

## EXETER CITY COUNCIL REGULAR MEETING AGENDA

August 26, 2025, 6:00 PM City Hall, 137 North F Street Exeter, California 93221 Mayor
Jacob Johnson
Mayor Pro Tem
Jeff Wilson
Council Members
Vicki Riddle
Frankie Alves
Bobby Lentz

Notice is hereby given that the Exeter City Council will hold a Regular Meeting on Tuesday, August 26, 2025, at 6:00 p.m. in person at Exeter City Hall located at 137 N. F St. in Exeter California, 93221.

Staff Reports related to items on the agenda are available on the City's website at <a href="https://cityofexeter.ca.gov/">https://cityofexeter.ca.gov/</a> and available for viewing at City Hall.

6:00 p.m.

#### A. CALL TO ORDER CLOSED SESSION

#### **B. PUBLIC COMMENTS REGARDING CLOSED SESSION MATTERS**

Comments from the public are limited to items listed on the closed session matters (GC 54954.3a). Speakers will be allowed three (3) minutes. Please begin your comments by stating your name and providing your City of residence.

#### C. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S)

1. 54956.9 Consideration of Liability Claims

Claimant: John Hall

Claimed Against: City of Exeter

2. 54956.9(d)(2) Conference with Legal Counsel

Re: Significant Exposure to Litigation – Two (2) Cases: Facts Not Known to Potential

**Plaintiffs** 

3. 54956.9(d)(1) Conference with Legal Counsel

Re: Existing Litigation: Southern California Gas Company v. A. J. Excavation Inc., et al.;

Case No. VCU303182

4. 54956.8 Conference with Real Property Negotiator

Property: APN 138-010-032

Agency Negotiator: City Administrator

Negotiating Parties: City of Exeter and Joey and Debbie Martin Under Negotiation: Terms and Conditions of Potential Sale

7:00 p.m.

## D. CALL TO ORDER REGULAR SESSION AND REPORT ON CLOSED SESSION ITEMS (if any)

#### E. INVOCATION

Presented by Mayor Johnson

#### F. PLEDGE OF ALLEGIANCE

#### **G. PUBLIC COMMENTS**

This is the time for citizens to comment on subject matters that are not on the agenda that are within the jurisdiction of the Exeter City Council. In compliance with public meeting laws, Council cannot discuss topics that are not included on the published agenda. This is also the time for citizens to comment on items listed on the Consent Calendar or to request an item from the Consent Calendar be pulled for discussion purposes. Public comments related to all pulled Consent Calendar Items and all Individual Business or Public Hearing Items that are listed on this agenda will be heard at the time that item is discussed or at a time the Public Hearing is opened for comment.

In fairness to all who wish to speak tonight, comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Mayor. Although not required, speakers are asked to begin their comments by stating their name and city of residence.

#### H. SPECIAL PRESENTATIONS

1. Proclamation in Honor of the Exeter Woman's Club (p. )

Presented by Francesca Quintana, City Clerk

#### I. CONSENT CALENDAR

Items listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

- 1. Approval of August 12, 2025, Regular Meeting Minutes (pp. )
- 2. Approval of the Payment of Bills for August 8, 2025. (pp.)
- 3. Approval of Payroll in the Amount of \$99,679.12 for the Period of July 14, 2025, to July 27, 2025, with a Check Date of August 1, 2025. (pp. )
- 4. Receipt and Certification of Amended Treasurer's Report for June 2025 (pp. )
- 5. Authorization to Purchase a 2024 Ford Super Duty Utility Truck from Monarch Ford in the Amount of \$68,860.00 with Installed Utility Bed for \$23,958.00 for a Total of \$101,075.76 (pp. )

#### J. INDIVIDUAL BUSINESS ITEMS

Comments related to Individual Business and Public Hearing Items are limited to three (3) minutes per speaker, for a maximum of 30 minutes per item. The Mayor may reasonably limit or extend the public comment period to preserve the Council's interest in conducting efficient, orderly meetings.

- Consider Direction Regarding Appointments to the Measure P Citizens Oversight Committee for Four Expiring Terms (pp. )
   Presented by Francesca Quintana, City Clerk/Human Resources Manager
- 2. Consider authorizing the installation of decorative ¾-inch rock and steppingstones in the planter areas adjacent to City Hall and decorative ¾-inch rock in the planters directly in front of City Hall and the Fire Station (pp. )

  \*Presented by Zachary Boudreaux, Public Works\*
- 3. Review of Current City Contracts (pp. )

  Presented by Jason Ridenour, City Administrator
- 4. Consider Adoption of **Resolution No. 2025-36**, A Resolution of the City Council of the City of Exeter, Honoring the Late Mike Germaine by Renaming the Exeter Bark Park to "Mike Germaine Bark Park." (pp. )

Presented by Jason Ridenour, City Administrator

5. Consider Acceptance of the Memorandum Submitted by QK Inc., that Outlines the Engineering and Intersection Analysis at the Intersections of Belmont Avenue with Chestnut Street and Maple Street with no Change to Current Traffic Control Measures, and Direct Staff Relating to the Preparation of a Resolution for Through Streets pursuant to Municipal Code Section 10.04.090 for Erection of Stop Signs (pp. ) Presented by John Doyel, Contract City Engineer

#### K. CITY COUNCIL ITEMS OF INTEREST

#### L. CITY ADMINISTRATOR/DEPARTMENT COMMENTS

#### M. REGULAR MEETING ADJOURNMENT

State of California	)
County of Tulare	) ss
City of Exeter	)

I declare under penalty of perjury that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the bulletin board outside of City Hall 137 N. F St. Exeter CA 93221 on August 22, 2025 and online on the City of Exeter website.

Francesca Quintana, City Clerk

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559)592-9244. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35. 104 ADA Title II).

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at City of Exeter, Administration Office 314 W. Firebaugh, Exeter CA 93221 during normal business hours.



## Proclamation

#### Presented in Recognition of the Enduring Service and Legacy of the Exeter Woman's Club

**WHEREAS,** since its establishment in 1903, the Exeter Woman's Club has stood as a pillar of civic leadership, service, and community spirit in Exeter, California, and the surrounding region; and

**WHEREAS,** in 1911, the Club led the effort to fund and plan the construction of its distinguished Spanish Colonial Revival clubhouse, completed in September 1925 at the corner of Kaweah and San Juan Avenues, a landmark that continues to embody dedication, stability, and community pride; and

**WHEREAS,** throughout its history, the Club has generously and faithfully advanced the well-being of the Exeter community through many initiatives, including but not limited to:

- Establishing a "Well Baby Clinic";
- Planting more than 50 trees and beautifying city park landscapes;
- Forming the first Woman's Club at the Tule River Reservation and supporting children there with food and gifts;
- Contributing to war efforts during both World Wars.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Exeter Woman's Club, steadfast in its mission, will continue to devote its time, resources, and historic clubhouse to the service of local nonprofits, youth programs, and generations to come.

**BE IT RESOLVED** that the City of Exeter, through its elected leadership, extends its deepest appreciation and recognition to the Exeter Woman's Club for more than a century of service, and further commits to honoring and supporting the Club's continued contributions to the cultural, educational, and civic life of our community.

	, ,	, ,	f the Exeter Woman's Club—an institution tha
has shaped, enri	iched, and streng	thened the ver	y heart of Exeter.
Dated this	day of	2025.	

Jacob Johnson, Mayor



## EXETER CITY COUNCIL REGULAR MEETING AGENDA ACTION MINUTES

August 12, 2025, 6:00 PM City Hall, 137 North F Street Exeter, California 93221 Mayor
Jacob Johnson
Mayor Pro Tem
Jeff Wilson
Council Members
Vicki Riddle
Frankie Alves
Bobby Lentz

Notice is hereby given that the Exeter City Council will hold a Regular Meeting on Tuesday, August 12, 2025 at 6:00 p.m. in person at Exeter City Hall located at 137 N. F St. in Exeter California, 93221.

Staff Reports related to items on the agenda are available on the City's website at <a href="https://cityofexeter.ca.gov/">https://cityofexeter.ca.gov/</a> and available for viewing at City Hall.

#### 6:00 p.m.

#### A. CALL TO ORDER CLOSED SESSION

Mayor called the closed session to order at order at 6:00 PM.

#### **B. PUBLIC COMMENTS REGARDING CLOSED SESSION MATTERS**

No public comments were presented.

#### C. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S)

- 54956.9(d)(3) Conference with Legal Counsel
   Re: Significant Exposure to Litigation 1 Case: Facts Not Known to Potential Plaintiffs
- 54956.9(d)(3) Conference with Legal Counsel
   Re: Significant Exposure to Litigation 1 Case: Invoice No. REB65076085 from Robert
   Half
- 3. 54956.9(d)(4) Conference with Legal Counsel Re: Potential Initiation of Litigation 5 Cases

#### 7:00 p.m.

## D. CALL TO ORDER REGULAR SESSION AND REPORT ON CLOSED SESSION ITEMS (if any)

Mayor called the regular session to order at 7:00 p.m. City Attorney reported that there was no report out of closed session.

#### E. INVOCATION

Presented by Mayor Johnson

#### F. PLEDGE OF ALLEGIANCE

Led by Council Member Alves.

#### **G. PUBLIC COMMENTS**

Public comment from Dewayne Faulkner. Faulkner spoke in regards to the Fall Festival and shared that the group has been working extremely hard and hopes the item is approved tonight. Faulkner thanked City Staff, Lions and Kiwanis for making it happen.

#### H. SPECIAL PRESENTATIONS

- 1. Oath of Office of Police Officer Green Grove (p. 5)

  Presented by Francesca Quintana, City Clerk
- 2. Employee of the Quarter Recognition of Dan Espinola (p. 6 7)

  Presented by Jason Ridenour, City Administrator
- 3. Tulare County Economic Development Presentation (pp. 8 29) Presented by Airica de Olivera, TCEDC

#### I. CONSENT CALENDAR

- 1. Approval of July 12, 2025, Regular Meeting Minutes (pp. 30 35)
- 2. Approval of the Payment of Bills for July 25, 2025 (pp. 36 41)
- 3. Approval of Payroll in the Amount of \$89,994.28 for the Period of June 30, 2025, through July 13, 2025, with a Check Date of July 18, 2025 (pp. 42 49)
- 4. Approval of Payroll in the Amount of \$99,679.12 for the Period of July 14, 2025, through July 27, 2025, with a Check Date of August 01, 2025 (pp. 50 57)
- 5. Approval of Street Closures, Facility Use, Amplified Sound Permit, and Fee Waiver for the Annual Fall Festival Activities on October 7-11, 2025 (pp. 58 77)
- 6. Approval of Street Closures, Facility Use, Amplified Sound Permit, and Fee Waiver for the CACHE fundraiser on October 25, 2025 (pp. 78 87)
- 7. Adoption of **Resolution No. 2025-32**, A Resolution of the City Council of the City of Exeter Approving Amendment to Joint Powers Agreement of the Central San Joaquin Valley Risk Management Authority (pp. 88 129)

- 8. Affirming of the Goals and Objectives Established by the City Council at the City Council Special Meeting on June 24, 2025 (pp. 130 131)
- 9. Adoption of **Resolution No. 2025-35**, A Resolution of the City Council of the City of Exeter, to Direct the City Administrator to Sign an Amendment to the Supplement to the Measure R Program Cooperative Agreement (pp. 132 139)
- 10. Authorizing the Award for the Total Cost to Install the Downtown Streetlight Project from the Contractor GBI Electric of Palmdale, CA for \$76,770.00, Establish a Contingency of \$7,677.00, and Allocate \$7,677.00 for Project Management and Inspection Services by City staff (pp. 140 144)
- 11. Approval for the City Administrator to Enter into a five-year Lease Agreement with Axon Enterprise, Inc. for the Procurement of (15) Officer Safety Plan Bundles, Including Body-Worn Cameras, TASER 10 Conducted Energy Weapons, and Associated Software, Training, and Support Services (pp. 145 161)

Approval of Consent Calendar, Noting that on Item I.8. Beautification of Parks and Facilities is a Priority Goal under 'Quality of Life'.								
1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ	
ALVES	WILSON	(5-0)	AYE	AYE	AYE	AYE	AYE	

#### J. INDIVIDUAL BUSINESS ITEMS

Comments related to Individual Business and Public Hearing Items are limited to three (3) minutes per speaker, for a maximum of 30 minutes per item. The Mayor may reasonably limit or extend the public comment period to preserve the Council's interest in conducting efficient, orderly meetings.

 Second Reading by Title Only and Adoption of Ordinance No. 716, An Ordinance of the City of Exeter Enacting Zoning Ordinance Amendment 2025-01, as Requested by San Joaquin Homes, for Properties Generally Located at the Northeast Corner of Vine Street and the Northerly Extension of Elberta Avenue in Exeter (pp. 162 – 170) Presented by Tom Navarro, Contract Senior City Planner

Wilson abstained from discussion and voting on this item due to a conflict.

Mayor opened the item up for public comment.

No public comment was presented.

Mayor read the Ordinance by Title only.

Second Reading by Title Only and Adoption of Ordinance No. 716, An Ordinance of the City of Exeter Enacting Zoning Ordinance Amendment 2025-01, as Requested by San Joaquin Homes, for Properties Generally Located at the Northeast Corner of Vine Street and the Northerly Extension of Elberta Avenue in Exeter.

1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ
ALVES	RIDDLE	(4-0)	AYE	ABSTAIN	AYE	AYE	AYE

 Consideration of Appointments to the Exeter Planning Commission for Four Expired Terms (pp. 171 – 185)

Presented by Francesca Quintana, City Clerk/Human Resources Manager

Appointment of Nancy Becker, Kirk Gilles, and Tommy Blackmon to the Planning								
Commission for a 4-Year term ending January 2029 and Appointment of Phillip								
Townsend to the Planning Commission for a 2-Year term ending January 2027.								
1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ	
WILSON	LENTZ	(3-2)	NAY	AYE	AYE	NAY	AYE	

 Consider Adoption of Resolution 2025-33, A Resolution of the City Council of the City of Exeter, Rescinding Resolution 2021-25 and Setting the City of Exeter City Parks and Recreation Areas Hours of Operation to be between the hours of 6:00 A.M. and 10:00 P.M. and Closed from the hours of 10:00 P.M. and 6:00 A.M. (pp. 186 – 210) Presented by Jason Ridenour, City Administrator

Mayor opened the item up for public comment.

Public comment from Kirk Gilles. Gilles inquired as to why the park hours were not set to be dusk to dawn. City Administrator responded to Gilles at the request of the Mayor.

Adoption of Resolution 2025-33, A Resolution of the City Council of the City of Exeter, Rescinding Resolution 2021-25 and Setting the City of Exeter City Parks and Recreation Areas Hours of Operation to be between the hours of 6:00 A.M. and 10:00 P.M. and Closed from the hours of 10:00 P.M. and 6:00 A.M.

1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ
JOHNSON	WILSON	(5-0)	AYE	AYE	AYE	AYE	AYE

4. Consider Approval of Resolution No. 2025-34, A Resolution of the City Council of the City of Exeter Approving Amendments to the Exeter City Council Handbook of Rules and Procedures to Update the Process for Placing Items on the City Council Agenda (pp. 211 – 269)

Presented by Jason Ridenour, City Administrator

Adoption of Resolution No. 2025-34, A Resolution of the City Council of the City of								
Exeter Approving Amendments to the Exeter City Council Handbook of Rules and								
Procedures to Update the Process for Placing Items on the City Council Agenda								
1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ	
ALVES	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE	

Consider Authorizing a 30-day notice of termination for Clean Cut Landscape
 Management Inc. pursuant to the City of Exeter's Landscape Maintenance Services
 Contract and RFB23-009 and Authorize Staff to Initiate a Formal Bidding Process for City
 of Exeter Park Maintenance Services and Execute a Month-to-Month Agreement with
 CSET for Interim Maintenance (pp. 270 – 327)

Presented by Zachary Boudreaux, Public Works Director

Mayor opened the item up for public comment.

No public comment was presented.

Authorization of a 30-day notice of termination for Clean Cut Landscape
Management Inc. pursuant to the City of Exeter's Landscape Maintenance Services
Contract and RFB23-009 and Authorize Staff to Initiate a Formal Bidding Process for
City of Exeter Park Maintenance Services and Execute a Month-to-Month Agreement
with CSET for Interim Maintenance

1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ
WILSON	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE

#### K. CITY COUNCIL ITEMS OF INTEREST

Council Member Lentz shared that National Night Out was a great event and that the Greater Kaweah Groundwater Agency has moved their meetings.

Mayor Johnson shared that this years National Night Out was a great event and thanked the Police Department for their hard work.

Council Member Alves shared that the first day of school for Exeter is coming up and that he enjoyed seeing the jets flying over the City and welcomed the Navy carrier wings home.

Council Member Riddle shared that she has actively been working with Costa's office. Riddle shared that National Night Out was a great event and the best she has seen in years. Riddle shared her excitement over the Park Master Plan project. Riddle shared a SR65 project update and requested an update from CalTrans design team and City Administrator proposed and Council Member Riddle agreed that the update can be provided after they conduct their research. Riddle shared update on downtown overflow parking lot and her excitement for its opening.

Mayor Pro Tem spoke regarding the loss of beloved community member Mike Germaine. Wilson spoke at Mike Garmaine's funeral service. Wilson requested a future agenda item to rename the Bark Park in honor of Mike Germaine.

Future Agenda Item Regarding Renaming the Bark Park in Honor of Mike Germaine							
1 <sup>st</sup>	2 <sup>nd</sup>	Result	JONHSON	WILSON	ALVES	RIDDLE	LENTZ
WILSON	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE

#### L. CITY ADMINISTRATOR/DEPARTMENT COMMENTS

## M. REGULAR MEETING ADJOURNMENT Mayor adjourned the meeting at 8:55 p.m.

Francesca Quintana, City Clerk	



#### **Agenda Item Staff Report**

Agenda Item Number:	1.2.	For action by:
		☑City Council
Meeting Date:		Pagular Cassian
August 26, 2025		Regular Session:  ⊠Consent Calendar
		□ Regular Item
Wording for Agenda:		□ Public Hearing
Approval of the Payment of Bills for August 8, 2025.		Lirubiic Hearing
Submitting Department:		Review:
Finance		City Administrator
		(Initials Required)
Contact Name: Xochitl Hernandez, Finance Manager		
		1

#### **Department Recommendation:**

Staff recommends that the City Council approve the payment of bills in the amount of \$411,634.03 dated August 8, 2025.

#### **Summary:**

The Finance Department has reviewed and compiled invoices and expenses for city operations for approval by the City Council, which are summarized and attached to this report. This action authorizes the disbursement of funds for routine and approved expenditures necessary to continue city services.

#### **Background:**

The payment of bills is a recurring action presented to the City Council to ensure transparency and fiscal oversight of city expenditures. The item reflects payments made for various city services, supplies, utilities, and obligations incurred in the normal course of business. All bills have been reviewed by the Finance Department and are within budgeted appropriations.

#### **Fiscal Impact:**

- Total amount: \$411,634.03
- Funding sources: Various city departmental budgets
- Budget implications: All payments are within the approved Fiscal Year 2025–2026 budget. No additional appropriations are necessary.

#### **Prior City Council Actions:**

The City Council routinely approves payment of bills during regular meetings. This item is part of the standard financial reporting and authorization process.

#### **Attachments:**

• Payments for Publication Report dated August 8, 2025.

#### Recommended motion to be made by the City Council:

I move to approve the payment of bills in the amount of \$411,634.03 dated August 8, 2025.

