident of Exeter City Council District A.
- Registered voter and qualified resident.
- Willing to attend Council meetings and engage with residents.
- Prepared to complete the Statement of Economic Interests if selected.

Community Involvement & Relevant Experience:

. Current - Exeter Woman's Club, Chairman Ways & Means (Events & Budgets), Nominating committee chair; Bingo Night, Home Tour & Miss Exeter committees; Exeter Chamber Ambassador; Member Republican Party of Tulare County.

. Approx. 1989-1994 – Board of Directors – Exeter Woman's Club, Treasurer; Exeter Boys & Girls Club, Treasurer; Culture Arts, Treasurer; Exeter Chamber of Commerce, Director.

Skills and Strengths: Budget awareness and responsible decision-making, organizational skills, ability to work with residents, businesses, & community organizations.

Education:

1961 Redondo Union High School, Redondo Beach, Calif.

1962 El Camino JC, Torrance, Calif, Computer Programming & Business Courses

1970 UCLA, Los Angeles, Ca. Procurement/Subcontracts/Negotiations

1966-1978 TRW-Northrop Grumman, Redondo Beach, Ca. Project Mgmt.

References: Rosemary Hellwig, [REDACTED] // Brian Gill, [REDACTED]



**CITY OF EXETER**  
**CITY COUNCIL APPOINTMENT APPLICATION**  
**District A**

**Application Deadline:** Monday, August 17, 2026, at 12:00 p.m.  
**Appointment Meeting:** Special City Council Meeting – August 18, 2026, at 6:00 p.m.  
**Return To:** **In Person:** City Clerk's Office, City of Exeter, 100 N. C St., Exeter, CA 93221  
**Or Via Email:** [fquintana@exetercityhall.com](mailto:fquintana@exetercityhall.com)

**Purpose:**

This application is for residents interested in being considered for appointment to the City Council District A seat in lieu of election pursuant to California Elections Code section 10229. Submission of an application does not guarantee an interview or appointment.

**Minimum Qualifications:**

- Be at least 18 years of age.
- Be a registered voter.
- Reside within City Council District A for the City of Exeter.
- Meet all qualifications to hold elective office under California law.

**Applicant Information:**

|                                 |                                 |
|---------------------------------|---------------------------------|
| Full Name:                      | Alexander William Workman       |
| Residence Address:              | 428 Carissa Ct Exeter, Ca 93221 |
| Mailing Address (if different): |                                 |
| Phone Number:                   |                                 |
| Email Address:                  |                                 |
| Occupation:                     | Project Manager                 |
| Employer:                       | Fortline Waterworks             |
| Years Residing in District A:   | 7                               |



**Application Questions:**

1. Why are you interested in serving on the Exeter City Council?

I would like to have greater knowledge of what is being done to better our city for future generations and positively influence doing so.

2. What education, professional experience, volunteer service, or community involvement has prepared you for this role?

From the Army and Fresno State, to working in agriculture and construction, I have dealt with a lot of different people and learned to work well with others.

3. What do you believe are the three most important issues facing the City of Exeter over the next four years?

Water infrastructure

Homeless population

Road improvements

4. Describe your involvement in the Exeter community.

Born and raised in Exeter, I have never been a member of any of the services organization, though I have lent a hand putting up flags for Memorial Day or pouring at Spirit of the Holidays. I want to better serve my community and believe this is a great opportunity.

5. Are you able to attend regular and special City Council meetings, workshops, and other required meetings? If not, explain.

Yes, I will be to attend regular meetings and others as long as I have some notice.

6. Is there any additional information you would like the City Council to consider?

I appreciate the consideration and believe I have much to offer to our city.

**Supporting Materials:**

- ☐ Resume (optional but encouraged).
- ☐ Letter of Interest (optional).
- ☐ Any additional materials the applicant wishes the City Council to consider.

**Statement of Economic Interests (Form 700)**

The Form 700 is a public record and will be available for public inspection in accordance with applicable law. The applicant selected for appointment will also be required to file any additional Statements of Economic Interests required upon assuming office.

Applicants are not required to file a Form 700 at the time the application is submitted. By submitting this application, the applicant acknowledges and agrees that, **if selected for appointment by the City Council**, they will complete and electronically file a Form 700 through the City's eDisclosure (NetFile) system **no later than 4:00 p.m. on Thursday, August 20, 2026**.