AVENU FINANCIAL SYSTEM 08/08/2025 16:38:02

Payments for Publication

CITY OF EXETER GL050S-V08.22 COVERPAGE GL335R

Report Selection:

Run Group... 080825 Comment... CHECK RUN 8/8/25

Approval Date for Report..... 08 08 2025

Payments Through Date..... 08 08 2025

Cutoff Amount to be Used..... 0000000

RUN GROUP... 080825 COMMENT... CHECK RUN 8/8/25

DATA-JE-ID DATA COMMENT

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D-08082025-949 CHECK RUN 8/8/25

Run Instructions:

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AVENU FINANCIAL SYSTEM 8/08/2025 16:38:02

Payments for Publication

CITY OF EXETER GL335R-V08.22 PAGE

Approved on 8/08/2025 for Payments Through 8/08/2025

Vendor Name	Description	Amount
A.R.E AUTO PARTS INC. AUDEAMUS DBA SEBASTIAN BASIC CAL BENNETT'S CD-DATA CENTRAL CAL WATERWORKS, INC CENTRAL VALLEY EMPOWERMENT CHOATE/ TANYA & JEDIDIAH CITY OF EXETER CITY OF VISALIA CLEAN CUT LANDSCAPE MANAGEMENT COUNTY OF TULARE CULLIGAN DERINGTON/ DAVID & ELIZABETH EWING IRRIGATION PRODUCTS INC EXETER CHAMBER OF COMMERCE EXETER IRRIGATION & SUPPLY EXETER MOTORS, INC. FASTENAL COMPANY FERGUSON US HOLDINGS, INC FISHER/ JAREN R. FRESNO OXYGEN FRONTIER CALIFORNIA INC. GENTRY/ NATASHA & NATHAN HIGH SIERRA LUMBER CO. HPS WEST, INC JACK GRIGGS INC KRC SAFETY CO INC. LIEBERT CASSIDY WHITMORE LUIS' NURSERY MCGRATH RENTCORP & SUBSIDIARIE MID VALLEY DISPOSAL, LLC MINERAL KING PUBLISHING INC MOONLIGHT MAINTENANCE PACE SUPPLY CORP. PENA'S DISPOSAL INC	Description  NO 2 WAYOIL LOW VOLT WIRES REMOVED AUG 2025 COBRA FEE ADMIN FURN RENT-314 W FI NAVIG ACCT 8/2025-8/2026 CPO AUG 2025 WWTP UB DEPOSIT REFUND UB DEPOSIT REFUND 6/18-7/18/25 PARK PL 1 AUG 2025 ANIMAL SERVICE JUL 2025 CITY PARK MAINT DISP SERV 7/1/25-6/30/26 AUG FD WTR SERVICE UB DEPOSIT REFUND I-CORE 6STA EXPAND BUSINESS MMBER DUES LEADED BRASS BALL VALVE FILTER ASAY, BLADE ASY LIFTING CHAIN FORKLIFT B36 CHKR CVR WTR UB DEPOSIT REFUND STD LRG FOWS CYLS 1705- 7/16/25-8/15/25 UB DEPOSIT REFUND STD LRG FOWS CYLS 1705- 7/16/25-8/15/25 UB DEPOSIT REFUND 2X6X8 DF, PRESSURE TREAT VEROFLOW RESID METER JUL 2025 GAS YLLW STREET STRIPING PAI 25/26 ERC MEMBERSHIP LODGE POLE-BELMONT PATH 7/24-8/22/25 PD RENT OFF JUL 2025 MID VALLEY 7/2/25 PN-808-27 LLMAD	Amount  1,100.95 1,261.25 35.01 581.85 2,399.00 17,682.46 7.92 5.34 2,998.39 18,563.03 5,186.25 157,458.00 291.30 38.71 647.14 550.00 375.90 488.13 1,826.02 3,377.48 27.00 154.87 43.19 69.04 639.75 2,016.78 9,113.93 787.20 2,685.00 77.58 1,310.96 121,806.10 396.00
FRESNO OXYGEN FRONTIER CALIFORNIA INC. GENTRY/ NATASHA & NATHAN HIGH SIERRA LUMBER CO. HPS WEST, INC JACK GRIGGS INC KRC SAFETY CO INC. LIEBERT CASSIDY WHITMORE LUIS' NURSERY MCGRATH RENTCORP & SUBSIDIARIE	STD LRG FOWS CYLS 1705- 7/16/25-8/15/25 UB DEPOSIT REFUND 2X6X8 DF, PRESSURE TREAT VEROFLOW RESID METER JUL 2025 GAS YLLW STREET STRIPING PAI 25/26 ERC MEMBERSHIP LODGE POLE-BELMONT PATH 7/24-8/22/25 PD RENT OFF	154.87 43.19 69.04 639.75 2,016.78 9,113.93 787.20 2,685.00 77.58 1,310.96
MINERAL KING PUBLISHING INC MOONLIGHT MAINTENANCE PACE SUPPLY CORP. PENA'S DISPOSAL INC PRINCIPAL LIFE INSURANCE CO. QUAD KNOPF ENGINEERING SCA OF CA, LLC SHRM OF TULARE KINGS COUNTY SIMMONS TIRE SERVICE SOUTHERN CALIFORNIA EDISON SOUTHERN CALIFORNIA GAS CO. STANDARD INSURANCE CO. STAPLES, INC. T-MOBILE	7/2/25 PN-808-27 LLMAD JUL DOB FIELD CLEANING TYPE K SOFT COPPER PIPE PD JUL 2025 SHRED AUG PREMIUM - 32 240008.07 PD REMODEL JUL 2025 AIR ST SWEEPING CONFERENCE NO EXCUSE-ARI ENG 11 ARMORSTL TIRES 4631- 6/24/25 - 7/24/25 1600- 6/25/25 - 7/25/25 AUG 2025 LIFE INSURANCE PRINTER PAPER 6/21/25 - 7/20/25 GPS	396.00 5,030.75 4,609.11 188.02 4,440.80 2,920.00 4,500.00 225.00 1,106.51 15,435.97 233.99 2,514.76 68.27 189.00
TELSTAR INSTRUMENTS TRANSUNION RISK & ALTERNATIVE	WWTP 2025 ANN CALIBRATIO JUL 2025 PERSON SEARCH	766.00 75.00

AVENU FIN	ANCIAL SYSTEM			CITY	OF	EXETER
8/08/202	5 16:38:02	Payments for	Publication	GL335R-V08.2	22 1	PAGE

Approved on 8/08/2025 for Payments Through 8/08/2025

Vendor Name	Description	Amount
TULARE CO ASSOC OF GOVERNMENTS TULARE COUNTY LAFCO UNDERGROUND SERVICE ALERT OF UNIFIRST CORPORATION UNIVAR SOLUTIONS USA INC VAST NETWORKS	25/26 MEMBER DUES 1ST 25/26 LAFCO COSTS 2025 MEMBERSHIP FEE 7/1/25 UNIFORM CLEANING JUL SOD HYPO 1906 MYER AUG 2025 UTILITY	2,155.24 4,032.13 696.78 686.65 5,258.52 2,500.00

\*\* Final Totals... 411,634.03

AVENU FINANCIAL SYSTEM 8/08/2025 16:38:02

Payments for Publication GL335R-V08.22 PAGE

CITY OF EXETER

TOTAL NUMBER OF RECORDS PRINTED

260

### AVENU FINANCIAL SYSTEM 08/08/2025 16:38:02

FUND DESCRIPTION

#### Payments for Publication

DISBURSEMENTS

CITY OF EXETER GL060S-V08.22 RECAPPAGE GL335R

#### FUND RECAP:

104	GENERAL FUND	201,530.54
105	WATER FUND	24,519.66
106	SANITATION FUND	121,822.27
107	SEWER FUND	30,267.54
121	INSURANCE FUND	6,990.57
140	LANDSCAPE AND LIGHTING DISTR	3,175.16
141	MEASURE P	22,689.29
142	AMERICAN RESCUE PLAN ACT	639.00
TOTAL	ALL FUNDS	411,634.03

#### BANK RECAP:

BANK	NAME	DISBURSEMENTS
BANK	BANK OF THE SIERRA	411,634.03
TOTAL	ALL BANKS	411,634.03



#### **Agenda Item Staff Report**

Agenda Item Number: I.3.	For action by:
	⊠City Council
Meeting Date:	
August 26, 2025	Regular Session:
	⊠Consent Calendar
Wording for Agenda:	☐Regular Item
Approval of Payroll in the Amount of \$99,679.12 for the Period	□Public Hearing
of July 14, 2025, to July 27, 2025, with a Check Date of August 1,	
2025.	Review:
	City Administrator
Submitting Department:	(Initials Required)
Finance	
	J.R
Contact Name:	
Xochitl Hernandez, Finance Manager	

#### **Department Recommendation:**

Staff recommends that the City Council approve payroll in the amount of \$99,679.12 for the pay period of July 14, 2025, through July 27, 2025, with a Check Date of August 1, 2025.

#### **Summary:**

This item requests City Council approval of payroll expenditures incurred during the pay period of July 14, 2025, through July 27, 2025. Timely approval ensures the city remains compliant with labor obligations and continues uninterrupted compensation to employees.

#### **Background:**

The City of Exeter processes payroll on a biweekly basis. City Council approval is required for each payroll cycle as part of the city's fiscal oversight procedures. The current payroll covers all regular full-time, part-time, and temporary employees for the specified pay period.

#### **Fiscal Impact:**

- Total payroll amount: \$99,679.12
- Funding source: Approved departmental salary budgets
- Budget implications: Payroll is within the adopted Fiscal Year 2025-2026 budget; no additional funds are required.

#### **Prior City Council Actions:**

Payroll approval is a standing item brought to the City Council regularly to ensure accountability and continuity of operations.

#### **Attachments:**

• Payroll Register for the period July 13, 2025, through July 27, 2025.

#### Recommended motion to be made by the City Council:

I move to approve payroll in the amount of \$99,679.12 for the pay period of July 14, 2025, through July 27, 2025, with a Check Date of August 1, 2025.

PAYROI	L	S	BI-WE	EKLY	
CHECK	FORM.	.CHEK	CHECK	REGISTER	

RUN-07/30/2025 14.09.13 PAGE 1 PR311R-V14.24 Paymate

PERIOD 1 DATING 7/14/2025- 7/27/2025 CHECK DATE 8/01/2025 DIRECT DEPOSIT IS TURNED ON

CHECK	CHECK	EMPLOYEE/BANK/VENDOR		CHECK			
NUMBER	AMOUNT	NAME	CODE	SEQ			
1 7 4 1	62.60	CA CENER DISPUDGEMENT IN	0	1 17773	.D.O.D	GIID GII	
1741	63.69	CA STATE DISBURSEMENT UN	2	T VEN	IDOR	CHECK	
TOTALS FOR	CHECK FORI	M: CHEK					
NEGOTIABLE	CHECKS			COUNTS			
	0.00	*EMPLOYEE CHECKS		0			
	63.69	*VENDOR CHECKS		1			
	0.00	*BANK CHECKS		0			
	63.69	**TOTAL NEGOTIABLE CHECK	KS	1			
OTHER CHEC	KS						
0111111 01110	0.00	*MANUAL CHECKS		0			
	0.00	*CANCELLED CHECKS		0			
	63.69	**TOTAL FOR CHECK FORM					
NON-NEGOTI	ABLE CHECE	KS					
	0.00	*DIRECT DEPOSIT STUBS		0			
	0.00	*VENDOR DIR DEP STUBS		0			

## PAYROLL.....S BI-WEEKLY RUN-07/30/2025 14.09.13 PAGE 2 CHECK FORM..STUB CHECK REGISTER PR311R-V14.24 Paymate

PERIOD 1 DATING 7/14/2025- 7/27/2025 CHECK DATE 8/01/2025 DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	EMPLOYEE/BANK/VENDOR NAME	CODE	CHECK SEQ
53897	175.50	CLOCEA EXETER POLICE OFFICER AS	4	1 VENDOR STUB ONLY
53898	280.00	EXETER POLICE OFFICER AS	3	1 VENDOR STUB ONLY
53899	181.70	EXETER POLICE OFFICER AS	3A 730	1 VENDOR STUB ONLY
53900	2,228.50	ARIAS/CHRISTINA	730	1 STUB ONLY
53901	4,500.83	QUINIANA FRANCESCA N	742	1 STUB ONLY
53902	4,/22.10	CAREER /AMY TO	703	1 STUB ONLY
53903	1,526.95	CARIER/AMY JU	50 <i>Z</i>	1 STUB ONLY
53904	14.15	FRANCO/ EEKHONG	304	1 STUB ONLY
53905	2,95 <del>4</del> .39	HERNANDEZ/XOCHIIL	300	1 STUB ONLY
53906	1,244.31	MILLER/CAIHEY RENE	734	1 STUB ONLY
53907 53908	1,/05./1	TUBLAS/ANTHONY JURDAN	740 752	1 STUB ONLY
53908	411.42 1 061 10	VEGA/ADHLEY MAKAYLA	753	1 STUB ONLY 1 STUB ONLY
53909 F2010	1,001.19	DDVANT/EZDA TOCEDII	762 752	1 CHID ONLY
53910 53911	2,/3/.94 1 70F 22	CADDETEDO /MANTECCA	/5 <u>/</u>	1 STUB ONLY
53911 53013	1,705.34	CARRELERO/VANESSA	704	1 STUB ONLY
53912 53913	2,421.70 7 006 00	FELIX/ESIEVAN	704 704	1 STUB ONLY 2 STUB ONLY
53913	7,000.94	CIEEED (MICHAEL DAVID	/ U <del>1</del>	1 STUB ONLY
53914	3,320.40 1 062 E2	CDEEN CDOVE /DDAVDEN TAV	430 767	1 STUB ONLY 1 STUB ONLY
53915	1,003.33	GREEN GROVE/BRAIDEN IAI	767	1 STUB ONLY
53917	3,240.1/ 1 216 67	HEINKS/KIAN DAVID	703 747	1 STUB ONLY
53917	2 602 56	MOODE/DODEDT UNDDV	7 <del>4</del> 7	1 STUB ONLY
53919	220 61	MODENO /MATTUEW	704	1 STUB ONLY
53920	2 360 50	DDIDENIIY/TDACI	1 Δ <del>1</del> 1 1 Ω	1 STUB ONLY
53921	2,300.30	DODIEC TD/ENTEDADDO	711	1 STUB ONLY
53922	2,320.34	ARIAS/CHRISTINA QUINTANA FRANCESCA N RIDENOUR/JASON CHARLES CARTER/AMY JO FRANCO/EEKHONG HERNANDEZ/XOCHITL MILLER/CATHEY RENE TOBIAS/ANTHONY JORDAN VEGA/ASHLEY MAKAYLA BROWN/ANDREW EUGENE BRYANT/EZRA JOSEPH CARRETERO/VANESSA FELIX/ESTEVAN FELIX/ESTEVAN GIEFER/MICHAEL DAVID GREEN GROVE/BRAYDEN TAY HEINKS/RYAN DAVID HILL/HANNAH GRACE MOORE/ROBERT HARRY MORENO/MATTHEW PRIDEAUX/TRACI ROBLES JR/EVERARDO ROCHA/CRISTINA SCHIMPF/ROBERT BRIAN VILLARREAL/ISIDRO YARBER/ISABEL ALDRIDGE/GARY BOUDREAUX/ZACHARY MICHA ESPINOLA/DANIEL M	731	1 STUB ONLY
53923	3 562 59	ROCHA/CRISTINA ROCHA/CRISTINA	731	2 STUB ONLY
53924	4 190 30	SCHIMDE/ROBERT BRIAN	766	1 STUB ONLY
53925	2 326 95	VILLARREAL/ISIDRO	707	1 STUB ONLY
53926	3 092 74	YARBER / TSABET.	422	1 STUB ONLY
53927	1.679.29	ALDRIDGE/GARY	618	1 STUB ONLY
53928	3.537.41	BOUDREAUX/ZACHARY MICHA	756	1 STUB ONLY
53929	2.166.17	ESPINOLA/DANTEL M	602	1 STUB ONLY
53930	108.94	GOLDSTROM/NORMAN	629	1 STUB ONLY
53931	1,840.08	HUGGINS/KYLE AARON	621	1 STUB ONLY
53932	1,648.24	RIVERA/RYAN	733	1 STUB ONLY
53933	844.85	WENDT/EDDIE	626	1 STUB ONLY
53934	182.85	ALANIZ/WYATT BLAIN	757	1 STUB ONLY
53935	198.09	BARSS/TYLER ANN	758	1 STUB ONLY
53936	2,032.56	GARVER/ELIJAH	712	1 STUB ONLY
53937	152.37	RUBIO/IVAN	750	1 STUB ONLY
53938	1,721.72	ARROYO/MARIE	623	1 STUB ONLY
53939	2,110.88	MILLAN/MARCUS	622	1 STUB ONLY
53940	1,528.31	QUIROZ/PATRICK P	512	1 STUB ONLY
53941	1,608.70	RAMIREZ/GABRIEL GRACILI	761	1 STUB ONLY
53942	2,248.60	RAMIREZ/JUAN	608	1 STUB ONLY
53943	1,594.05	CARRASCO/MICHAEL	759	1 STUB ONLY
53944	3,706.60	HIFNER/CHRISTOPHER	736	1 STUB ONLY

PAYROI	L	S	BI-WEE	EKLY	
CHECK	FORM.	.STUB	CHECK	REGISTER	

RUN-07/30/2025 14.09.13 PAGE 3 PR311R-V14.24 Paymate

### PERIOD 1 DATING 7/14/2025- 7/27/2025 CHECK DATE 8/01/2025 DIRECT DEPOSIT IS TURNED ON

CHECK NUMBER	CHECK AMOUNT	EMPLOYEE/BANK/VENDOR NAME	CODE	CHECK SEQ
53945	1,116.43	O'SHAUGHNESSY/BRIDGET E	751	1 STUB ONLY
	DR CHECK FOR BLE CHECKS 0.00 0.00 0.00 0.00	M: STUB  *EMPLOYEE CHECKS  *VENDOR CHECKS  *BANK CHECKS  **TOTAL NEGOTIABLE CHEC	COU KS	NTS 0 0 0 0
OTHER CH	0.00 0.00 0.00	*MANUAL CHECKS *CANCELLED CHECKS  **TOTAL FOR CHECK FORM		0 0
NON-NEGO	OTIABLE CHEC 98,978.23 637.20	KS *DIRECT DEPOSIT STUBS *VENDOR DIR DEP STUBS		46 3

PAYROLL.		S BI-WEEKLY	RUN-07/30/2025 14.09.13	PAGE	4
RECAP BY	Y FUND	CHECKS/STUBS/MANUAL/CANC'D	PR311R-V14.24	Payma	te

PERIOD 1 DATING 7/14/2025- 7/27/2025 CHECK DATE 8/01/2025

EMPLOYER CODE	FUND CODE	HOME TOTALS	WORKED TOTALS	WORKED DIR DEP
1	104	83,342.94	65,489.64	65,489.64
1	105	9,218.21	13,841.94	13,841.94
1	106	.00	1,026.29	1,026.29
1	107	.00	10,215.14	10,215.14
1	121	.00	1,988.14	1,988.14
1	141	6,417.08	6,417.08	6,417.08

NOTE--"HOME TOTALS" CHECK AMOUNT CAN BE RECONCILED TO THE FIGURES OF THE FOLLOWING REPORTS:

- #1 CALCULATION TOTALS BY HOME FUND (NET PAY + REIMB. EXP.)
- #2 PAYROLL REGISTER (CHECK AMOUNT)

NOTE--"WORKED TOTALS" CHECK AMOUNT CAN BE RECONCILED TO THE FIGURES OF THE FOLLOWING REPORTS:

- #1 CALCULATION TOTALS BY FUND WORKED (NET PAY + REIMB. EXP.)
- #2 LABOR DISTRIBUTION (NET PAY + REIMB. EXP.)

PAYROLL.....S BI-WEEKLY RUN-07/30/2025 14.09.13 PAGE 5 RECAP BY DEPT CHECKS/STUBS/MANUAL/CANC'D PR311R-V14.24 Paymate

PERIOD 1 DATING 7/14/2025- 7/27/2025 CHECK DATE 8/01/2025

EMR	FUND	DEPT		HOME	FULL	PART	TEMP	FEMALE
CODE	CODE	CODE		TOTALS	EN	MPLOYEE	COUNTS	}
1	104	402	ADMINISTRATION	9,517.49	3			2
1	104	403	FINANCE	7,936.93	4	1	1	5
1	104	421	POLICE	51,497.67	15	1		5
1	104	431	STREET	11,824.98	5	2		
1	104	471	RECREATION	2,565.87	1	3		1
1	105	461	WATER	9,218.21	5			1
1	141	405	COMM SERVICE OFFICER	1,594.05	1			
1	141	421	POLICE	3,706.60	1			
1	141	471	RECREATION LEADER	1,116.43	1			1
	Т	'OTAL		98,978.23	36	7	1	15

PAYROLL.....S BI-WEEKLY RUN-07/30/2025 14.09.13 PAGE 6 RECAP BY DEPT CHECKS/STUBS/MANUAL/CANC'D PR311R-V14.24 Paymate

#### PERIOD 1 DATING 7/14/2025- 7/27/2025 CHECK DATE 8/01/2025

	I ERTOD I E	77111110 771172025 772	, , 2023 CHECK DI	0/01/20
EMPLOYER CODE	FUND CODE	HOME TOTALS	WORKED TOTALS	WORKED DIR DEP
GRAND 7				
NEGOT	IABLE CHECKS		COUN	
	63.69	*EMPLOYEE CHECKS *VENDOR CHECKS		0 1
	0.00	*BANK CHECKS		0
	63.69	**TOTAL NEGOTIABLE	CHECKS	1
OTHER	CHECKS			
		*MANUAL CHECKS		0
	0.00	*CANCELLED CHECKS		0
	63.69	***GRAND TOTAL		
NON-NI	EGOTIABLE CHE	CKS		
	98,978.23	*DIRECT DEPOSIT ST	TUBS	46
	637.20	*VENDOR DIR DEP ST	TUBS	3
NEGOT	TABLE CHECKS/	**TOTAL NON-NEGOTIANON-NEGOTIABLE CHECKS		49
	0.00	*EMPLOYEE CHECKS		0
	63.69	*VENDOR CHECKS		1
	0.00	*BANK CHECKS *DIRECT DEPOSIT ST	פתודים	0 46
	637.20	*VENDOR DIR DEP ST	TUBS	3
	99,679.12	***TOTAL NEGOTIABLE	& NON-NEGOT	50
		*OTHER CHECKS		0
	99,679.12	***TOTAL NEG, NON-NE	EG, OTHER CHECK	S
		TOTAL SEQ 1 FEMAI	LES	15



#### **Agenda Item Staff Report**

Agenda Item Number:	ı.4.   For action by:
	⊠City Council
Meeting Date:	
August 26, 2025	Regular Session:
	⊠Consent Calendar
Wording for Agenda:	□Regular Item
Receipt and Certification of Amended Treasurer's Report for	□Public Hearing
June 2025.	Review:
Submitting Department:	City Administrator
Finance	(Initials Required)
rillatice	
Contact Name:	

#### **Department Recommendation:**

Rene Miller, Finance Manager

Staff recommends that the City Council receive and file the amended City Treasurer's Report for June 2025.

#### **Summary:**

The amended Treasurer's Report for June 30, 2025, reflects updated market valuation information from the Local Agency Investment Fund (LAIF). The previously filed report from July 22, 2025, City Council meeting showed a year-to-date unrealized loss of \$8,807.11, once LAIF released its market valuation data, Staff recalculated and determined that the City actually experienced a gain of \$1,961.34 as of June 30, 2025.

#### **Background:**

Each year, the Treasurer's Report for June is filed prior to LAIF releasing its market valuation data. As a result, the original report does not capture the final unrealized gain or loss on investments.

- The Treasurer's Report originally filed in July 2025 reflected an unrealized year-to-date loss of \$8,807.11.
- After receiving LAIF's official report, staff amended the June 30, 2025, Treasurer's Report to reflect an actual gain of \$1,961.34.
- This adjustment impacts the City's reported total cash balance, increasing available balances as of June 30, 2025.

The amendment ensures the City's financial reporting aligns with final LAIF valuation data and presents an accurate picture of year-end cash and investments.

#### **Fiscal Impact:**

None is associated with this action.

#### **Prior City Council Actions:**

Initial approval of June 30, 2025, Treasurer's Report.

#### **Attachments:**

- Original Treasurer's Report for June 30, 2025
- Amended Treasurer's Report for June 30, 2025

#### Recommended motion to be made by the City Council:

I motion to receive and file the amended City Treasurer's Report for June 2025.

#### CITY OF EXETER TREASURER'S REPORT

PO BOX 237 - 137 N F STREET, EXETER 93221 Phone 592-3710 - Fax 592-3556

#### Quarter 4

		:	4/30/2025	5/31/2025	6/30/2025
	CARH OI				
Beginning Balance		\$	1,382,793.84	\$ 2,687,118.27	\$ 1,739,893.49
Deposits	Beginning Deposits In Transit	\$	51,718.96	\$ 22,861.15	\$ 26,530.71
-	Bank Deposit (Cash/Checks)	\$	390,514.12	\$ 437,882.30	\$ 459,396.11
	Direct Deposit (Paymentus, Ipay, ACH Receipts)	\$	1,917,054.70	\$ 686,966.55	\$ 593,968.00
	Total deposits	\$	2,359,287.78	\$ 1,147,710.00	\$ 1,079,894.82
Withdrawals	City Checks Processed	\$	790,928.66	\$ 853,789.52	\$ 732,417.34
	Manual Disbursements	\$	9,259.74	\$ 9,422.99	\$ 9,240.86
	Payroll EFT	\$	142,358.44	\$ 144,796.98	\$ 86,477.17
	Payroll Checks Processed	\$	24,938.40	\$ 1,074.83	\$ 102,188.92
	CalPERS Retirement costs	\$	21,219.46	\$ 61,767.68	\$ 49,277.05
	Payroll Taxes	\$	22,626.81	\$ 22,769.17	\$ 43,049.26
	Deferred Comp	\$	154.99	\$ -	\$ -
	FSA Disbursements	\$	1,756.79	\$ 784.36	\$ 1,871.69
	Chargebacks	\$	3,554.50	\$ 126.59	\$ 838.81
	State DCSS	\$	321.71	\$ 382.66	\$ 276.00
	Bank Fees	\$	50.00	\$ 20.00	\$ 30.00
	Sewer Bond Payment	\$	37,793.85	\$ _	\$ •
	Transfer to LAIF	\$		\$ 1,000,000.00	\$ -
	Total Withdrawals	\$	1,054,963.35	\$ 2,094,934.78	\$ 1,025,667.10
Ending Bank Balance		\$	2,687,118.27	\$ 1,739,893.49	\$ 1,794,121.21
	Undeposited Cash on Hand	\$	22,861.15	\$ 26,530.71	\$ 16,692.78
	Deposit in Transit			\$ -	\$ -
	Audit Adjustments	\$	-	\$ -	\$ -
	Total Outstanding Deposits	\$	22,861.15	\$ 26,530.71	\$ 16,692.78
Outstanding Checks	General	\$	72,582.03	\$ 393,441.05	\$ 305,965.07
	Payroll	•	1,275.96	\$ 1,303.71	\$ 2,480.87
	Total outstanding checks	\$	73,857.99	\$ 394,744.76	\$ 308,445.94
		*	0.000.101.10	 1001000	 - FAO DOD
Adjusted Bank Balance		\$	2,636,121.43	\$ 1,371,679.44	\$ 1,502,368.05

Prepared By:

Approved By:

Ken Mul

#### CITY OF EXETER INVESTMENT REPORT

PO BOX 237 - 137 N F STREET, EXETER 93221 Phone: 559-592-3710

#### For quarter ending

#### 6/30/2025

Beginning Cash Balance	\$ 28,019,174.74
Disbursements	\$ (656,114.36)
Journal-Entries	\$ (94,220.74)
Manual-Disbursements	\$ 1,932.14
Payroll	\$ (190,119.25)
Receipts	\$ 394,827.89
Utilities	\$ 674,390.19
Reconciled Ending Cash Balance	\$ 28,149,870.61

		or commentations					
	Exeter PD Safekeeping			Total:	\$ 12,982.24	and the second	
	Petty Cash			Total:	\$ 1,100.00		
	Charles Scwab	Various	Demand		\$ 0.23		***************************************
					\$ 14,082.47		
MONEY MARKET FUNDS	TATURE .	Cancel Strange	MATERITY LATE	and a	1000 (000 00)	<u>L</u>	J
L. T. C.	Local Agency Investment Fund	Various	Demand	4.48000%			
	US Savings	Various		0.08998%			***************************************
				Total:	\$ 22,883,722.78		
						H .	1
TREASURY OBLIGATIONS	THE		ON THE STATE OF	J	6477441	<u>l_</u>	
US Treasury	US Treasury Obligations Bond	Oct-21	11/30/2026	1.625%			513,457.03
	US Govt Agency Securities Bond	Mar-24	6/23/2026	4.375%	\$ 1,030,000	\$	1,030,047.38
	Unrealized Gain/Loss				1	\$	(8,807.11)
				Total:	\$ 1,530,000	\$	1,534,697.30
				1	PAR VALUE	ii —	PHINISIPAL COST
ejernisjoane die deelest	111.6	PURCHASE DEG				31	
CD	Crown BK Ocean City NJ CD	Dec-23	12/29/2025	4.350%	•		249,000
CD	First Bank Richmond NA IN CD	Dec-23	1/29/2026	4.400%	•		244,000
CD	Morgan Stanley Private BK NATL	Sep-24	3/11/2026	4.150%	•		245,000
CD	Dundee Bank Omaha	Apr-22	4/8/2027	2.250%			247,000
CD	Members Trust of SW FCU	Feb-24	2/28/2028	4.250%			249,000
CD	Alabama Credit Union	Feb-24	2/28/2028	4.350%			249,000
CD	BNY Mellon NA INSTL CTF DEP	Mar-25	3/8/2027	4.100%			244,000
CD	American Express Natl BK BROK	Mar-25	3/6/2028	4.250%			244,000
CD	Valley National Bank Wayne	Mar-25	3/6/2028	4.250%	\$ 244,000	\$	244,000

Total Investments \$ 26,647,502.55
Total City Funds \$ 28,149,870.60
Ratio of Invested Funds/Available Funds 95%

3.53% \$

2,215,000 \$

2,215,000

I verify that this investment portfolio is in conformity with all State laws and the City's Investment Policy which is approved annually by the City Council.

The Treasurer's cash management program provides sufficient liquidity to meet expenditure requirements for the next three months.

Xochitl Hernandez, Interim Finance Director

#### CITY OF EXETER INVESTMENT REPORT

PO BOX 237 - 137 N F STREET, EXETER 93221 Phone: 559-592-3710

#### For quarter ending

#### 6/30/2025 Amended for Unrealized Gain/(loss)

Beginning Cash Balance	\$ 28,019,174.74
Disbursements	\$ (656,114.36)
Journal-Entries	\$ (83,452.29)
Manual-Disbursements	\$ 1,932.14
Payroll	\$ (190,119.25)
Receipts	\$ 394,827.89
Utilities	\$ 674,390.19
Reconciled Ending Cash Balance	\$ 28,160,639.06

	Exeter PD Safekeeping		Total:	\$	12,982.24	\$1000000000000000000000000000000000000	
	Petty Cash		Total:		1,100.00		
	Charles Scwab	Various Demand		\$	0.23		
				\$	14,082.47		
MONEY MARKET FUNDS	TITLE	PURCHASE DATE MATURITY DA	TE RATE		PAR VALUE		
	Local Agency Investment Fund	Various Demand	4.40000%	\$	22,697,591.33	***************************************	
	US Savings	Various Demand	0.08998%	\$	186,131.45		
	-		Total:	\$	22,883,722.78		

TREASURY OBLIGATIONS	TITLE	PURCHASE DATE	MATURITY DATE	RATE	PAR VALUE	PRINCIPAL COST
US Treasury	US Treasury Obligations Bond	Oct-21	11/30/2026	1.625%	\$ 500,000	\$ 513,457.03
	US Govt Agency Securities Bond	Mar-24	6/23/2026	4.375%	\$ 1,030,000	\$ 1,030,047.38
	Unrealized Gain/Loss					\$ 1,961.34
				Total:	\$ 1,530,000	\$ 1,545,465.75

PARRAMENTAL PROPERTY OF THE PARRAMENT OF	CERTIFICATE OF DEPOSIT	TITLE	PURCHASE DATE	MATURITY DATE	RATE	PAR VALUE	PRINCIPAL COST
CD		Crown BK Ocean City NJ CD	Dec-23	12/29/2025	4.350%	\$ 249,000	\$ 249,000
CD		First Bank Richmond NA IN CD	Dec-23	1/29/2026	4.400%	\$ 244,000	\$ 244,000
CD		Morgan Stanley Private BK NATL	Sep-24	3/11/2026	4.150%	\$ 245,000	\$ 245,000
CD		Dundee Bank Omaha	Apr-22	4/8/2027	2.250%	\$ 247,000	\$ 247,000
CD		Members Trust of SW FCU	Feb-24	2/28/2028	4.250%	\$ 249,000	\$ 249,000
CD		Alabama Credit Union	Feb-24	2/28/2028	4.350%	\$ 249,000	\$ 249,000
CD		BNY Mellon NA INSTL CTF DEP	Mar-25	3/8/2027	4.100%	\$ 244,000	\$ 244,000
CD		American Express Natl BK BROK	Mar-25	3/6/2028	4.250%	\$ 244,000	\$ 244,000
CD		Valley National Bank Wayne	Mar-25	3/6/2028	4.250%	\$ 244,000	\$ 244,000
					3.53%	\$ 2,215,000	\$ 2,215,000

I verify that this investment portfolio is in conformity with all State laws and the City's Investment Policy which is approved annually by the City Council.

The Treasurer's cash management program provides sufficient liquidity to meet expenditure requirements for the next three months.

Xochitl Hernandez, Interim Finance Director

#### CITY OF EXETER TREASURER'S REPORT

PO BOX 237 - 137 N F STREET, EXETER 93221 Phone 592-3710 - Fax 592-3556

#### Quarter 4

			4/30/2025		5/31/2025		<u>6/30/2025</u>
	CASH OF	N HAND		100			
Beginning Balance		\$	1,382,793.84	\$	2,687,118.27	\$	1,739,893.49
<u>Deposits</u>	Beginning Deposits In Transit	\$	51,718.96	\$	22,861.15	\$	26,530.71
	Bank Deposit (Cash/Checks)	\$	390,514.12	\$	437,882.30	\$	459,396.11
	Direct Deposit (Paymentus, Ipay, ACH Receipts)	\$	1,917,054.70	\$	686,966.55	\$	593,968.00
	Total deposits	\$	2,359,287.78	\$	1,147,710.00	\$	1,079,894.82
Withdrawals	City Checks Processed	\$	790,928.66	\$	853,789.52	\$	732,417.34
	Manual Disbursements	\$	9,259.74	\$	9,422.99	\$	9,240.86
	Payroll EFT	\$	142,358.44	\$	144,796.98	- 50	86,477.17
	Payroll Checks Processed	\$	24,938.40	\$	1,074.83	\$	102,188.92
	CalPERS Retirement costs	\$	21,219.46	\$	61,767.68	\$	49,277.05
	Payroll Taxes	\$	22,626.81	\$	22,769.17	\$	43,049.26
	Deferred Comp	\$	154.99	\$	=	\$	-
	FSA Disbursements	\$	1,756.79	\$	784.36	\$	1,871.69
	Chargebacks	\$	3,554.50	\$	126.59	\$	838.81
	State DCSS	\$	321.71	\$	382.66	\$	276.00
	Bank Fees	\$	50.00	\$	20.00	\$	30.00
	Sewer Bond Payment	\$	37,793.85	\$	-	\$	-
	Transfer to LAIF	\$	-	\$	1,000,000.00	\$	-
	Total Withdrawals	\$	1,054,963.35	\$	2,094,934.78	\$	1,025,667.10
Ending Bank Balance		\$	2,687,118.27	\$	1,739,893.49	\$	1,794,121.21
	Undeposited Cash on Hand	\$	22 961 15	ė	20 520 74	φ.	40.000.70
	Deposit in Transit	Φ	22,861.15	\$	26,530.71	\$	16,692.78
	Audit Adjustments	\$		\$ \$	-	\$	-
	Total Outstanding Deposits	\$	22,861.15	\$	26,530.71	\$ <b>\$</b>	16,692.78
		7.0	,	*		*	10,002.70
Outstanding Checks	General	\$	72,582.03	\$	393,441.05	\$	305,965.07
	Payroll		1,275.96	\$	1,303.71	\$	2,480.87
	Total outstanding checks	\$	73,857.99	\$	394,744.76	\$	308,445.94
Adjusted Bank Balance		\$	2,636,121.43	\$	1 274 670 44	ė	4 500 000 75
		ψ	2,000,121.43	φ	1,371,679.44	\$	1,502,368.05

Prepared By:

ochitl Hernandez

Approved By:

Kine Miller



#### **Agenda Item Staff Report**

Agenda Item Number:	I.5.   For action by:
	⊠City Council
Meeting Date:	
August 26, 2025	Regular Session:
	⊠Consent Calendar
Wording for Agenda:	☐ Regular Item
Authorization to Purchase a 2024 Ford Super Duty Utility	y Truck □Public Hearing
from Monarch Ford in the Amount of \$68,860.00 with Ins	nstalled
Utility Bed for \$23,958.00 for a Total of \$101,075.76.	Review:
	City Administrator
Submitting Department:	(Initials Required)
Public Works	
	J.R
Contact Name:	

#### **Department Recommendation:**

Zachary Boudreaux, Public Works Director

Staff respectfully recommends that the City Council authorize the purchase of a new 2024 Ford Super Duty Utility Truck from Monarch Ford for a total cost of \$101,075.76 including the necessary utility bed for Public Works operations.

#### **Summary:**

Public Works utility trucks require sufficient towing capacity to transport essential equipment, including the mini excavator and vac trailer, both frequently used for water and sewer repairs. Current vehicles do not provide adequate towing capacity, resulting in inefficiencies.

To address these issues and ensure compliance with California towing regulations, staff is requesting authorization to purchase a new 2024 Ford Super Duty Utility Truck with an installed utility bed.

#### **Background:**

The current Public Works utility vehicles have limited towing capacity, which can restrict the safe transport of essential equipment. To ensure compliance with the California Department of Transportation towing capacity regulations and to enhance the safety of both public and staff, staff is seeking authorization to purchase a new Ford F600 from Monarch Ford. This vehicle will provide the necessary towing capacity for routine operations and support efficient, safe maintenance activities.

#### **Fiscal Impact:**

Funds for this vehicle are available and budgeted in the Capital Improvement Project budget and originally planned to be purchased in FY2024/25. The project is allocated in the FY2025/26 budget in Water Fund CIP account (\$43,000.00) and the Sewer Fund CIP account (\$87,000.00). The total fiscal impact will be \$101.075.76, which includes \$68,860.00 for the vehicle that comes without a bed, and \$23,958.00 for the necessary utility bed and sales taxes.

#### **Prior City Council Actions:**

City Council approved the inclusion of this vehicle in the FY 24/25 CIP budget at the June 25, 2024, meeting.

#### **Attachments:**

- Quote and Window Sticker from Monarch Ford
- Budget Account Line Items
- June 25, 2024, Council Meeting Minutes Approving CIP

#### Recommended motion to be made by the City Council:

I move to authorize the purchase of a 2024 Ford Super Duty Utility Truck from Monarch Ford with installed utility bed and sales taxes for a total of \$101,075.76.



City of Exeter 2024 Ford F600 Super Duty VIN: 1FDFF6LT1RDA29669 Stock# 5840 Salesperson: Carlos 08/15/2025 6:50 PM

Incentive programs and rebates are estimates, subject to change and verification. 
Tax Profile: 8.75% Tax

CASH PURCHASE	
Market Value	73,745.00
Discount Savings	- 4,885.00
Vehicle (after Savings)	68,860.00
Accessories	23,958.00
Sub Total	92,818.00

Taxes / Fees	8,257.76
Due On Delivery	101,075.76

Accessories: Scelzi Bed \$23958

EPA Fuel Economy and Environment

# A2000

FUEL ECONOMY RATINGS NOI

REQUIRED ON THIS VEHICLE

200

# VENIORE DESCRIPTION SUPER DUTY

2024 F600 4X4 REG CHASSIS XL 193" WB CHASSIS CAB 6.7L POWER STROKE VB DIESEL 10-SPEED AUTO TORGSHIFT

EXTERIOR
OXFORD WHITE
INTERIOR
MEDIUM DARK SLATE VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- INTERIOR

   4.2" PRODUCTIVITY SCREEN

   4.2" PRODUCTIVITY SCREEN

   4.3" ANNUAL FRONT

   BLACK VINYL FLOOR COVERING

   OUTSIDE TEMP DISPLAY

   PARTICULATE AR FLITER

   POWER LOCKS AND WINDOWS

   STEENING IN TRELESCOPE

  CRUISE & AUDIO CONTROLS

   UPFITTER SWITCHES

· HEADLAMPS - WIPER ACTIVATED
· MIRRORS - HTD. PWR GLASS/
MANUAL-FOLDTURN SIGNALS
· ROOF CLEARANCE LIGHTS
· TOW HOOKS

EXTERIOR • HEADLAMPS - AUTOLAMP

• TRAILER BRAKE CONTROLLER
• TRAILER SWAY CONTROL
• TRAILER TOW WIRE HARNESS
• WIPERS- INTERMITTENT

## FUNCTIONAL • 4-WHEEL ANTILOCK BRAKE SYS FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM

- SAFETY/SECURITY

   ADVANCETRAC\*\* WITH RSC®

   ARBAGS SAFETY CANOPY®

   BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
  SECURILOCK® ANTI-THEFT SYS
  SOS POST-CRASH ALERT SYSTM

HILL START ASSIST
 JEWEL EFFECT HEADLAMPS
 REMOTE KEYLESS ENTRY
 STABILIZER BAR, FRONT/REAR
 SYNC@4 W/8\* SCREEN

- 37R/36,000 BUMPER / BUMPER 57R/60,000 POWERTRAIN 57R/60,000 ROADSIDE ASSIST 57R/100,000 DIESEL ENGINE WARRANTY

# fue leconomygov calculate personalized estimates and compare vehicles

\$61,255.00

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

10,495.00 NO CHARGE NO CHARGE NO CHARGE

OPTIONAL EQUIPMENT/OTHER
PREFERED EQUIPMENT PRC. 680A
6.7L POWER STROKE V8 DIESEL
10-SPEED AUTO TOROSHIFT
4.30 RATIO LUMITED SILP AXLE
FRONT LICENSE PLATE BRACKET
22000# GWMP PACKAGE
50 STATE EMISSIONS
40 GAIL AFT OF AXLE FUEL TINK
DUAL BATTERY

INCLUDED ON THIS VEHICLE

NO CHARGE NO CHARGE NO CHARGE

BASE PRICE TOTAL OPTIONS/OTHER PRICE INFORMATION



AMERICA'S BEST SELLING TRUCKS F-SERIES

The FordPass" Connect modern is active and sending vehicle data (e.g., diagnostics) to Ford." See in-vehicle settings for connectivity options.