By signing this application, the applicant acknowledges and commits to complying with this Form 700 filing requirement if selected for appointment. The City Clerk will issue login credentials and provide instructions for completing and electronically filing the Form 700.

For assistance, please contact:

Francesca Nevarez, City Clerk  
City of Exeter  
100 N. C St.  
Exeter, CA 93221  
Phone: (559)592-9244  
Email: [fquintana@exetercityhall.com](mailto:fquintana@exetercityhall.com)

**Certification:**

I certify under penalty of perjury that:

- I am a registered voter residing within City Council District A.
- I meet all legal qualifications to hold the office of City Council Member.
- The information contained in this application and attachments is true and complete.
- I understand this application and all attachments, including my Form 700 (if selected), are public records subject to disclosure.



Applicant Signature

08/16/2026

Date

**City Clerk Use Only:**

|                                  |         |
|----------------------------------|---------|
| Date Received:                   | 8/17/26 |
| Application Complete:            | Yes     |
| District Residency Verified:     | Yes     |
| Registered Voter Verified:       | Yes.    |
| Form 700 Received (if selected): |         |



**RESOLUTION NO. 2026-37**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EXETER APPOINTING VICKI RIDDLE TO THE OFFICE OF CITY COUNCIL MEMBER, DISTRICT D, IN LIEU OF ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10229**

**WHEREAS**, on May 12, 2026, the City Council of the City of Exeter adopted Resolution No. 2026-16 calling and giving notice of the November 3, 2026, General Municipal Election for the election of City Council Members for Districts A, C, and D, requesting consolidation with the statewide general election, and requesting election services from the Tulare County Registrar of Voters; and

**WHEREAS**, the regular nomination period for candidates for the November 3, 2026, General Municipal Election closed on August 7, 2026; and

**WHEREAS**, Vicki Riddle timely completed the candidate nomination process for the office of City Council Member, District D, for the term commencing following the November 3, 2026 General Municipal Election; and

**WHEREAS**, at the close of the applicable nomination period, Vicki Riddle was the sole qualified candidate nominated for the office of City Council Member, District D, and the number of persons nominated for the office therefore did not exceed the number of offices to be filled; and

**WHEREAS**, California Elections Code Section 10229 provides, under the circumstances specified therein, that when the number of persons nominated for an office does not exceed the number of offices to be filled, the City Council may appoint to the office the person who has been nominated or may hold the election; and

**WHEREAS**, the required notice of the facts concerning the offices eligible for appointment in lieu of election was published or posted in accordance with California Elections Code Section 10229; and

**WHEREAS**, the City Council desires to exercise its authority under Elections Code Section 10229 and appoint Vicki Riddle to the office of City Council Member, District D, in lieu of conducting an election for that office.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Exeter as follows:

### **SECTION 1. Findings.**

The City Council finds and determines that the foregoing recitals are true and correct and are incorporated herein by this reference.

### **SECTION 2. Appointment.**

Pursuant to California Elections Code Section 10229, Vicki Riddle is hereby appointed to the office of City Council Member, District D, for the term for which she was nominated and which was otherwise to be filled at the November 3, 2026, General Municipal Election.

### **SECTION 3. Election for District D.**

As a result of the appointment made by this Resolution and pursuant to Elections Code Section 10229, no election shall be held for the office of City Council Member, District D, at November 3, 2026, General Municipal Election.

### **SECTION 4. Write-In Candidacy.**

Pursuant to Elections Code Section 10229, following the appointment made by this Resolution, the City elections official shall not accept for filing a statement of write-in candidacy for the office of City Council Member, District D.

### **SECTION 5. Qualification and Assumption of Office.**

The person appointed by this Resolution shall qualify and take office and serve exactly as if elected at the November 3, 2026, General Municipal Election for the office of City Council Member, District D, in accordance with Elections Code Section 10229 and other applicable law.

### **SECTION 6. Transmittal to Registrar of Voters.**

The City Clerk is hereby directed to immediately transmit a certified copy of this Resolution, and any other documentation required to effectuate the appointment in lieu of election, to the Tulare County Registrar of Voters.

### **SECTION 7. Certification.**

The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the official record of original resolutions for the City.