\*Based on 1977–2023 CY total sales.

\*\*Fordbass Counter (pational or sidecr vehicles).

Die Fordbass App and cornalimentary Connected Systems are an expended for fronto is features (see Syndre are reported for fronto is features (see Syndre are reported for fronto is features (see Syndre are reported for fronto in and features depend not connected desivice network availability Evolving technology-cellular network availability Evolving technology-cellular network availability Evolving technology-cellular network availability Evolving technology-cellular networks availability Evolving technology-cellular networks availability to connected features.



Stock | FORD PROTECT

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Whether you decide to lease or finance your whicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

RH273 N RB 2X 430 000345 08 27 24 SPECIAL ORDER

This label is affred pursuant to the Federal Automobile information bisclosure Art. (assoline, License, and Title Fees, Sale and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

72-C511 O/T 5C RAIL

\$73,745.00

TOTAL MISHE

RA84 RAMP ONE

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road lead, wehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the Salte of California to cause cancer and birth defects or other-reproductive harm. To minimize exposure, avoid breathing exhaust, do not ide the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warmings.ca.gov/passenger-vehicle.



SCAN OR TEXT 1FROA29669 TO 4802

#### Sewer (107) 2024/2025, 2025/2026 and Future Years - Capital Improvement Program These are fees collected from customers for use and distribution of water. Fees collected are restricted to support operations, captital and debt service for the City's sewer system. Planning Years Prior 2024/25 2025/26 2026/27 2027/28 2028/29 2029/30 Beginning Cash Available for Capital Projects 1,584,178 1,988,785 1,607,127 1,240,102 1,364,467 1.522,235 1.674.187 Fees from services provided 2,164,500 2.364.000 2.364.000 2,364,000 2,434,920 2,507,968 2,583,207 Grant/Other Funding Operations and Maintenance Expenditures (1,221,547)(1.416.072)(1,494,026) (1,568,727) (1,647,164) (1,729,522) (1,815,998) (64,961 Debt Service (82,395) (77,603)(73,505)(69,287 (60,516)(55,950) Total Fund Balance 2,444,736 2,859,110 2,403,596 1,966,088 2,087,262 2,240,165 2,385,445 25 % Reserve (325,986) (47,433) (18,464) (17,621)(18,528) (19,478)(20,478) Development Impact Fee Cash Balance (102,772) 55,970 (9.030)(4,500) (4,500) (4.500) (4,500) Available Funding for Projects 2,015,979 2,867,647 1,943,967 2,376,102 2.064,235 2.216.187 2,360,468 Capital Expenditures (27.194) (1.260.520)(1.136.000) (579.500) (542,000) (542 000) (542,000) **Total Resources Availble for Projects** 1,988,785 1,607,127 1,240,102 1,364,467 1,522,235 1,674,187 1,818,468 **Project Description** Project # Prior 2024/25 2025/26 2026/27 2027/28 2028/29 2029/30 Lift Station Equipment Replacement 107.441.080.023 88,000 88,000 88,000 88,000 88,000 88,000 88,000 2 Lift Station Maintenance / Replacement 107.441.080.003 Sewer Line Replacement/ Maintenance 226,000 107.441.080.044 226,000 226,000 226,000 226,000 226,000 226,000 Wastewater treatment Plant Maintenance 105.441.080.017 141,000 141,000 141,000 141,000 141,000 141,000 141.000 Sewer Equipment Purchase & Repalcement 107.441.080.006 13,000 13.000 13,000 13,000 13,000 13,000 13,000 6 107.441.080.024 Pipe Rapairs & Replacement 60,000 84,000 84.000 37.500 7 Annual Public Works Equipment Replacement 107.441.080.008 23.000 47,000 47,000 47,000 47,000 47,000 47,000 8 27,000 Public Works Vehicle Replacement 107.441.080.009 14,000 44,000 27,000 27,000 27,000 27,000 9 SCADA Meter System Water/Wastewater 107.441.080.010 50,000 10 Brickhouse Park Sewer Line Bypass 107.441.080.045 280,000 11 Portable Pumps (1 Ea - 2", 4", 6") 107.441.080.046 42,000 12 **Heavy Duty Utility Truck** 107.441.080.001 87,000 13 107.441.080.047 Sewer Camera 7,000 14 107.441.080.048 **A&W Lift Station Rehab** 500,000 15 Randel Sprayer 107.441.080.049 10,000 16 Vermeer ATX 850 Wheel Loader 107.441.080.050 42,520 17 Equipment Trailers (1 - Plate / 1 - Roller) 107.441.080.051 19,000 18 Rodder Trailer 107.441.080.052 90,000 **Total Capital Projects** 565,000 1,260,520 1,136,000 579,500 542,000 542,000 542,000

			Water Fund						
		2024/2025, 2025/2026	HOLOGO PER LINE CONTRACTOR CONTRA		with a second se	CHICATON CO.			
These are for	ees collected from customers for use and distribution of w	ater. Fees collected are	restricted to sup	port operations	s, captital and d	ebt service for th	ne City's water sy	stem.	
								nning Years	
			Prior	2024/25	2025/26	2026/27	2027/28	2028/29	2029/30
	Cash Available for Capital Projects		1,103,911	746,996	431,149	408,423	12,570	33,887	80,87
	services provided		2,586,976	2,953,925	2,983,100	2,983,100	2,983,100	3,072,593	3,164,77
	charge from billing								
Grant/Othe				1,852,909	2,152,909				1,800,00
	and Maintenance Expenditures		(2,008,792)	(2,238,575)	(2,015,806)	(2,116,596)	(2,222,426)	(2,333,547)	(2,450,22
Debt Servic	oe		(307,156)	(329,000)	(322,000)	(318,856)	(313,356)	(307,656)	(301,75
	able Funding		1,374,940	2,986,255	3,229,352	956,070	459,887	465,277	2,293,65
25 % Resen	The state of the s		(578,987)	(62,907)		-		(18,407)	(24,69
Developme	ent Impact Fee Fund Balance		(726,294)	(66,030)	(67,020)	(20,000)	(20,000)	(20,000)	(20,00
Water Capit	tal Cash Fund Balance		818,232	45,000	45,000	45,000	45,000	45,000	45,00
Available Fu	unding for Projects		887,891	2,902,318	3,207,332	981,070	484,887	471,870	2,293,96
Capital Expenditures			(140,895)	(2,471,169)	(2,798,909)	(968,500)	(451,000)	(391,000)	(2,251,00
otal Resou	urces Available for Projects		746,996	431,149	408,423	12,570	33,887	80,870	42,96
,	Project Description	Project #	Prior	2024/25	2025/26	2020/07	0007/00 1	0000/00	0000/00
1	Water Meter, Register, and MTU Replacement	105.461.080.002	40,000	THE RESERVE AND ADDRESS OF THE PARTY OF THE	2025/26	2026/27	2027/28	2028/29	2029/30
2	Water Service Line Reptacement	105.461.080.002		40,000	40,000	40,000	40,000	40,000	40,00
3		The state of the s	120,000	120,000	120,000	120,000	120,000	120,000	120,00
4	Tooleville Emergency Intertie	105.461.080.004		4 050 000	90,000		90,000		90,00
5	The state of the s	105.461.080.047	•	1,852,909	1,852,909	-		-	
6	Well Replacement	105.461.080.006			*	350,000			*
7	Future Well Pump and Motor Replacement	105.461.080.007	80,000	80,000	-	80,000	80,000	80,000	80,00
	Water Well Maintenance	105.461.080.043	85,000	85,000	85,000	85,000	85,000	85,000	85,00
8	Water Valve Exercising	105.461.080.010		30,000		30,000		30,000	
9		105.461.080.009	183,000	75,000	120,000	112,500	-	-	
10	Annual Public Works Equipment Replacement	105.461.080.011	23,000	23,000	23,000	23,000	23,000	23,000	23,00
11	Public Works Vehicle Replacement	105.461.080.012	13,000	21,500	13,000	13,000	13,000	13,000	13,00
12	Well E5-W Evaluation/ Rehab	105.461.080.045	115,000		115,000	-			
13	Well E10-W Evaluation/ Rehab	105.461.080.046	115,000			115,000			
14	Well E12-W Evaluation/ Rehab	105.461.080.015	-			-			
15	Well E14-W Evaluation/ Rehab	105.461.080.016			-	-		-	-
16	SCADA Meter System Water/ Wasterwater	105.461.080.017		50,000					
17	.50 MG Water Storage Tank and Booster Pump at	105.461.080.018			300,000				1,800,00
18	Well Site Fencing Upgrades (E-9W and E-11W)	105.461.080.048		20,000					
19	Heavy Duty Utility Truck	105.461.080.001		43,000					
20	Randel Sprayer	105.461.080.049			40,000				



# EXETER CITY COUNCIL TUESDAY, JUNE 25, 2024 REGULAR MEETING ACTION MINUTES

Closed Session – 6:00 p.m.

Regular Session – 7:00 p.m.

137 North "F" Street, Exeter, California 93221

CITY ADMINISTRATOR

MAYOR

PUBLIC WORKS DIRECTOR

Adam Ennis

Frankie Alves

Daymon Qualls

CHIEF OF POLICE

MAYOR PRO TEM

CITY ATTORNEY

John Hall

Justin Mills

Julia Lew

FINANCE DIRECTOR/CITY

COUNCIL MEMBERS

CITY PLANNER

TREASURER

Jacob Johnson

Greg Collins

Eekhong Franco

Vicki Riddle

CITY CLERK

Barbara Sally

CITY ENGINEER

Francesca Quintana

Martin Querin

DEPUTY CITY CLERK

Christina Arias

Staff Reports related to items on the agenda are available on the City's website at <a href="https://www.citvofexeter.com">www.citvofexeter.com</a> and available for viewing at the Council Chambers.



A closed session of the City Council, City of Exeter was held on Tuesday, June 25, 2024, at 6:00 p.m., in the Exeter City Council Chambers, 137 North F Street in Exeter CA 93221.

COUNCIL PRESENT: Frankie Alves, Justin Mills, Barbara Sally, Jacob Johnson, and Vicki Riddle. COUNCIL ABSENT: None.

STAFF PRESENT: Adam Ennis, Julia Lew, Francesca Quintana, <sup>1</sup>Eekhong Franco, and Christina Arias.

#### 6:00 p.m.

#### A. CALL TO ORDER CLOSED SESSION

Mayor called the closed session to order at 6:00 p.m.

<sup>&</sup>lt;sup>1</sup> Not present for closed session Item C.2.

#### B. PUBLIC COMMENTS REGARDING CLOSED SESSION MATTERS

Mayor Alves requested those who wish to speak on matters listed on the Closed Session Agenda to do so at this time.

1. 54957.6 Conference with Labor Negotiations

Agency Negotiator: Shelline Bennett

Employee Groups: All represented and unrepresented employees

2. 54957 Public Employment

Title: Finance Director

3. 54957 Public Employment

Title: Public Works Director

No public comments were presented.

#### C. ADJOURN TO CLOSED SESSION:

Mayor Alves adjourned the closed session at 6:50 p.m.

#### 7:00 p.m. (or, immediately following Closed Session)

# D. CALL TO ORDER REGULAR SESSION AND REPORT ON CLOSED SESSION ITEMS (if any)

Mayor Alves called the regular session to order at 07:00 p.m. There was no reportable action out of closed session.

#### E. INVOCATION

Presented by Pastor Whittenberg.

# F. PLEDGE OF ALLEGIANCE

Led by Council Member Riddle.

#### **G. PUBLIC COMMENTS:**

Public comment from Mike Germaine. Germaine provided an update from the Friends of Residential Dog community group and shared that he hopes for further discussions with the Council on how to improve the Bark Park.

Public comment from Mike Sherer. Sherer spoke regarding his concerns of the Tulare County Fire Department's services to the City of Exeter.

Public comment from Michelle Haas. Haas spoke regarding the lighting and overall state of the Bark Park and potential improvements.

Public comment from Pat Johnson. Johnson spoke regarding the state of the Bark Park and potential improvements.

#### H. SPECIAL PRESENTATIONS:

 Resolution of Commendation to Public Works Director Daymon Qualls Introduced by Adam Ennis, City Administrator Presented by Mayor Alves

# I. CONSENT CALENDAR:

Items listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

- 1. Approval of June 11, 2024 regular meeting minutes (pp. 5-8)
- 2. Payment of Bills (pp. 9 22)
- 3. June 07, 2024, Payroll (pp. 23 28)
- 4. Approve a request for a Special Event with facility use of Mixter Park and street closures of Pine Street between D Street and F Street, and E Street from Pine Street to the public parking lot adjacent to the former Wildflower Café, for National Night Out hosted by the Exeter Police Department, scheduled for August 06, 2024, from 1:00 p.m. to 9:00 p.m., subject to the conditions presented by staff (pp. 29 36)
- Adoption of Resolution 2024-13, A Resolution of the City Council of the City of Exeter approving the City of Exeter's Fiscal Year 2024/25 list of projects funded by SB 1: The Road Repair and Accountability Act Road Maintenance and Rehabilitation Account (pp. 37 61)
- 6. Approve and authorize the Mayor and City Administrator to execute Addendum No. 1 to the Employment Agreement between the City of Exeter and Public Works Director Daymon Qualls extending the term of the agreement through July 07, 2024 (pp. 62 64)

Approval	of Consent Ca	lendar as p	resented			W	
1 st	2 <sup>nd</sup>	Result	ALVES	MILLS	RIDDLE	JOHNSON	SALLY
MILLS	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE

It was moved by Mayor Pro Tem Mills and seconded by Council Member Riddle that the items on the Consent Calendar be approved as presented. The motion carried 5-0.

# J. INDIVIDUAL BUSINESS ITEMS:

Comments related to Individual Business and Public Hearing Items are limited to three (3) minutes per speaker, for a maximum of 30 minutes per item. The Mayor may reasonably limit or extend the public comment period to preserve the Council's interest in conducting efficient, orderly meetings.

 Public Hearing to Consider Adoption of Resolution 2024-14, A Resolution of the City Council of the City of Exeter approving the 2024/2025 and 2025/2026 Two-Year Budget for the City of Exeter based on direction from Council (pp. 65 - 187) Presented by Eekhong Franco, Finance Director

Finance Director Eekhong Franco provided a report for the City Council's review and consideration.

Mayor Alves opened the public hearing at 7:33 p.m. No public comment was presented, so the Mayor closed the public hearing at 7:34 p.m.

	of \$10,000.00 and 2025/202			ions Club f	or Fireworks	Show as a Pa	rt of the
1 <sup>st</sup>	2 <sup>nd</sup>	Result	ALVES	MILLS	RIDDLE	JOHNSON	SALLY
SALLY	MILLS	(3-0)	AYE	AYE	RECUSED	RECUSED	AYE

Council Member Johnson and Council Member Riddle recused themselves from the Council Chambers and discussion regarding the \$10,000.00 donation (as a part of the 2024/2025 and 2025/2026 Two-Year Budget) to the Exeter Lions Club as they had a conflict of interest. It was moved by Council Member Sally and seconded by Mayor Pro Tem Mills that the \$10,000 donation (as a part of the 2024/2025 and 2025/2026 Two-Year Budget) to the Exeter Lions Club for Fireworks Show be approved as presented. The motion carried 3-0.

Approval of Exeter appresented	of Adoption o proving the 20	f Resolution 24/2025 and	2024-14, A I 2025/2026 T	Resolution o Two-Year B	f the City Co udget for the	uncil of the C City of Exete	ity of r as	
1 <sup>st</sup> 2 <sup>nd</sup> Result ALVES MILLS RIDDLE JOHNSON SALLY								
MILLS	SALLY	(5-0)	AYE	AYE	AYE	AYE	AYE	

It was moved by Mayor Pro Tem Mills and seconded by Council Member Sally that Resolution 2024-14, A Resolution of the City Council of the City of Exeter approving the 2024/2025 and 2025/2026 Two-Year Budget for the City of Exeter be approved as presented. The motion carried 5-0.

Public Hearing to Review Rates and Fees and Consider Adoption of Resolution 2024-15, A
Resolution of the City Council of the City of Exeter approving the City of Exeter Rate and Fee
Schedule (pp. 188 - 200)
Presented by Eekhong Franco, Finance Director

Finance Director Eekhong Franco provided a report for the City Council's review and consideration.

Mayor Alves opened the public hearing at 7:49 p.m. No public comment was presented, so the Mayor closed the public hearing at 7:50 p.m.

	of Adoption o					uncil of the C	City of
1 <sup>st</sup> 2 <sup>nd</sup> Result ALVES MILLS RIDDLE JOHNSON SALLY							
SALLY	MILLS	(5-0)	AYE	AYE	AYE	AYE	AYE

It was moved by Council Member Sally and seconded by Mayor Pro Tem Mills that Resolution 2024-15, A Resolution of the City Council of the City of Exeter approving the City of Exeter Rate and Fee Schedule as presented be approved as presented. The motion carried 5-0.

 Public Hearing to Consider Adoption of Resolution 2024-16, A Resolution of the City Council of the City of Exeter establishing an FY 2024-2025 General Fund appropriation limit of \$11,061,128.00 (pp. 201 - 272)
 Presented by Eekhong Franco, Finance Director

Finance Director Eekhong Franco provided a report for the City Council's review and consideration.

Mayor Alves opened the public hearing at 7:56 p.m. No public comment was presented, so the Mayor closed the public hearing at 7:57 p.m.

	of Adoption of Ado						
1 st	2 <sup>nd</sup>	Result	ALVES	MILLS	RIDDLE	JOHNSON	SALLY
SALLY	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE

It was moved by Council Member Sally and seconded by Council Member Riddle that Resolution 2024-16, A Resolution of the City Council of the City of Exeter establishing an FY 2024-2025 General Fund appropriation limit of \$11,061,128.00 be approved as presented. The motion carried 5-0.

 Review and discuss the Planning Commissioner appointment process to fill a recently created vacancy (pp. 273 – 276)

Presented by Francesca Quintana, City Clerk/Human Resources Manager

City Clerk/Human Resources Manager Francesca Quintana provided a report for the City Council's review and consideration.

Approval	to fill the Plan	ning Comm	issioner vaca	ancy via an	application p	rocess as pres	ented
1 <sup>st</sup>	2 <sup>nd</sup>	Result	ALVES	MILLS	RIDDLE	JOHNSON	SALLY
<b>ALVES</b>	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE

It was moved by Mayor Alves and seconded by Council Member Riddle to fill the Planning Commissioner vacancy via an application process as presented. The motion carried 5-0.

5. Approve and authorize the Mayor to execute Addendum No. 1 to the Employment Agreement between the City of Exeter and City Administrator Adam Ennis for a term of two (2) years and a 4.0% salary increase effective July 01, 2024 (monthly compensation \$14,832.00) and a 4.0% salary increase effective July 01, 2025 (monthly compensation \$15,425.00) (pp. 277 - 279) Presented by Francesca Quintana, City Clerk/Human Resources Manager

City Clerk/Human Resources Manager Francesca Quintana provided a report for the City Council's review and consideration.

between the a 4.0% salar	City of Exetery increase ef	er and City . fective July	Administrate 01, 2024 (me	or Adam En onthly comp	nis for a tern ensation \$14	oloyment Agro n of two (2) yo 832.00) and a as presented	ears and
1 <sup>st</sup>	2 <sup>nd</sup>	Result	ALVES	MILLS	RIDDLE	JOHNSON	SALLY
JOHNSON	RIDDLE	(5-0)	AYE	AYE	AYE	AYE	AYE

It was moved by Council Member Johnson and seconded by Council Member Riddle to approve and authorize the Mayor to execute Addendum No. 1 to the Employment Agreement between the City of Exeter and City Administrator Adam Ennis for a term of two (2) years and a 4.0% salary increase effective July 01, 2024 (monthly compensation \$14,832.00) and a 4.0% salary increase effective July 01, 2025 (monthly compensation \$15,425.00) as presented. The motion carried 5-0.

#### K. CITY COUNCIL ITEMS OF INTEREST

Council Member Johnson informed the City Council and the public of the upcoming 4th of July Fireworks and Drone show and provided important information regarding the event.

Mayor Pro Tem Mills encouraged all City Council and members of the public to stay safe from the extreme heat.

Council Member Sally shared with the City Council and members of the public that she attended the TCEDC meeting.

Council Member Riddle shared with the City Council and members that she will attend the upcoming TCAG meeting in August. Riddle shared her excitement regarding the \$20,000.00 grant the City will receive. Riddle informed that the Sequoia Shuttle has been very successful in Exeter. Riddle shared that she attended the Exeter Chamber of Commerce meeting.

Mayor Alves encouraged all City Council and members of the public to stay safe from the extreme heat. Alves thanked Public Works Director Daymon Qualls for his service to the City and wished him the best.

#### L. CITY ADMINISTRATOR/DEPARTMENT COMMENTS

City Administrator Adam Ennis, Director of Public Works Daymon Qualls, Police Chief John Hall, City Attorney Julia Lew, Director of Finance Eekhong Franco, and City Clerk/Human Resources Manager Francesca Quintana provided a brief update on City and department related items.

### M. REGULAR MEETING ADJOURNMENT

Mayor Alves adjourned the regular meeting at 8:35 p.m.

Prepared by:

Francesca Quintana, City Clerk



# **Agenda Item Staff Report**

Agenda Item Number: J.1.	For action by:
	⊠City Council
Meeting Date:	
August 26, 2025	Regular Session:
	☐Consent Calendar
Wording for Agenda:	⊠Regular Item
Consider Direction Regarding Appointments to the Measure P	□Public Hearing
Citizens Oversight Committee for Four Expiring Terms.	
	Review:
Submitting Department:	City Administrator
Administration	(Initials Required)
Contact Name:	J.R
Francesca Quintana, City Clerk/Human Resources Manager	

# **Department Recommendation:**

Staff recommends that the City Council provide direction on how to proceed with four expired terms on the Measure P Citizens Oversight Committee. Options include:

- Reappointing the four current members;
- Directing staff to open the application process for new applicants; or
- Appointing other individuals directly to the committee.

## **Summary:**

The Measure P Citizens Oversight Committee provides oversight and review of Measure P revenues and expenditures to ensure compliance with community priorities. Four committee terms have since expired and the Council is requested to provide direction regarding reappointment of the current members, opening the positions to new applicants, or directly appointing new members.

All four individuals have expressed interest in continuing to serve and wish to be reappointed to new four-year terms.

In accordance with Resolution 2021-01, Council may:

- Reappoint the current members to serve new four-year terms ending January 2029;
- Open the application process to solicit interest from the community, with applications to be returned to the Council for appointment at a future meeting; or
- Appoint new members directly at this time.

Reappointment would allow the committee to maintain continuity and retain experienced members. Opening applications may expand opportunities for additional community participation. Direct appointment allows Council to immediately fill the seats without reopening the process.

# **Background:**

On November 3, 2020, Exeter voters approved Measure P, 1% transactions and use tax, with 69.78% approval. Ordinance No. 694 imposed the tax and directed that revenues be used to maintain essential City services such as police, street maintenance, park maintenance, and youth recreational programs.

To ensure transparency and accountability, the City Council adopted Resolution 2021-01, establishing the Measure P Citizens Oversight Committee. The purpose of the committee is to review revenues and expenditures related to Measure P and provide opinions to the City Council on whether expenditures align with the priorities of the community.

The committee is composed of seven members, appointed by a majority vote of the City Council. Members serve four-year terms and remain at the discretion of the City Council. Four current committee members' terms expired at the end of January 2025:

- 1. Jennifer Dunlap
- 2. Patricia Thompson
- 3. Mary Barker
- 4. Steve Garver

# **Fiscal Impact:**

There is no direct fiscal impact associated with this action.

# **Prior City Council Actions:**

The City Council most recently made appointments to the committee on April 25, 2023.

# **Attachments:**

- Resolution No. 2021-01
- Current Roster of Measure P Committee Members

# Recommended motion to be made by the City Council:

Council may choose from the following actions:

- I move to reappoint the current members with expiring terms to new four-year terms ending January 2029.
- I move to open the application process for the four expiring Measure P Citizens Oversight Committee seats.
- I move to appoint \_\_\_\_\_\_ to the Measure P Citizens Oversight Committee for a four-year term ending January 2029.

### **RESOLUTION 2021-01**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EXETER ESTABLISHING AN INDEPENDENT CITIZEN'S OVERSIGHT COMMITTEE CHARGED TO ADVISE THE CITY COUNCIL REGARDING THE EXPENDITURE OF GENERAL FUND REVENUES DERIVED FROM THE TRANSACTIONS AND USE TAX FOR POLICE, STREET MAINTENANCE, PARK MAINTENANCE, YOUTH RECREATIONAL PROGRAMS AND OTHER SERVICES

**WHEREAS**, Ordinance No. 694, hereinafter known as the *City of Exeter Transactions* and *Use Tax Ordinance of 2020*, appeared on the November 3, 2020 Consolidated General Election ballot as Measure P; and

**WHEREAS,** on November 3, 2020 Exeter voters passed Measure P with a 69.78% approval; and

WHEREAS, the Exeter City Council reaffirmed the adoption of Ordinance No. 694 on December 8, 2020, imposing a retail transactions and use tax in accordance with the provisions of Part 1.6 And Part 1.7 of Division 2 of the Revenue and Taxation Code that authorizes the City of Exeter to adopt a tax ordinance that shall become operative if a simple majority of the electors voting on the measure vote to approve the tax at an election called for that purpose; and

WHEREAS, Ordinance No.694 imposes, upon all retailers in the incorporated territory of the City of Exeter, a transactions and use tax at the rate of one 1 percent (1.0%) of the gross receipts of any retailer from the sale of all tangible personal property subject to the State sales and use tax; and

**WHEREAS**, the tax imposed by Measure P is a general tax, the proceeds of which are to provide a source of revenue to maintain local City services; and

WHEREAS, revenues generated by Measure P shall be accounted for and paid into a separate fund or account designated to maintain local City services; and

**WHEREAS**, by Ordinance No. 694 the City adopted that an annual Expenditure Plan may be amended from time to time by a majority vote of the City Council; and

**WHEREAS**, the Exeter City Council declares that public participation is essential to ensuring the effective implementation of priority goals and objectives and the appropriate expenditure of General Fund revenues to maintain local City services.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Exeter hereby directs formation of an independent citizen's oversight committee as follows:

A. Name: The committee shall be known as the Measure P Oversight Committee.

# B. Purpose

- 1. Oversight: Provide that certain spending decisions and priorities in proposed annual expenditure plans are subject to direct oversight and review.
- 2. Review and Provide Opinions: To review the annual revenues from the City of Exeter Transactions and Use Tax and the proposed annual budget expenditures and present opinions to the Council regarding the expenditures being consistent with the desires of the community.

# C. Charge of Committee

1. *Monitoring of expenditures:* To monitor the expenditure of revenues derived from the Transactions and Use Tax and keep the public informed about the expenditures.

The charge of the committee may be revised from time-to-time by the Exeter *City* Council.

- **D.** Powers: The Exeter *City* Council empowers the committee with the following powers:
  - 1. Oversight: Oversight responsibility to review Measure P expenditures related to certain spending decisions and priorities to maintain City services.
  - 2. Review financial statements: Authority to review independent financial audits of the City of Exeter which includes the Transactions and Use Tax.
  - 3. Review of General Fund Budgets: Authority to review City of Exeter Transactions and Use Tax proposed budgets.
  - 4. The committee shall not have the authority to direct or mandate as follows: The committee does not have authority to direct or mandate action by the City Council on any such matters that may fall under its oversight power and authority to review. The committee has oversight concerning whether proposed expenditures are consistent with the desires of the community and has no power to direct how General Fund moneys are spent. The City Council retains its authority to make such decisions and determinations and may establish separate advisory groups for such purposes. The City Council shall also retain discretion and flexibility in what it asks, directs, or allows the committee to address.

## E. Committee Operations

1. *Establishing the committee:* The committee is established by the Exeter City Council pursuant to Ordinance 694 based on voter approval of Measure P in the November 3, 2020 Consolidated General Election. All committee members shall serve at the discretion and pleasure of the City Council.

- 2. *First meeting:* The committee shall hold its first meeting prior to adoption of the City's 2020/2021 mid-year budget adjustment.
- 3. Open meeting requirements: Meetings of the committee are subject to the open meeting requirements of the Ralph M. Brown Act. Meetings shall be noticed and open to the public.
- 4. *Annual report:* The committee shall issue an annual report of its conclusions. Minutes and reports of the committee are a matter of public record. Reports and minutes of the committee shall be published on the City of Exeter website.
- 5. *Meet at least once annually:* The committee shall meet at least once annually prior to Council adoption of the City budget.
- 6. *Quorum:* The committee shall make decisions by a simple majority vote of those members in attendance.
- 7. *Record:* The committee shall maintain a record of its meetings.
- 8. Location of meetings: The committee shall meet in the Council Chambers at 137 N. F Street, Exeter, California, at a time convenient to members and the public or at some other location designated by the committee and available to the public. While still required by the pandemic and allowed through California Executive Order N-29-20 dated March 17, 2020, the meetings will be conducted using electronic means through electronic teleconferencing such as Zoom.
- 9. Officers: The committee shall elect a chairperson, vice chairperson, and secretary.
- 10. *Effective operation of meetings:* The Exeter City Council charges the committee to establish additional operating procedures as necessary for the effective operation of committee meetings.
- 11. *Administrative staff:* The City Administrator or his designee will provide necessary administrative and technical assistance to the committee.
- 12. Resources available to the committee: The committee shall be provided the resources to publicize its opinions to a page on the City of Exeter website.

# **F.** Committee Composition: The committee shall consist of 7 members as follows:

l. *City Council Appointments:* Applications will be received by the City for positions on the committee and those applications would be reviewed by the Council for consideration of appointment. A majority vote of the Council will establish the committee appointments. The appointees may be a resident of Exeter, a business owner or operator. All future appointments to the committee shall be by a majority vote of the Council.

- 2. Criteria for appointment: No member of the City Council, employee of the City, or immediate family member of a City Council Member or employee of the City may serve on the committee.
- 3. Length of appointment; rescission of appointment: For the establishment of the first committee, the appointees will be assigned to a two-year term or a four-year term. There shall be as close as possible to the same number of two-year and four-year term appointments. Subsequent members of the committee shall be appointed for a four-year term and shall serve until such time that his or her term is completed, or until such time that his or her appointment is rescinded by a simple majority vote of the City Council. It is provided that a member of the committee may resign at any time at his or her discretion. If an appointee is chosen to fill a leaving member's position prior to the end of the term, the appointee shall serve until the end of that term.
- 4. Recommendation to remove by committee: Members of the committee, by majority vote, may recommend to the Exeter City Council removal of a committee member for the following reasons: (1) malfeasance; or (2) repeated absence. The definition of repeated absence shall be determined by the Exeter City Council.
- 5. Appointment of new members: At the next regularly scheduled City Council meeting, the Council shall act to replace members of the committee in the event of removal, resignation, disability or death.
- 6. Dissolution of committee: Dissolution of the committee shall occur in the event the City of Exeter Transactions and Use Tax is revoked or otherwise rendered invalid or at the discretion of the Exeter City Council.

PASSED, ADOPTED AND APPROVED this 8th day of December 2020 by the following vote:

AYES: Hails; Alves; Mills; Waterman-Philpot, and Sally NOS: pla ABSTAIN: Ma ABSENT: Mg

AYOR

CITY CLERK Shonna Oneal

	Measure P Oversight Committee Roster						
	Name	Term Ending					
1	Jennifer Dunlap	Jan-25					
2	Patricia Thompson	Jan-25					
3	Mary Barker	Jan-25					
4	Steve Garver	Jan-25					
5	William Stimple	Jan-27					
6	Veronica Casanova	Jan-27					
7	Troy Kadin	Jan-27					



# **Agenda Item Staff Report**

Agenda Item Number: J.2	. For action by:
	☐ ☑City Council
Meeting Date:	
August 26, 2025	Regular Session:
	☐Consent Calendar
Wording for Agenda:	⊠Regular Item
Consider authorizing the installation of decorative ¾-inch rock and steppingstones in the planter areas adjacent to City Hall	☐ □ Public Hearing
and decorative ¾-inch rock in the planters directly in front of	Review:
City Hall and the Fire Station.	City Administrator
	(Initials Required)
Submitting Department:	
Public Works	J.R.

#### **Contact Name:**

Zachary Boudreaux, Public Works Director

# **Department Recommendation:**

Staff respectfully recommends that the City Council authorize the installation of decorative ¾" rock in the planters adjacent to City Hall. The proposed location of the project area is the south side of the City Hall parking lot, steppingstones on the north side of the City Hall parking lot, and the individual planters situated directly in front of City Hall and the Exeter Fire Station.

# **Summary:**

At the July 22, 2025, City Council meeting, the City Council approved Council Member Alves' request for an agenda item to improve landscaping area in the southern end of the City Hall parking lot planter. The proposed project aims to enhance the visual appeal and cohesion of the planter areas surrounding City Hall. Currently, the planter sections north of the parking lot are filled with ¾" rounded river rock, providing both aesthetic value and erosion control. However, the planters to the south remain bare and inconsistent with the improved sections. To promote a unified and professional appearance across this highly visible municipal area, staff recommends extending the same decorative rock to the southern planters, as well as the individual planters in front of City Hall and the Fire Station. There will be three steppingstone crossings across the selected planters outlined in the attached project site map.

This project will require removal of some of the existing soil to allow acceptable space to accept the rock. No irrigation changes will be necessary.

# **Background:**

At the direction of the City Council, Public Works staff evaluated options for enhancing the planter areas adjacent to City Hall. Decorative rock was identified as a cost-effective solution that will create uniformity, reduce long-term maintenance needs, and improve the overall streetscape along this civic and commercial corridor.

Exeter Purchasing and Contracting is outlined in Exeter Municipal Code Chapter 3.36 and in the purchasing policy. The proposed expenditure for this project would be designated as an informal purchase due to the level of expenditure. Staff is currently receiving quotes for the project and will follow the purchasing policy of awarding the project based on price, quality, and availability, if approved. The total cost of the project is anticipated to cost under \$2,500.

# Fiscal Impact:

The total cost of this project is not expected to exceed \$2,500.00. Funding is available in the current adopted budget for the project. Staff will follow the City's adopted purchasing policy guidelines to solicit pricing and select a qualified vendor for the work, if approved.

# **Prior City Council Actions:**

City Council approved consideration of the improvement of the City Hall parking lot landscape area on July 22, 2025.

#### **Attachments:**

Project Site Map

# Recommended motion to be made by the City Council:

I move to authorize the installation of decorative ¾-inch rock and steppingstones in the planter areas adjacent to City Hall and decorative ¾-inch rock in the planters directly in front of City Hall and the Fire Station.



City of Exeter – City Hall Parking Lot Planter Improvements

Locations for ¾" rock to be placed

Locations for steppingstones to be placed

# **Public Works Department**





# **Agenda Item Staff Report**

Agenda Item Number:	J.3.	For action by:
		⊠City Council
Meeting Date:		
August 26, 2025		Regular Session:
		☐Consent Calendar
Wording for Agenda:		⊠Regular Item
Review of Current City Contracts.		□Public Hearing
Submitting Department:		Review:
Administration		City Administrator
		(Initials Required)
Contact Name:		
Jason Ridenour, City Administrator		

# **Department Recommendation:**

Staff recommends that the City Council receive the comprehensive review of current City contracts and provide feedback or direction to staff regarding contracts that may warrant further review, extension of contract, issuance of request for proposals, or further Council consideration.

# **Summary:**

Staff has compiled a detailed roster of all current contracts across City departments. This includes service contracts, professional consulting agreements, maintenance and operations contracts, and specialized partnerships.

The report provides an overview of each agreement, including:

- Contractor/Vendor: The individual, company, or agency providing goods or services.
- Services Provided: A brief description of the scope and purpose of the contract.
- Contract Term: Effective dates, duration, and anticipated end date.
- Renewal Options: Whether the contract includes automatic renewals, extensions, or requires Council action for continuation.
- Financial Commitment: The total contract value or annual not-to-exceed amount.
- Department Oversight: The City department or staff member responsible for contract administration.
- Special Considerations: Notes on funding sources, grant compliance, regulatory requirements, or other unique conditions.

The review is presented for informational purposes only. No action is required at this time. However, this report provides the Council with a consolidated snapshot of the City's contractual obligations and timelines. Staff is aware that the agreements with Central Cal Waterworks, Inc. and VAST Networks have reached their term limits and is actively working on negotiating extensions or exploring alternative options to ensure continued services and compliance with applicable policies.

By reviewing this overview now, Council will have the ability to provide feedback on contracts of interest and establish a framework for future contract monitoring.

# **Background:**

The City of Exeter enters into a variety of contracts to provide essential services, professional expertise, maintenance, construction, and community programming. These agreements establish obligations, timelines, renewal dates, and financial commitments that require careful monitoring.

The City Council has requested a full review of all current contracts to better understand the scope of active agreements, their terms, and upcoming expiration dates. This request was made in the interest of transparency, accountability, and proactive planning to ensure the City is positioned to make informed decisions regarding renewals, amendments, or future solicitations.

# **Fiscal Impact:**

This review of current City contracts is for informational purposes only and does not propose any new expenditures or financial commitments at this time.

The report provides Council with a consolidated view of existing contractual obligations, including:

- Current Budgetary Commitments: Total annual amounts or not-to-exceed amounts for ongoing contracts.
- Future Fiscal Considerations: Highlights upcoming contract renewals, potential cost adjustments, or funding requirements that may need City Council consideration in future budget cycles.
- Cost Management: By reviewing all contracts in one comprehensive report, Council can ensure transparency and oversight, potentially identifying opportunities for cost savings, consolidation, or renegotiation in the future.

No immediate financial action or budget appropriation is required.

# **Prior City Council Actions:**

Prior execution of numerous contracts.

## **Attachments:**

• Contracts Report

# **Recommended motion to be made by the City Council:**

I move to receive and file the report on current City of Exeter contracts, including contract terms, funding sources, and expiration dates and/or provide additional direction to staff.