***PASSED, APPROVED AND ADOPTED*** this 18<sup>th</sup> day of August, 2026.

AYES:

NOES:

ABSTAIN:

ABSENT:

---

Jacob Johnson, Mayor

ATTEST:

---

Francesca Nevarez, City Clerk



## **RESOLUTION NO. 2026-38**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EXETER APPOINTING AN ELIGIBLE ELECTOR TO THE OFFICE OF CITY COUNCIL MEMBER, DISTRICT A, IN LIEU OF ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10229**

**WHEREAS**, on May 12, 2026, the City Council of the City of Exeter adopted Resolution No. 2026-16 calling and giving notice of the November 3, 2026, General Municipal Election for the election of City Council Members for Districts A, C, and D, requesting consolidation with the statewide general election, and requesting election services from the Tulare County Registrar of Voters; and

**WHEREAS**, the regular nomination period for candidates for the November 3, 2026, General Municipal Election was July 13, 2026 through August 7, 2026; and

**WHEREAS**, because the incumbent for City Council District A did not file nomination papers by the close of the regular nomination period, the nomination period for District A was extended through August 12, 2026, as provided by applicable law; and

**WHEREAS**, no qualified candidate filed nomination papers for the office of City Council Member, District A, by the close of the extended nomination period; and

**WHEREAS**, California Elections Code Section 10229 provides, under the circumstances specified therein, that when no person has been nominated for an office, the City Council may appoint to the office any eligible elector or may hold the election; and

**WHEREAS**, the required notice of the facts concerning the offices eligible for appointment in lieu of election was published or posted in accordance with California Elections Code Section 10229; and

**WHEREAS**, at its August 11, 2026, regular meeting, the City Council authorized staff to release an application for eligible residents of District A interested in being considered for appointment to the office and scheduled a Special City Council Meeting for August 18, 2026, to consider appointments in lieu of election; and

**WHEREAS**, the City thereafter made the District A appointment application available to interested eligible electors and established a deadline of August 17, 2026, at 12:00 p.m. for submission of applications; and



**WHEREAS**, the City Council has reviewed the application materials submitted by eligible electors seeking appointment to the District A office; and

**WHEREAS**, following consideration of the submitted application materials at its August 18, 2026 Special Meeting, the City Council selected \_\_\_\_\_ for appointment to the office of City Council Member, District A; and

**WHEREAS**, the City Council finds that \_\_\_\_\_ is an eligible elector of City Council District A and is legally qualified to hold the office; and

**WHEREAS**, the City Council desires to exercise its authority pursuant to Elections Code Section 10229 to appoint \_\_\_\_\_ to the office of City Council Member, District A, in lieu of conducting an election for that office.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Exeter as follows:

**SECTION 1. Findings.**

The City Council finds and determines that the foregoing recitals are true and correct and are incorporated herein by this reference.

**SECTION 2. Appointment.**

Pursuant to California Elections Code Section 10229, \_\_\_\_\_, an eligible elector of City Council District A, is hereby appointed to the office of City Council Member, District A, for the term otherwise to be filled at the November 3, 2026, General Municipal Election.

**SECTION 3. Election for District A.**

As a result of the appointment made by this Resolution and pursuant to Elections Code Section 10229, no election shall be held for the office of City Council Member, District A, at the November 3, 2026, General Municipal Election.

**SECTION 4. Write-In Candidacy.**

Pursuant to Elections Code Section 10229, following the appointment made by this Resolution, the City elections official shall not accept for filing a statement of write-in candidacy for the office of City Council Member, District A.

**SECTION 5. Qualification and Assumption of Office.**

The person appointed by this Resolution shall qualify and take office and serve exactly as if elected at the November 3, 2026, General Municipal Election for the office of City Council Member, District A, in accordance with Elections Code Section 10229 and other applicable law.

**SECTION 6. Transmittal to Registrar of Voters.**

The City Clerk is hereby directed to immediately transmit a certified copy of this Resolution, and any other documentation required to effectuate the appointment in lieu of election, to the Tulare County Registrar of Voters.

**SECTION 7. Certification.**

The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the official record of original resolutions for the City.

***PASSED, APPROVED AND ADOPTED*** this 18<sup>th</sup> day of August, 2026.

AYES:

NOES:

ABSTAIN:

ABSENT:

---

Jacob Johnson, Mayor

ATTEST:

---

Francesca Nevarez, City Clerk