Contract Name	Contractor / Vendor	Department	Scope of Services	Contract Type	Current Contract Start Date	End Date	Renewal Options	Total Value/Not-to-Exceed	Notes	Statu
			Uniform Services for Public Works				Automatic 60 month renewal term			
tomer Service Agreement	UniFirst Holdings, Inc.	Public Works	Staff	Services	9/6/2019	9/6/2022	until terminated by either party	Based on units		Active
-									Staff is aware that contract has reached its term limit and is	s
ofessional Services Agreement for Contract Chief Operator			Contract Chief Operator Services for						actively working on negotiating extensions or exploring	
rvices for Wastewater Treatment Plant and Water			Wastewater Treatment Plant and						alternative options to ensure continued services and	
stribution System	Central Cal Waterworks, Inc.	City-wide	Water Distribution System	Services	4/1/2022	3/31/2025	N/A	\$17,084.50 per year	compliance with applicable policies.	Active
									Staff is aware that contract has reached its term limit and is	s
									actively working on negotiating extensions or exploring	
			Dedicated internet access and						alternative options to ensure continued services and	
rvice Order for Interrnet Access	VAST Networks	City-wide	symetrical fiber	Services	8/10/2022	8/10/2025	Optional renewal terms	\$22,253.39	compliance with applicable policies.	Active
greement for Application Hosting and Technology Support										
rvices	Avenu Insights & Analytics, LLC	Finance	Sales and use tax consulting services	Services	7/1/2020	6/30/2026	3 renewal terms	\$12,2317.68 per year		Active
reement with Consultant for the Provision of Planning								Based on services rendered and		
rvices	Collins & Schoettler	Public Works	City-wide Planning Services	Services	7/1/2023	6/30/2026	Optional renewal terms	hourly rates		Active
			Mobile California Redemption Value							
rvices Agreement for Mobile California Redemption Value	Community Services and		(CRV) Beverage Container Buy-Back				Renewed on 5/27/25 untill 6/30/27			
RV) Beverage Container Buy-Back Center	Employemnt Training, Inc. (CSET)	Public Works	Center services	Services	7/1/2020	6/30/2027	with optional renewal terms	\$0		Active
								Based on services rendered and		
gal Services Agreement	McCormick, Kabot & Lew	City-wide	Municipal legal services	Services	7/9/2024	6/30/2027	Optional renewal terms	hourly rates		Active
stomer Agreement for Mailing Solutions	FP	Finance	Mailing Services	Services	10/1/2024	10/1/2027	N/A	\$34.95 month		Active
ase Agreement for Copies	California Business Machines	City-wide	Lease of copier equipment	Equipment	8/31/2022	12/1/2027	N/A	\$438.81 per month		Active
•			Animal shelter services, animal							
	1		licensing, and animal control field					\$216,900 per year with annual CPI		1
rvices Agreement for Animal Control	City of Visalia	City-wide	services	Services	1/1/2024	12/1/2028	4 renewal terms	increase		Active
			Landscape maintenance services for							
intract for Landscape Maintenance Services for Landscaping	Perfect Care Landscape and		the City's landscape and lighting							1
d Lighting Districts	Maintenance	Public Works	districts	Services	1/1/2024	1/1/2029	4 renewal terms	\$109, 924.00 per year		Active
OU for the Tulare-Kings County Interagency Hazardous					111	,,,,,,				
aterials Team	Visalia Fire Department	City-wide	Hazardous Materials Team Services	Services	7/1/2025	6/30/2030	N/A	\$2,381.36 per year		Active
			1	1			1			1
	1		Utilization of participants from the							1
ork Alternative Program Services Agreement	County of Tulare Sheriffs Office	Police		Services	8/12/2025	6/30/2030	N/A	so		Active
ork Attendance Frogram Services Agreement	country or rulare shering office	Tonce	Strat program for volunteer work	SCIVICES	0/12/2023	0/30/2030	N/A	30		Pictive
			Collection and Subsequent Transfer.							
anchise Agreement for the Collection and Subsequent			Transportation, Recycling,					City receives a franchise fee of 22%		
			Processing, and/or Disposal of					of amounts collected from		
ansfer, Transportation, Recycling, Processing, and/or										
sposal of Discarded Materials and Provision of other			Discarded Materials and Provision of	L .	1/1/2022	12/31/2031		residential, commercial and		
elated Services	Mid-Valley Disposal, LLC	City-wide	other Related Services	Services	1/1/2022	12/31/2031	Up to two 5-year extensions	industrial customers		Active
			Financial Master Services; deposit							
			accountsw, treasury management,							
			money center, foreighn exchange,							
aster Services Agreement	US Bank	Finance	general services	Services	9/3/2021	Until terminated by either party				Active
			Maintenance of State highways in					State Reimburses City for actual cost		
reement for Maintenance of State Highways	Department of Transportation	Public Works	the City	Services	12/17/1987	Until terminated by either party		up to \$5,888.16 per year		Active
	1		Web-based solicitation and bidding				1 year renewal terms until either	\$0 unless City opts for additional		1
greement for Services for Bid Services	Bidnet Direct	City-wide	services	Services	7/7/2022	Until terminated by either party	party terminates	services available		Active
	1		1				1	1		1
	1		Repair and Rehabilitation of Water				1	1		1
reement for Repair and Rehabilitation of Water	1		Distribution and Sanitary and Storm							1
stribution and Sanitary and Storm Sewer Collection Systems	RT Nelson Company Inc.	City-wide	Sewer Collection Systems	Services	8/11/2023	Until terminated by either party	N/A	Based on time and materials		Active
	1		Repair and Rehabilitation of Water							
reement for Repair and Rehabilitation of Water	1		Distribution and Sanitary and Storm							
stribution and Sanitary and Storm Sewer Collection Systems	West Valley Contruction	City-wide	Sewer Collection Systems	Services	8/11/2023	Until terminated by either party	N/A	Based on time and materials		Active
· ·	1		1					1		
ed Mattress Collection Services Agreement	Mattress Recycling Council California	Public Works	Used mattress collection services	Services	4/3/2025	Until terminated by either party	N/A	City receives \$3.63 per unit		Active
	and the second s					- Janes	1	City pays commission of 35% of all		1
	1		1				1	principal amounts collected. In		1
	1		Collection activities for delinquent				1	event of legal action, the percentage		1
greement for Delinquent Accounts Receivable Services	Financial Credit Network, Inc.	City-wide	accounts	Services	3/21/2023	Until terminated by either party	N/A	increases to 45%		Active
reement for perinquent Accounts Receivable Services	i mancial Credit Network, IIIC.	City-wide	accounts	Services	3/ 2.1/ 2023	onto terminated by either party	N/A	Based on services rendered and		Active
	Ound Knoof Inc	Dublic Marke	City wide Fasingseine Cond	Familian	1/12/2015	Hatil to recipate all by sixth or	Automotic consul consul-			A anti-
greement for City Engineering Services	Quad Knopf,Inc.	Public Works	City-wide Engineering Services	Services	1/13/2015	Until terminated by either party	Automatic annual renewals	hourly rates		Active
	1		en and the same and the							1
int Powers Agreement as Amended and Restated with	I .	l .	City-wide insurance and risk		1	1	1	~\$360,894 per quarter		
entral San Joaquin Valley Risk Management Authority	CSJVRMA	City-wide	management coverage and services		7/1/2025	Until terminated by either party	N/A			Active



# **Agenda Item Staff Report**

Agenda Item Number:	J.4.	For action by:
		⊠City Council
Meeting Date:		
August 26, 2025		Regular Session:
		☐Consent Calendar
Wording for Agenda:		⊠Regular Item
Consider Adoption of Resolution No. 2025-36, A Resolutio the City Council of the City of Exeter, Honoring the Late M		□Public Hearing
Germaine by Renaming the Exeter Bark Park to "Mike Ger	maine	Review:
Bark Park."		City Administrator
		(Initials Required)
Submitting Department:		
Administration		
Contact Name:		

# **Department Recommendation:**

Jason Ridenour, City Administrator

Staff respectfully recommends that the City Council consider adoption of Resolution No. 2025-36, A Resolution of the City Council of the City of Exeter, Honoring the Late Mike Germaine by Renaming the Exeter Bark Park to "Mike Germaine Bark Park", recognizing his lifelong dedication to the creation and improvement of the park. The City Council may exercise its discretion to select an alternate name.

# **Summary/Background:**

Mike Germaine was a beloved community member whose vision, persistence, and passion led to the creation of the Exeter Bark Park. As the founder of Friends of Residential Exeter Dogs, Mike dedicated more than 16 years of his life to making the park a reality and continually worked to improve it for the enjoyment of residents and their pets.

Through his leadership, countless Exeter residents and their dogs gained a safe, welcoming, and dedicated space to gather, exercise, and connect as a community. His efforts transformed the concept of a local dog park into a cherished amenity that has become an important part of Exeter's recreational facilities.

Mike passed away on July 22, 2025, at the age of 89. His legacy of compassion, service, and commitment to the well-being of both residents and their pets will continue to live on through the Bark Park that he helped establish.

This item was brought forward at the August 12, 2025, City Council meeting at the request of Mayor Pro Tem Wilson, who asked that the Council consider renaming the Exeter Bark Park in Mike Germaine's honor.

In recognition of his enduring contributions, staff recommends renaming the Exeter Bark Park as the "Mike Germaine Bark Park." The Council may provide direction to staff to consider and implement an alternate name, at their discretion. Staff has been contacted by a local business owner who expressed interest in donating a sign of the name chosen for the park.

# **Fiscal Impact:**

This action will require a one-time expenditure from the Parks fund to update park signage and related materials to reflect the new name. Staff has been contacted by a local business owner who expressed interest in donating a sign of the name chosen for the park, which would lower the financial impact.

# **Prior City Council Actions:**

August 12, 2025 – Council direction provided to agendize an item for renaming the Exeter Bark Park in honor of Mike Germaine.

### **Attachments:**

Resolution No. 2025-36

# Recommended motion to be made by the City Council:

I move to adopt Resolution No. 2025-36, A Resolution of the City Council of the City of Exeter, Honoring the Late Mike Germaine by Renaming the Exeter Bark Park to "Mike Germaine Bark Park" or an alternate name as determined by Council and direct staff to develop an option for a new sign for the park.

# **RESOLUTION NO. 2025-36**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EXETER, HONORING THE LATE MIKE GERMAINE BY RENAMING THE EXETER BARK PARK TO "MIKE GERMAINE BARK PARK"

**WHEREAS**, Mike Germaine was a devoted community member who founded Friends of Residential Exeter Dogs and dedicated more than sixteen years of his life to the establishment and ongoing improvement of the Exeter Bark Park; and

**WHEREAS**, through his vision, leadership, and commitment, the Exeter Bark Park was transformed from an idea into a thriving community asset enjoyed daily by Exeter residents and their pets; and

**WHEREAS**, Mike Germaine's efforts created a safe, welcoming, and recreational space that continues to bring people together and enhance the quality of life in Exeter; and

**WHEREAS**, Mike Germaine's dedication to the welfare of both animals and residents stands as a model of civic service and volunteerism in the City of Exeter; and

**WHEREAS,** Mike Germaine passed away on July 22, 2025, leaving behind a legacy of compassion, perseverance, and community spirit; and

WHEREAS, at the August 12, 2025, meeting of the Exeter City Council, Mayor Pro Tem Wilson requested that Council consider renaming the Exeter Bark Park in honor of Mike Germaine, in recognition of his years of service and lifelong commitment to the project; and

**WHEREAS,** the City Council of the City of Exeter desires to recognize Mike Germaine's lasting contributions to the community by renaming the Exeter Bark Park in his memory.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Exeter does hereby rename the Exeter Bark Park as the:

"Mike Germaine Bark Park."

PASSED AND ADOPTED by the City Council of the City of Exeter this 26<sup>th</sup> day of August 2025 by the following vote:

AYES:	
NOES:	
ABSTAIN:	
ABSENT:	

Jacob Johnson, Mayor
ATTEST:
Francesca Quintana, City Clerk



# **Agenda Item Staff Report**

Agenda Item Number: J.5.	For action by:
	⊠City Council
Meeting Date:	
August 26, 2025	Regular Session:
	☐Consent Calendar
Wording for Agenda:	⊠Regular Item
Consider Acceptance of the Memorandum Submitted by QK	□Public Hearing
Inc., that Outlines the Engineering and Intersection Analysis at	
the Intersections of Belmont Avenue with Chestnut Street and	Review:
Maple Street with no Change to Current Traffic Control	City Administrator
Measures, and Direct Staff Relating to the Preparation of a	(Initials Required)
Resolution for Through Streets pursuant to Municipal Code	
Section 10.04.090 for Erection of Stop Signs.	J.R

# **Submitting Department:**

**Public Works** 

### **Contact Name:**

John Doyel, Contract City Engineer

# **Department Recommendation:**

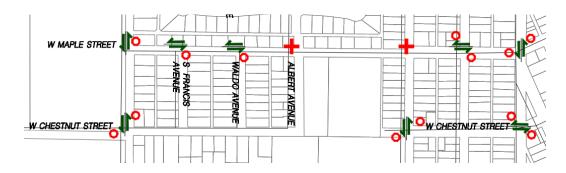
Staff recommends that the City Council accept the memorandum submitted by QK Inc., that outlines the engineering and intersection analysis at the intersections of Belmont Avenue with Chestnut Street and Maple Street with no change to current traffic control measures, and direct staff relating to the preparation of a resolution for through streets pursuant to Municipal Code Section 10.04.090 for Erection of Stop Signs.

# **Summary/Background:**

As requested by the City Council, the City Engineer, in cooperation with the City Staff has evaluated the intersections of Belmont Avenue and Chestnut Street and Belmont Avenue and Maple Street to determine if pedestrian crosswalks are warranted. Since both of these intersections are uncontrolled and the speed limit of Belmont Avenue is 40 MPH, it would be not in good engineering judgment to just install a crosswalk. Therefore, the engineer reviewed Section 4F.01 of the California Manual of Uniform Traffic Control Devices (MUTCD) which identifies 20 pedestrians per hour as the minimum threshold for evaluating a signalized crosswalk. These locations did not meet the minimum thresholds.

The engineer then evaluated if a multi-way stop would be warranted at each location. If a multi-way stop is warranted, then the installation of a crosswalk at a controlled intersection is allowed. QK evaluated both locations pursuant to Section 2B.07 Mutti-Way Stop Applications to determine if the installation of multi-way stop signs were warranted. Based on the existing traffic counts and accident reports all-way stops were not warranted. The warrant for vehicular volume requires 300 vehicles per hour on the major street for any 8 hours during the day and 200 vehicles per hour on the minor street during the same 8 hours. The major street portion of the volume warrant was met, but the minor street portion of the warrant was not met, therefore the overall warrant was not met.

City staff and QK noticed that Maple Street is currently signed like a through street between Belmont Avenue and Filbert Avenue. A through street is defined as "a street on which the through movement of traffic is given preference." As you can see in the sketch shown below, Maple Street is given the through movement of traffic.



It appears that streets have been identified as through streets and given preference to traffic movement at several locations in Exeter. It does not appear that these streets have been memorialized by resolution.

Staff recommends that QK prepare a map identifying these streets and a resolution designating through streets throughout the City to the Council at a later date.

# **Fiscal Impact:**

No additional traffic controls are identified to be installed at this time so there is no fiscal impact associated with this item. The development of a resolution clearly identifying the City's through streets would have little fiscal impact initially. The installation of new stop signs to comply with the through streets resolution would have minor fiscal impact and can be budgeted for as locations needing new signage are identified.

# **Prior City Council Actions:**

None associated with this action.

# **Attachments:**

 Attachment A – Memo from QK outlining the engineering and intersection analysis at the intersections of Belmont Avenue with Chestnut Street and Maple Street

# Recommended motion to be made by the City Council:

I move to accept the memorandum submitted by QK Inc., that outlines the engineering and intersection analysis at the intersections of Belmont Avenue with Chestnut Street and Maple Street with no change to current traffic control measures, and direct staff relating to the preparation of a resolution for through streets pursuant to Municipal Code Section 10.04.090 for Erection of Stop Signs.



# **MEMO**

**To:** City of Exeter

From: Johnathan L. Doyel, PE
Subject: Traffic Warrant Study

cc: -

This memorandum outlines the engineering and intersection analysis at the intersections of Belmont Avenue with Chestnut Street and Maple Street in the City of Exeter, California, to recommend appropriate traffic control measures. Each intersection was divided into both directions of travel, inbound and outbound, to ensure traffic and pedestrian data were collected. This warrant study followed the California Manual on Traffic Control Devices (CA MUTCD).

### **BACKGROUND**

Chapter 2B Section 07 of the CA MUTCD deals with All-Way Stops. Per CA MUTCD Chapter 2 Section 07, the following criteria should be considered. Five or more crashes during a 12-month period. The vehicular volume entering the intersection averages at least 300 vehicles per hour for any eight hours of an average day. The combined vehicle, pedestrian, and bicycle volume entering the intersection from the minor street approaches averages at least 200 units per hour for the same eight hours, with an average delay to minor-street traffic of at least 30 seconds per vehicle during the highest hour. If the 85th percentile approach speed of the major-street traffic exceeds 40 mph, the minimum vehicular volume warrants are 70 percent of the values.

#### DATA COLLECTION AND INTERSECTION ANALYSIS

Metro Traffic Data collected the traffic counts for the eight intersections on Tuesday, January 13, 2025. Data collection of daily volumes, peak hours volumes, turning movements, pedestrian counts, and bike counts was recorded with handheld computers and pneumatic tubes.

### **List of Locations**

- Belmont Avenue and Chestnut Street
- Belmont Avenue and Maple Street



MEMO PAGE 2 OF 2

#### SUMMARY OF RESULTS

# Intersection: Belmont Avenue and Chestnut Street

The results of the intersection can be summarized as follows:

- Based upon the existing pedestrian counts, which were a total of two pedestrians crossing Belmont Avenue during the peak hour of 2:30-3:30 pm, a crosswalk is not warranted. This crossing does not meet the minimum threshold for pedestrian crossings.
- Based on the existing traffic counts and accident reports, all-way stops were not warranted. The warrant for vehicular volume requires 300 vehicles per hour on the major street for any eight hours during the day and 200 vehicles per hour on the minor street during the same eight hours. The major street portion of the volume warrant was met, but the minor street portion of the warrant was not met; therefore, the overall warrant was not met.

# Intersection: Belmont Avenue and Maple Street

The results of the intersection can be summarized as follows:

- Based upon the existing pedestrian counts, which were a total of seven pedestrians crossing Belmont Avenue during the peak hour of 3:00-4:00 pm, a crosswalk is not warranted. This crossing does not meet the minimum threshold for pedestrian crossings.
- Based on the existing traffic counts and accident reports, all-way stops were not warranted. The warrant for vehicular volume requires 300 vehicles per hour on the major street for any eight hours during the day and 200 vehicles per hour on the minor street during the same eight hours. The major street portion of the volume warrant was met, but the minor street portion of the warrant was not met; therefore, the overall warrant was not met.

ATTACHMENT 1 – All-Way Stop Warrant Chestnut Street

ATTACHMENT 2 – Belmont Avenue / Chestnut Street Vehicle Volumes

ATTACHMENT 3 - Belmont Avenue / Chestnut Street Pedestrian/Bicycle Volumes

ATTACHMENT 4 – All-Way Stop Warrant Maple Street

ATTACHMENT 5 - Belmont Avenue / Maple Street Vehicle Volumes

ATTACHMENT 6 - Belmont Avenue / Maple Street Pedestrian/Bicycle Volumes

JD



LOCATION: Belmont Avenue and Chestnut Street, Exeter, California

# WARRANTS FOR ALL-WAY STOP SIGNS

All-Way Stops may be considered at an intersection if any of the following conditions exist:

	<u>SATISFIED</u>
1. TRAFFIC CONTROL SIGNALS	Yes □ No ⊠
Where traffic control signals are justified, the all-way stop is an interim measure that can be installed quickly to control traffic while arrangements are being made for the installation of a traffic control signal.	
2. ACCIDENTS	Yes □ No ⊠
Accident records indicate that five or more accidents within a 12-month period are correctable by the installation of an all-way stop. Types of accidents include right-turn and left-turn collisions as well as right-angle collisions. (SWITRS review – 0 accidents 01/01/2022-12/31/2024)	
3. <u>UNUSUAL CONDITIONS</u>	Yes □ No ⊠
Where an unusual condition exists at an intersection, and a traffic study indicates the problem would be susceptible to correction by use of an all-way stop. Unusual conditions may include the following:	
<ul> <li>a. Adjacent to a school/school crossing</li> <li>b. Severity of accidents</li> <li>c. Geometric conditions</li> <li>d. Need to control vehicle/pedestrian conflicts near locations that generate high ped</li> <li>e. Locations where a road user, after stopping, cannot see conflicting traffic and is r negotiate the intersection unless conflicting cross traffic is also required to stop.</li> <li>f. An intersection of two residential neighborhood collector (through) streets of sim operating characteristics where multi-way stop control would improve traffic operatoristics of the intersection</li> </ul>	not able to
4. <u>VOLUMES</u>	Yes □ No ⊠
1. The 85 <sup>th</sup> % Approach Speed is Less Than 40 MPH (40MPH Speed limit)	
(Both volume criteria must be met)	
(a) The vehicular volume entering the intersection from the major street averages at least 300 vehicles per hour for any 8 hours of an average day.	
	Yes ⊠ No □



(b.) The combined vehicular, pedestrian, and bicycle volume entering the intersection from the minor street approaches averages at least 200 unites per hour for the same 8 hours, with an average delay to minor-street vehicular traffic of at least 30 seconds per vehicle during the highest hour.	Yes □ No ⊠
2. The 85 <sup>th</sup> % Approach Speed exceeds 40 MPH (N/A)	
(Both volume criteria must be met)	
(a) The vehicular volume entering the intersection from the major street averages at least 210 vehicles per hour for any 8 hours of an average day.	
	Yes □ No □
(b.) The combined vehicular, pedestrian, and bicycle volume entering the intersection from the minor street approaches averages at least 140 units per hour for the same 8 hours, with an average delay to minor-street vehicular traffic of at least 30 seconds per vehicle during the highest hour	
	Yes □ No □
Approved by: Johnathan L. Doyel, PE/PLS Date: 08/19/2025	
References Section 2B.07. California Manual on Uniform Traffic Control Devices. (2014,Rev 8).	



# Turning Movement Report (Vehicles)

arad Ear

City of Exeter 350 W Firebaugh Ave Exeter, CA 93221

LOCATION	Belmont Ave @ Chestnut St	LATITUDE	36.2919895
COUNTY	Tulare	LONGITUDE	-119.1540631
CTION DATE	Tuesday, January 14, 2025	WEATHER_	Clear

_			Northboun	d				Southbound			TOTALS			Eastbound					Westbound			TOTALS	Truck		
12:00 AM to 12:15 AM	U-Turn	Left 0	Thru 3	Right	Trucks 0	U-Tum	Left 0	Thru 3	Right 0	Trucks	Vehicles 6	U-Turn	Left 0	Thru 0	Right	Trucks	U-Turn 0	Left 0	Thru 0	Right	Trucks 0	Vehicles 0	%	Major (hour)	Minor (hour)
12:15 AM to 12:30 AM	0	0	2	0	0	0	0	2	0	0	4	0	0	1	0	0	0	0	0	0	0	1	0%		
12:30 AM to 12:45 AM	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	0%	9	1
12:45 AM to 1:00 AM	0	0	1	0	0	0	0	2	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0%		
1:00 AM to 1:15 AM	0	0	0	0	0	0	0	4	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%		
1:15 AM to 1:30 AM 1:30 AM to 1:45 AM	0	0	1 2	0	0	0	0	0 2	0	0	1 4	0	0	0	0	0	0	0	0	0	0	0	0%	14	0
1:45 AM to 2:00 AM	0	0	0	0	0	0	0	4	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%	1**	U
2:00 AM to 2:15 AM	0	0	2	1	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0%		
2:15 AM to 2:30 AM	0	0	2	0	0	0	0	1	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0%	ĺ	
2:30 AM to 2:45 AM	0	0	2	1	0	0	0	3	0	1	7	0	0	0	0	0	0	0	0	0	0	0	0%	22	1
2:45 AM to 3:00 AM	0	0	4	0	1	0	0	2	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0%		
3:00 AM to 3:15 AM 3:15 AM to 3:30 AM	0	0	1 3	0	0	0	0	2	0	0	3 5	0	0	0	0	0	0	0	0	1 0	0	1 0	0%		
3:15 AM to 3:30 AM 3:30 AM to 3:45 AM	0	0	3	0	0	0	0	1	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%	21	2
3:45 AM to 4:00 AM	0	0	0	0	0	0	0	4	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%		-
4:00 AM to 4:15 AM	0	0	3	0	0	0	0	1	1	0	5	0	0	0	0	0	0	0	0	1	0	1	0%	i	
4:15 AM to 4:30 AM	0	0	4	0	0	0	0	4	0	0	8	0	0	0	1	0	0	0	0	0	0	1	0%		
4:30 AM to 4:45 AM	0	0	3	0	0	0	0	5	0	0	8	0	3	0	0	0	0	0	0	0	0	3	0%	64	6
4:45 AM to 5:00 AM	0	0	7	0	0	0	0	5	1	0	10	0	0	0	0	0	0	0	0	0	0	0	0%		
5:00 AM to 5:15 AM 5:15 AM to 5:30 AM	0	1	12	0	0	0	0	12	0	1	19 27	0	0	0	1 1	0	0	0	0	0	0	1	100%	ł	
5:30 AM to 5:45 AM	0	0	12	0	0	0	0	22	0	1	35	0	2	0	1	0	0	0	0	0	0	3	33%	162	8
5:45 AM to 6:00 AM	0	0	18	0	0	0	0	18	0	0	36	0	0	2	- 1	0	0	0	0	0	0	3	0%		-
6:00 AM to 6:15 AM	0	0	13	- 1	0	0	0	25	0	0	39	0	1	0	1	0	0	0	0	0	0	2	0%	ĺ	
6:15 AM to 6:30 AM	0	0	19	0	0	0	0	32	0	1	52	0	0	0	0	0	0	0	0	0	0	0	0%		
6:30 AM to 6:45 AM	0	0	28	1	1	0	1	55	0	0	86	0	1	0	1	0	0	- 1	0	0	0	3	33%	336	22
6:45 AM to 7:00 AM	0	0	32	1	0	0	0	37	1	0	71	0	0	0	0	0	0	1	0	1	0	2	0%		
7:00 AM to 7:15 AM 7:15 AM to 7:30 AM	0	0	46 43	0	3	0	1 6	26 46	0	1 1	76 103	0	4	0	3	0	0	2	1 1	3	0	7	14% 40%		
7:30 AM to 7:45 AM	0	1	78	9	1	0	10	52	0	1	152	0	6	0	3	0	0	2	1	2	0	14	14%	437	42
7:45 AM to 8:00 AM	0	5	65	6	1	0	1	44	1	1	124	0	1	1	6	1	0	4	2	4	0	19	16%		-
8:00 AM to 8:15 AM	0	1	48	0	- 1	0	3	32	- 1	1	87	0	3	1	0	1	0	2	1	0	0	8	38%	1	
8:15 AM to 8:30 AM	0	0	46	1	0	0	2	24	0	1	74	0	0	0	1	0	0	0	0	0	0	1	100%		
8:30 AM to 8:45 AM	0	1	29	1	0	0	0	37	1	3	72	0	1	0	2	0	0	- 1	0	1	0	5	60%	236	22
8:45 AM to 9:00 AM	0	1	35	0	0	0	0	18	0	0	54	0	0	0	0	0	0	1	0	3	0	4	0%		
9:00 AM to 9:15 AM 9:15 AM to 9:30 AM	0	0	34 26	0	0	0	0	17 28	1	0	55 55	0	0	0	2	0	0	1	1	1 5	0	3 10	33% 0%		
9:30 AM to 9:45 AM	0	0	40	1	0	0	0	38	4	0	83	0	3	0	1	0	0	0	0	0	0	4	0%	269	14
9:45 AM to 10:00 AM	0	1	36	0	2	0	0	34	1	2	76	0	0	0	1	1	0	3	0	2	0	7	71%	1	
10:00 AM to 10:15 AM	0	2	28	0	0	0	1	23	0	1	55	0	1	0	1	0	0	0	0	0	0	2	50%		
10:15 AM to 10:30 AM	0	1	28	0	1	0	1	23	- 1	0	55	0	0	0	1	0	0	0	0	0	0	1	100%		
10:30 AM to 10:45 AM	0	0	35	0	2	0	1	30	0	0	68	0	0	0	1	0	0	1	0	0	0	2	100%	287	16
10:45 AM to 11:00 AM	0	0	29	1	1 2	0	0	34	1	1	67	0	1	0		0	0	1	0	1	0	4	50%		
11:00 AM to 11:15 AM 11:15 AM to 11:30 AM	0	0	34 47	0	2	0	3	24 33	1 2	0	64 88	0	4 0	1	2	0	0	0	0	0	0	7 3	43% 67%	ł	
11:30 AM to 11:45 AM	0	1	36	1	0	0	2	51	2	0	93	0	0	0	0	0	0	0	1	0	0	1	0%	347	22
11:45 AM to 12:00 PM	0	1	40	2	0	0	1	41	0	0	85	0	2	1	1	0	0	0	0	2	0	6	0%		
12:00 PM to 12:15 PM	0	2	43	4	0	0	1	46	1	1	98	0	3	0	3	0	0	2	0	2	0	10	10%	i	
12:15 PM to 12:30 PM	0	0	31	0	0	1	1	36	2	0	71	0	2	0	2	0	0	1	0	0	0	5	0%		
12:30 PM to 12:45 PM	0	0	35	0	3	0	0	33	2	0	73	0	0	0	3	0	0	3	0	0	0	6	50%	283	18
12:45 PM to 1:00 PM	0	1	27 37	1	0	0	1	39 34	2	0	71	0	1	0	4	0	0	1	0	0	0	3	0%		
1:00 PM to 1:15 PM 1:15 PM to 1:30 PM	0	2	25	0	3	0	- 1	34	- 0	0	75 64	0	0	0	0	0	0	0	0	0	0	0	11%		
1:30 PM to 1:45 PM	0	0	40	0	2	0	1	35	0	0	78	0	3	0	0	0	0	0	0	0	0	3	67%	332	15
1:45 PM to 2:00 PM	0	0	43	0	1	0	0	46	1	0	91	0	0	0	0	0	0	1	1	1	0	3	33%	552	
2:00 PM to 2:15 PM	0	0	28	- 1	0	0	3	42	- 1	1	76	0	1	0	1	0	0	2	0	2	0	6	17%	i	
2:15 PM to 2:30 PM	0	0	41	2	1	0	3	38	1	1	87	0	1	0	1	0	0	1	0	0	0	3	67%		
2:30 PM to 2:45 PM	0	0	48	8	3	0	5	47	3	2	116	0	2	0	2	0	0	4	1	0	0	9	56%	475	40
2:45 PM to 3:00 PM	0	2	46	10	3	0	2	52	2	1	118	0	0	1	3	0	0	- 1	0	2	0	7	57%		
3:00 PM to 3:15 PM 3:15 PM to 3:30 PM	0	4	54 61	3	3 4	0	2	50 48	4	0	114 127	0	7	2	8	0	0	0	0	1 0	0	19	16%		
3:30 PM to 3:45 PM	0	2	74	1	0	0	3	48	2	2	127	0	2	0	5	0	0	2	0	1	0	5 9	80% 22%	451	34
3:45 PM to 4:00 PM	0	2	45	1	1	0	1	52	1	0	103	0	2	0	1	1	0	2	1	4	0	11	18%	٠,٠	
4:00 PM to 4:15 PM	0	0	47	1	3	0	3	56	2	0	112	0	1	0	0	0	0	1	1	1	0	4	75%	1	
4:15 PM to 4:30 PM	0	0	52	2	2	0	- 1	53	2	0	112	0	1	0	4	0	0	3	0	1	1	10	30%		
4:30 PM to 4:45 PM	0	- 1	52	0	0	0	0	66	- 1	- 1	121	0	0	- 1	3	0	0	0	2	0	0	6	17%	532	20
4:45 PM to 5:00 PM	0	3	57	3	0	0	4	62	3	0	132	0	0	0	0	0	0	1	1	0	0	2	0%		
5:00 PM to 5:15 PM 5:15 PM to 5:30 PM	0	2	77 57	0	1 1	0	1	52 82	1	0	135 144	0	0	2	1	0	0	0	1	0	0	8 4	13% 25%		
5:30 PM to 5:45 PM	1	0	54	2	0	0	3	62	0	0	122	0	1	0	0	0	0	0	0	0	0	1	0%	434	10
5:45 PM to 6:00 PM	0	2	47	1	0	0	0	55	3	0	108	0	0	0	1	0	0	1	0	0	0	2	0%		
6:00 PM to 6:15 PM	0	- 1	42	0	1	0	2	65	0	0	111	0	0	0	3	0	0	- 1	0	0	0	4	25%		
6:15 PM to 6:30 PM	0	0	38	1	2	0	0	52	0	0	93	0	0	0	2	0	0	1	0	0	0	3	67%	_	
6:30 PM to 6:45 PM	0	0	32	1	0	0	0	29	2	0	64	0	0	0	0	0	0	2	0	1	0	3	0%	226	10
6:45 PM to 7:00 PM 7:00 PM to 7:15 PM	0	2	18 13	0 2	0	0	1	40 37	0	0	60 55	0	0	0	1	0	0	0	0	0	0	2	0%		
7:00 PM to 7:15 PM 7:15 PM to 7:30 PM	0	0	13	0	1	0	3	19	3	0	47	0	1	0	2	0	0	1	0	1 1	0	5	20%		
7:30 PM to 7:45 PM	0	1	27	2	0	0	0	23	1	0	54	0	0	0	1	0	0	0	2	0	0	3	0%	201	9
7:45 PM to 8:00 PM	0	0	19	0	0	0	1	33	0	0	53	0	0	0	1	0	0	0	0	2	0	3	0%		-
8:00 PM to 8:15 PM	0	1	22	- 1	2	0	0	21	0	0	47	0	1	0	1	0	0	0	0	1	0	3	67%		
8:15 PM to 8:30 PM	0	0	14	0	0	0	1	31	1	0	47	0	0	0	0	0	0	0	0	0	0	0	0%	407	
8:30 PM to 8:45 PM	0	0	6	1	0	0	1	24	0	0	32	0	0	0	0	0	0	0	0	0	0	0	0%	107	1
8:45 PM to 9:00 PM 9:00 PM to 9:15 PM	0	0	9 15	0	0	0	0	8	0	0	17 27	0	0	0	1	0	0	0	0	0	0	1	0%		
9:15 PM to 9:30 PM	0	0	15	0	0	0	0	11	0	0	31	0	0	0	0	0	0	0	0	0	0	0	0%		
9:30 PM to 9:45 PM	0	0	9	0	0	0	0	14	0	0	23	0	0	0	0	0	0	0	0	0	0	0	0%	87	2
9:45 PM to 10:00 PM	0	0	11	0	0	0	1	13	0	0	25	0	0	0	i	0	0	0	0	0	0	1	0%	1	-
10:00 PM to 10:15 PM	0	0	8	0	0	0	0	7	0	0	15	0	0	0	1	0	0	0	0	0	0	1	0%		
10:15 PM to 10:30 PM	0	0	5	0	0	0	0	19	0	0	24	0	0	0	0	0	0	0	0	0	0	0	0%		
10:30 PM to 10:45 PM	0	0	8	0	0	0	0	7	0	0	15	0	1	0	0	0	0	0	0	0	0	1	0%	40	1
10:45 PM to 11:00 PM 11:00 PM to 11:15 PM	0	0	3 5	0	0	0	0	3 4	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0% 0%		
11:15 PM to 11:30 PM	0	1	2	0	0	0	0	5	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0%		
11:30 PM to 11:45 PM	0	0	5	0	0	0	2	8	0	0	15	0	0	0	0	0	0	0	0	0	0	0	0%		
11:45 PM to 12:00 AM	0	0	0	0	0	0	0	2	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0%	1	
DAILY TOTALS	1	51	2456	86	58	1	89	2565	64	28	5399	0	68	16	99	4	0	58	18	53	1	317	29%		

					Northbound	i		Southbound				Eastbound					Westbound					
PE/	AK I	HOUR	U-Turn	Left	Thru	Right	Trucks	U-Tum	Left	Thru	Right	Trucks	U-Turn	Left	Thru	Right	Trucks	U-Turn	Left	Thru	Right	Trucks
#N/A	to	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A
#N/A	to	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A

TOTALS	
Vehicles	Truck %
#N/A	0%
#N/A	0%

# Metro Traffic Data Inc. 310 N. Irwin Street - Suite 20 Hanford, CA 93230 800-975-6938 Phone/Fax www.metrotrafficdata.com

# Turning Movement Report (Bicycles & Pedestrians)

City of Exeter 350 W Firebaugh Ave Exeter, CA 93221

LOCATION	Belmont Ave @ Chestnut St	LATITUDE_	36.2919895
COUNTY	Tulare	LONGITUDE	-119.1540631
ECTION DATE	Tuesday January 14, 2025	WEATHER	Clear

		thbound Bio			hbound Bic			tbound Bicy			stbound Bic				each Crossw			TOTALS
Time 12:00 AM to 12:15 AM	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right			West Leg			es Pedestrians
12:00 AM to 12:15 AM 12:15 AM to 12:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:30 AM to 12:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:45 AM to 1:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00 AM to 1:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:15 AM to 1:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:30 AM to 1:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:45 AM to 2:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00 AM to 2:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:15 AM to 2:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:30 AM to 2:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:45 AM to 3:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00 AM to 3:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:15 AM to 3:30 AM 3:30 AM to 3:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:45 AM to 4:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00 AM to 4:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:15 AM to 4:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:30 AM to 4:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:45 AM to 5:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00 AM to 5:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:15 AM to 5:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:30 AM to 5:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:45 AM to 6:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00 AM to 6:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:15 AM to 6:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:30 AM to 6:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:45 AM to 7:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00 AM to 7:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:15 AM to 7:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:30 AM to 7:45 AM 7:45 AM to 8:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
7:45 AM to 8:00 AM 8:00 AM to 8:15 AM	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	1
8:00 AM to 8:15 AM 8:15 AM to 8:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
8:30 AM to 8:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:45 AM to 9:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00 AM to 9:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:15 AM to 9:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:30 AM to 9:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:45 AM to 10:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00 AM to 10:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:15 AM to 10:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:30 AM to 10:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:45 AM to 11:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00 AM to 11:15 AM	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	1	2
11:15 AM to 11:30 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:30 AM to 11:45 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2
11:45 AM to 12:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:00 PM to 12:15 PM 12:15 PM to 12:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:15 PM to 12:30 PM 12:30 PM to 12:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12:45 PM to 1:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00 PM to 1:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:15 PM to 1:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	2
1:30 PM to 1:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
1:45 PM to 2:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00 PM to 2:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:15 PM to 2:30 PM	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1_	0
2:30 PM to 2:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
2:45 PM to 3:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
3:00 PM to 3:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:15 PM to 3:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	2
3:30 PM to 3:45 PM 3:45 PM to 4:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:45 PM to 4:00 PM 4:00 PM to 4:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:15 PM to 4:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:30 PM to 4:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:45 PM to 5:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00 PM to 5:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:15 PM to 5:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:30 PM to 5:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:45 PM to 6:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00 PM to 6:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:15 PM to 6:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:30 PM to 6:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:45 PM to 7:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00 PM to 7:15 PM 7:15 PM to 7:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:15 PM to 7:30 PM 7:30 PM to 7:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:45 PM to 8:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00 PM to 8:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:15 PM to 8:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:30 PM to 8:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:45 PM to 9:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00 PM to 9:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:15 PM to 9:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:30 PM to 9:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:45 PM to 10:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00 PM to 10:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:15 PM to 10:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:30 PM to 10:45 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:45 PM to 11:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:00 PM to 11:15 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:15 PM to 11:30 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11:30 PM to 11:45 PM 11:45 PM to 12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DAILY TOTALS	0	0	0	0	0	0	0	1	0	0	2	0	5	0	2	11	3	18

				Nort	hbound Bic	ycles	Sout	hbound Bic	ycles	Eas	tbound Bicy	cles	Wes	stbound Bic	ycles	Per	destrians in	each Crossw	ralk
PEAK HOUR			UR	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	South Leg	North Leg	West Leg	East Leg
#N	/A to	to	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A
#N	/A to	to :	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A	#N/A

TO	TALS
Bicycles	Pedestrians
#N/A	#N/A
#N/A	#N/A



LOCATION: Belmont Avenue and Maple Street, Exeter, California

# WARRANTS FOR ALL-WAY STOP SIGNS

All-Way Stops may be considered at an intersection if any of the following conditions exist:

	<u>SATISFIED</u>
1. TRAFFIC CONTROL SIGNALS	Yes □ No ⊠
Where traffic control signals are justified, the all-way stop is an interim measure that can be installed quickly to control traffic while arrangements are being made for the installation of a traffic control signal.	
2. ACCIDENTS	Yes □ No ⊠
Accident records indicate that five or more accidents within a 12-month period are correctable by the installation of an all-way stop. Types of accidents include right-turn and left-turn collisions as well as right-angle collisions. (SWITRS review – $\theta$ accidents $\theta 1/\theta 1/2\theta 22-12/31/2\theta 24$ )	
3. <u>UNUSUAL CONDITIONS</u>	Yes □ No ⊠
Where an unusual condition exists at an intersection, and a traffic study indicates the problem would be susceptible to correction by use of an all-way stop. Unusual conditions may include the following:	
<ul> <li>a. Adjacent to a school/school crossing</li> <li>b. Severity of accidents</li> <li>c. Geometric conditions</li> <li>d. Need to control vehicle/pedestrian conflicts near locations that generate high ped</li> <li>e. Locations where a road user, after stopping, cannot see conflicting traffic and is r negotiate the intersection unless conflicting cross traffic is also required to stop.</li> <li>f. An intersection of two residential neighborhood collector (through) streets of sim operating characteristics where multi-way stop control would improve traffic operatoristics of the intersection</li> </ul>	not able to
4. <u>VOLUMES</u>	Yes □ No ⊠
1. The 85 <sup>th</sup> % Approach Speed is Less Than 40 MPH (40MPH Speed limit)	
(Both volume criteria must be met)	
(a) The vehicular volume entering the intersection from the major street averages at least 300 vehicles per hour for any 8 hours of an average day.	
	Yes ⊠ No □



(b.) The combined vehicular, pedestrian, and bicycle volume entering the intersection from the minor street approaches averages at least 200 unites per hour for the same 8 hours, with an average delay to minor-street vehicular traffic of at least 30 seconds per vehicle during the highest hour.	Yes □ No ⊠
2. The 85 <sup>th</sup> % Approach Speed exceeds 40 MPH (N/A)	
(Both volume criteria must be met)	
(a) The vehicular volume entering the intersection from the major street averages at least 210 vehicles per hour for any 8 hours of an average day.	
	Yes □ No □
(b.) The combined vehicular, pedestrian, and bicycle volume entering the intersection from the minor street approaches averages at least 140 units per hour for the same 8 hours, with an average delay to minor-street vehicular traffic of at least 30 seconds per vehicle during the highest hour	
	Yes □ No □
Approved by: Johnathan L. Doyel, PE/PLS Date: 08/19/2025	
References Section 2B.07. California Manual on Uniform Traffic Control Devices. (2014,Rev 8).	



# Turning Movement Report (Vehicles)

City of Exeter 350 W Firebaugh Ave Exeter, CA 93221

LOCATION	Belmont Ave @ Maple St	LATITUDE	36.2934499
COUNTY	Tulare	LONGITUDE	-119.1540605
CTION DATE	Tuesday, January 14, 2025	WEATHER_	Clear

			Northboun	d				Southbound			TOTALS			Eastbound					Westbound			TOTALS	Truck		
12:00 AM to 12:15 AM	U-Turn	Left 0	Thru 4	Right	Trucks 0	U-Tum	Left 1	Thru 3	Right 0	Trucks	Vehicles 8	U-Turn	Left 0	Thru 0	Right	Trucks	U-Turn 0	Left 0	Thru 0	Right	Trucks 0	Vehicles 0	%	Major (hour)	Minor (hour)
12:15 AM to 12:30 AM	0	0	2	0	1	0	0	2	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%		
12:30 AM to 12:45 AM	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0%	11	0
12:45 AM to 1:00 AM	0	0	1	0	0	0	0	3	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%		
1:00 AM to 1:15 AM	0	0	0	0	0	0	0	4	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0%		
1:15 AM to 1:30 AM 1:30 AM to 1:45 AM	0	0	1 2	0	0	0	0 1	1 2	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0%	13	0
1:45 AM to 2:00 AM	0	0	0	0	0	0	0	3	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0%	13	U
2:00 AM to 2:15 AM	0	0	2	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0%	i	
2:15 AM to 2:30 AM	0	0	2	0	0	0	0	1	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0%		
2:30 AM to 2:45 AM	0	0	2	0	0	0	0	3	0	1	5	0	0	0	0	0	0	0	0	0	0	0	0%	19	0
2:45 AM to 3:00 AM	0	0	4	0	0	0	0	2	0	0	6	0	0	0	0	0	0	0	0	0	0	0	0%		
3:00 AM to 3:15 AM	0	0	1	0	0	0	0	2	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0%		
3:15 AM to 3:30 AM 3:30 AM to 3:45 AM	0	0	3	0	0	0	0	2	0	0	5 4	0	0	0	0	0	0	0	0	2	0	2	0%	24	3
3:45 AM to 4:00 AM	0	0	0	0	0	0	0	6	0	0	6	0	0	0	0	0	0	0	0	0	0	0	0%	2-4	3
4:00 AM to 4:15 AM	0	0	3	0	0	0	0	2	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0%	i	
4:15 AM to 4:30 AM	0	0	5	0	0	0	0	4	0	0	9	0	0	0	0	0	0	1	0	0	0	1	0%	1	
4:30 AM to 4:45 AM	0	0	4	0	0	0	0	4	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0%	65	6
4:45 AM to 5:00 AM	0	0	4	0	0	0	0	6	0	0	10	0	0	0	0	0	0	0	0	- 1	0	1	0%		
5:00 AM to 5:15 AM	0	0	10	0	0	0	0	10	0	0	20	0	0	0	0	0	0	1	0	- 1	0	2	0%		
5:15 AM to 5:30 AM 5:30 AM to 5:45 AM	0	0	13 15	0	0	0	1	13	0	1	27 36	0	0	0	0	0	0	0	0	3 5	0	6	33% 17%	163	18
5:45 AM to 6:00 AM	0	0	19	0	0	0	2	20 17	0	0	38	0	0	0	0	0	0	1	0	2	0	3	0%	103	10
6:00 AM to 6:15 AM	0	0	16	0	0	0	1	23	0	0	40	0	0	0	0	0	0	2	0	3	0	5	0%	i	
6:15 AM to 6:30 AM	0	0	19	0	0	0	0	30	0	0	49	0	0	0	0	0	0	2	0	2	0	4	0%	1	
6:30 AM to 6:45 AM	0	0	31	0	1	0	0	50	0	0	81	0	0	0	0	0	0	2	0	4	0	6	17%	347	26
6:45 AM to 7:00 AM	0	0	32	0	0	0	1	36	0	0	69	0	0	0	0	0	0	0	0	4	0	4	0%		
7:00 AM to 7:15 AM	0	0	46	3	1	0	2	27	0	1	78	0	0	0	0	0	0	0	0	3	0	3	67%	1	
7:15 AM to 7:30 AM	0	0	46	4	2	0	18	51	0	1	119	0	0	0	0	0	0	2	0	11	0	13	23%	540	
7:30 AM to 7:45 AM 7:45 AM to 8:00 AM	0	0	75 66	9 12	1 2	0	43 32	60 43	0	1 1	187 153	0	0	0	0	0	0	2	0	11 23	0	13 25	15% 12%	510	55
7:45 AM to 8:00 AM 8:00 AM to 8:15 AM	0	0	50	12	1	0	32 7	43 37	0	0	153 94	0	0	0	0	0	0	0	0	13	0	13	12%	1	
8:15 AM to 8:30 AM	0	0	47	0	0	0	4	25	0	0	76	0	0	0	0	0	0	0	0	4	0	4	0%	1	
8:30 AM to 8:45 AM	0	0	29	0	0	0	4	37	0	2	70	0	0	0	0	0	0	1	0	2	0	3	67%	252	19
8:45 AM to 9:00 AM	0	0	36	- 1	0	0	3	18	0	0	58	0	0	0	0	0	0	- 1	0	6	0	7	0%		
9:00 AM to 9:15 AM	0	0	36	- 1	1	0	3	18	0	0	58	0	0	0	0	0	0	1	0	4	0	5	20%	1	
9:15 AM to 9:30 AM	0	0	32	0	0	0	4	30	0	0	66	0	0	0	0	0	0	1	0	3	0	4	0%	278	20
9:30 AM to 9:45 AM 9:45 AM to 10:00 AM	0	0	40 39	0	0	0	3	41 34	0	0	84 77	0	0	0	0	0	0	1 0	0	3 5	0	5	0% 100%	2/8	20
10:00 AM to 10:15 AM	0	0	31	0	1	0	2	25	0	1	58	0	0	0	0	0	0	0	0	5	0	5	40%		
10:15 AM to 10:30 AM	0	0	29	0	2	0	5	25	0	0	59	0	0	0	0	0	0	0	0	6	0	6	33%		
10:30 AM to 10:45 AM	0	0	38	0	2	0	1	32	0	0	71	0	0	0	0	0	0	0	0	4	0	4	50%	296	20
10:45 AM to 11:00 AM	0	0	39	1	1	0	3	33	0	0	76	0	0	0	0	0	0	1	0	4	0	5	20%	i	
11:00 AM to 11:15 AM	0	0	35	3	2	0	2	28	0	0	68	0	0	0	0	0	0	0	0	6	0	6	33%		
11:15 AM to 11:30 AM	0	0	39	0	2	0	5	37	0	0	81	0	0	0	0	0	0	0	0	5	0	5	40%		
11:30 AM to 11:45 AM	0	0	37	0	0	0	7	44	0	1	88	0	0	0	0	0	0	2	0	7	0	9	11%	390	28
11:45 AM to 12:00 PM 12:00 PM to 12:15 PM	0	0	36 44	4	0	0	17 24	43 48	0	0	100 120	0	0	0	0	0	0	0	0	5 8	0	8	17% 13%		
12:15 PM to 12:30 PM	0	0	33	2	1	0	7	40	0	0	82	0	0	0	0	0	0	0	0	5	0	5	20%		
12:30 PM to 12:45 PM	0	0	43	1	2	0	7	36	0	0	87	0	0	0	0	0	0	0	0	14	0	14	14%	305	53
12:45 PM to 1:00 PM	0	0	27	- 1	0	0	5	37	0	0	70	0	0	0	0	0	0	5	0	18	0	23	0%		
1:00 PM to 1:15 PM	0	0	41	- 1	0	0	6	34	0	0	82	0	0	0	0	0	0	1	0	9	1	10	10%	ĺ	
1:15 PM to 1:30 PM	0	0	25	0	1	0	6	35	0	0	66	0	0	0	0	0	0	0	0	6	0	6	17%		
1:30 PM to 1:45 PM	0	0	39	- 1	2	0	8	37	0	0	85	0	0	0	0	0	0	0	0	7	0	7	29%	344	29
1:45 PM to 2:00 PM 2:00 PM to 2:15 PM	0	0	37	1 2	0	0	5	46	0	1 1	89	0	0	0	0	0	0	3	0	5 9	0	5 12	20%		
2:00 PM to 2:15 PM 2:15 PM to 2:30 PM	0	0	29 43	1	1	0	5	43 42	0	1	79 91	0	0	0	0	0	0	1	0	4	0	5	8% 40%	ł	
2:30 PM to 2:45 PM	0	0	53	2	1	0	8	54	0	2	117	0	0	0	0	0	0	0	0	4	1	4	100%	500	52
2:45 PM to 3:00 PM	0	0	44	3	1	0	25	56	0	0	128	0	0	0	0	0	0	0	0	5	0	5	20%		
3:00 PM to 3:15 PM	0	0	62	2	2	0	17	40	0	0	121	0	0	0	0	0	0	3	0	35	0	38	5%	i	
3:15 PM to 3:30 PM	0	0	66	0	1	0	14	54	0	0	134	0	0	0	0	0	0	0	0	5	0	5	20%		
3:30 PM to 3:45 PM	0	0	77	2	0	0	8	46	0	2	133	0	0	0	0	0	0	1	0	11	- 1	12	25%	483	46
3:45 PM to 4:00 PM	0	0	49	0	2	0	7	51	0	0	107	0	0	0	0	0	0	2	0	6	0	8	25%		
4:00 PM to 4:15 PM	0	0	45 55	1	3	0	8	59	0	0	113	0	0	0	0	0	0	2	0	12	0	14	21%	1	
4:15 PM to 4:30 PM 4:30 PM to 4:45 PM	0	0	56	2	1	0	17	56 68	0	0	130 135	0	0	0	0	0	0	0	0	12	0	12	17%	579	58
4:45 PM to 5:00 PM	0	0	57	2	0	0	21	69	0	0	149	0	0	0	0	0	0	1	0	13	0	14	0%		50
5:00 PM to 5:15 PM	0	0	75	5	0	0	18	68	0	1	166	0	0	0	0	0	0	2	0	19	0	21	5%	1	
5:15 PM to 5:30 PM	0	0	51	2	1	0	10	66	0	0	129	0	0	0	0	0	0	1	0	12	0	13	8%		
5:30 PM to 5:45 PM	0	0	54	2	0	0	7	64	0	1	127	0	0	0	0	0	0	1	0	14	0	15	7%	461	28
5:45 PM to 6:00 PM	0	0	49	1	0	0	9	61	0	0	120	0	0	0	0	0	0	0	0	7	0	7	0%	1	
6:00 PM to 6:15 PM	0	0	46	1	2	0	10	62	0	0	119	0	0	0	0	0	0	0	0	4	0	4	50%		
6:15 PM to 6:30 PM 6:30 PM to 6:45 PM	0	0	40 35	1	0	0	9	45 31	0	0	95 75	0	0	0	0	0	0	0	0	3	0	4	50% 0%	253	19
6:45 PM to 7:00 PM	0	0	35 18	0	1	0	7	41	0	0	75 66	0	0	0	0	0	0	0	0	5	0	5	20%	233	19
7:00 PM to 7:15 PM	0	0	15	0	0	0	2	39	0	2	56	0	0	0	0	0	0	0	0	2	0	2	100%	1	
7:15 PM to 7:30 PM	0	0	22	2	1	0	6	26	0	0	56	0	0	0	0	0	0	1	0	7	0	8	13%	1	
7:30 PM to 7:45 PM	0	0	29	0	0	0	7	27	0	0	63	0	0	0	0	0	0	0	0	- 1	0	1	0%	228	19
7:45 PM to 8:00 PM	0	0	21	0	0	0	10	33	0	0	64	0	0	0	0	0	0	1	0	7	0	8	0%		
8:00 PM to 8:15 PM	0	0	23	0	0	0	5	21	0	0	49	0	0	0	0	0	0	0	0	4	0	4	0%		
8:15 PM to 8:30 PM 8:30 PM to 8:45 PM	0	0	13 5	0	0	0	5 8	34 21	0	0	52 35	0	0	0	0	0	0	1 2	0	5 8	0	6 10	0%	123	22
8:30 PM to 8:45 PM 8:45 PM to 9:00 PM	0	0	5 9	0	0	0	6	21 11	0	0	35 26	0	0	0	0	0	0	0	0	5	0	10	0%	123	22
9:00 PM to 9:15 PM	0	0	16	0	0	0	2	14	0	0	32	0	0	0	0	0	0	1	0	2	0	3	0%		
9:15 PM to 9:30 PM	0	0	15	1	0	0	2	12	0	0	30	0	0	0	0	0	0	0	0	4	0	4	0%	1	
9:30 PM to 9:45 PM	0	0	10	0	0	0	3	14	0	0	27	0	0	0	0	0	0	1	0	0	0	- 1	0%	97	4
9:45 PM to 10:00 PM	0	0	9	1	0	0	6	14	0	0	30	0	0	0	0	0	0	0	0	1	0	1	0%		
10:00 PM to 10:15 PM	0	0	8	1	0	0	0	6	0	0	15	0	0	0	0	0	0	0	0	2	0	2	0%		
10:15 PM to 10:30 PM	0	0	4	1	0	0	1	19	0	0	25	0	0	0	0	0	0	0	0	0	0	0	0%	4-	
10:30 PM to 10:45 PM	0	0	8	0	0	0	1 2	6	0	0	15 10	0	0	0	0	0	0	0	0	0	0	0	0%	45	2
10:45 PM to 11:00 PM 11:00 PM to 11:15 PM	0	0	3 4	0	0	0	2	5	0	0	10	0	0	0	0	0	0	0	0	2	0	2	0%		
11:15 PM to 11:30 PM	0	0	3	0	0	0	1	5	0	0	9	0	0	0	0	0	0	0	0	0	0	0	0%		
11:30 PM to 11:45 PM	0	0	5	0	0	0	1	6	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0%	l	
11:45 PM to 12:00 AM	0	0	0	0	0	0	0	2	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0%		
DAILY TOTALS	0	0	2540	91	48	0	535	2646	0	28	5812	0	0	0	0	0	0	57	0	470	3	527	15%		

			Northbound	Ė				Southbound	d				Eastbound					Westbound			. 1	TOT
PEAK HOUR	U-Turn	Left	Thru	Right	Trucks	U-Turn	Left	Thru	Right	Trucks	U-Turn	Left	Thru	Right	Trucks	U-Turn	Left	Thru	Right	Trucks	. [	Vehic
7:15 AM to 8:15 AM	0	0	237	25	6	0	100	191	0	3	0	0	0	0	0	0	6	0	58	0	. Г	61
3:00 PM to 4:00 PM	0	0	254	4	5	0	46	191	0	2	0	0	0	0	0	0	6	0	57	1	. Г	55

TOTALS	l
Vehicles	Truck %
617	1%
558	1%

# Metro Traffic Data Inc. 310 N. Irwin Street - Suite 20 Hanford, CA 93230 800-975-6938 Phone/Fax www.metrotrafficdata.com

# Turning Movement Report (Bicycles & Pedestrians)

City of Exeter 350 W Firebaugh Ave Exeter, CA 93221

LOCATION	Belmont Ave @ Maple St	LATITUDE	36.2934499
COUNTY	Tulare	LONGITUDE	-119.1540605
LECTION DATE	Tuesday January 14, 2025	WEATHER	Clear

1985   1985		Nor	thbound Bio	cycles	Sout	thbound Bic	ycles	Eas	tbound Bicy	cles	We:	stbound Bic	ycles	Per	destrians in	each Crossw	valk	тот	TALS
		Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	South Leg	North Leg	West Leg	East Leg		
																			_
			_										_						
STATE   STAT		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	1:15 AM to 1:30 AM		0	0									0						
			0	0									0						
STATE   STAT						_				_									
Section   Sect																			
1900   1900																			
33000   3200			0			0	0	0		0	0	0	0		0	0		0	
						_													
CHAPT   CAP   CA																			
STATE   STAT																			-
STATE   STAT																			
Second   Stand   Sta																			
STATE   STAT	4:45 AM to 5:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SEAR M.   SEAR M.   C   C   C   C   C   C   C   C   C																			
Second   Second   Color   Co																			
STATE   STAT																			
STATE   STAT																			
SEAR M.   SEAR M.   CO   D   D   D   D   D   D   D   D   D																			
TYPAM   DISAM   C   C   C   C   C   C   C   C   C	6:45 AM to 7:00 AM	0	0	0		0	0		0	0	0	0		0	0		0	0	
										_		_	-						
STAM   D   STAM   0			_			_				_			_						
BYAN   0   SAAM   0   0   0   0   0   0   0   0   0																			
BRAIN   10   10   10   10   10   10   10   1	8:15 AM to 8:30 AM														0				
STAM   D   STAM   C   C   C   C   C   C   C   C   C	8:30 AM to 8:45 AM												0						
STAME   DE   STA																			
29 AM NO   96 AM   0   90 AM   0   0   0   0   0   0   0   0   0																			
																			-
1993 AM   10   1934 AM   0   0   0   0   0   0   0   0   0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1992 AM   10   1984 AM   0   0   0   0   0   0   0   0   0						0				0			0		_				
			_			_				_	_		_						
1150AM   0																			
STITISAN   D. TITISAN   D. TITISAN   D.																			
T1030AM   0   T1450AM   0   0   0   0   0   0   0   0   0													0						
12-05 PM   10   12-15 PM   0   0   0   0   0   0   0   0   0	11:30 AM to 11:45 AM		0			0				0			0						
12:59 M   0   12:39 M   0   0   0   0   0   0   0   0   0																			
12.59 PM   10   12.69 PM   0   0   0   0   0   0   0   0   0																			
12-15-79   10   10-15-79   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10   10-15-79   10-15-79   10-15-79   10-																			-
1500PM   0   115PM   0   0   0   0   0   0   0   0   0																			
13-00 M   15   15-00 M   10   1   0   0   0   0   0   0   0			0	0	0	0		0		0		0	0		0	0			0
1.45 PM   10   200 PM   0   1   0   0   0   0   0   0   0   0																			
215PM   0   215PM   0   0   0   0   0   0   0   0   0			0																
23.9FM to 23.9FM co 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			1										0					1	
2245PM to 245PM M			0										0						
S10PM   10   S15PM   0   0   0   0   0   0   0   0   0		0	0	0	0	0	0		0	0		0	0		0	0			0
33.5 PM   10   33.9 PM   0   0   0   0   0   0   0   0   0			0		0	0			0	0			0	0				0	
3.36 PM   10   3.45 PM   0   0   0   0   0   0   0   0   0																			
3.45 PM 10																			
## 11 PM																			
#33PM to #33PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			_			_				_	_								
Scop PM   10   Scop PM   0   0   0   0   0   0   0   0   0	4:15 PM to 4:30 PM		0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0
Sispem   O																			
StSPM to   S3PPM   0																			
S45 PM   0   0   0   0   0   0   0   0   0																			
SASPM   10   COOPM   0   0   0   0   0   0   0   0   0																			
ScippM   10   ScippM   0   0   0   0   0   0   0   0   0																			
S.35 PM   10   S.45 FM   0   0   0   0   0   0   0   0   0	6:00 PM to 6:15 PM		0			0							0						
Schema   10   7:50 PM			0			0							0						
7:05 PM 00 7:15 FM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			_			_				_	_	_							
7:39 PM 0 7:39 PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																			
7:35 PM 10 7:45 FM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																			
B:S3PM   0   0   0   0   0   0   0   0   0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B:S3PM   0   0   0   0   0   0   0   0   0	7:45 PM to 8:00 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B33 PM   10   B34 FM   0   0   0   0   0   0   0   0   0																			
S45FM   10   1000 PM   0   0   0   0   0   0   0   0   0																			
9:00 PM   10 9:15 PM   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																			
9.15 PM   10   10.30 PM   0   0   0   0   0   0   0   0   0																			
9:30 PM   10   9:45 PM   0   0   0   0   0   0   0   0   0																			
10:05 PM to 10:15 PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	9:30 PM to 9:45 PM																		
10:35 PM																			
10:39 PM to 10:45 PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																			
19:65 PM to 15:00 PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																			
11:30 PM to 11:35 PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	10:45 PM to 11:00 PM									_									
11:35 PM to 11:30 PM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0																			
11:45 PM to 12:00 AM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	11:15 PM to 11:30 PM		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0
DAILT TOTALS   0   1   0   0   0   0   0   0   0   1   2   7   0   2   2   11																			
	DAILY TOTALS	0	1	0	0	0	0	U	0	0	U	0	1	2	7	0	2	2	11

				Nort	hbound Bic	ycles	Sout	hbound Bic	ycles	Eas	tbound Bicy	cles	Wes	tbound Bicy	cles	Pe	destrians in	each Crossw	ralk .
	PEAK HOUR		OUR	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	Left	Thru	Right	South Leg	North Leg	West Leg	East Leg
7:15	5 AM	to	8:15 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0
3:00	0 PM	to	4:00 PM	0	0	0	0	0	0	0	0	0	0	0	1	2	5	0	0

TOTALS	
Bicycles	Pedestrians
0	2
1	7