



## **EXETER CITY COUNCIL SPECIAL MEETING AGENDA**

**WEDNESDAY, MARCH 5, 2025**

**6:00 p.m.**

**137 North "F" Street, Exeter, California 93221**

CITY ADMINISTRATOR

*Adam Ennis*

MAYOR

*Jacob Johnson*

PUBLIC WORKS DIRECTOR

*Vacant*

INTERIM CHIEF OF POLICE

*Robert Schimpf*

MAYOR PRO TEM

*Jeff Wilson*

CITY ATTORNEY

*Julia Lew*

FINANCE DIRECTOR/CITY  
TREASURER

*Eekhong Franco*

COUNCIL MEMBERS

*Frankie Alves*

*Vicki Riddle*

*Bobby Lentz*

CITY PLANNER

*Greg Collins*

CITY CLERK

*Francesca Quintana*

CITY ENGINEER

*Martin Querin*

DEPUTY CITY CLERK

*Christina Arias*

Staff Reports related to items on the agenda are available on the City's website at [www.cityofexeter.com](http://www.cityofexeter.com) and available for viewing at the Council Chambers.



**6:00 p.m.**

### **A. CALL TO ORDER**

### **B. PUBLIC COMMENTS**

*This is the time for citizens to comment on subject matters that are on the agenda, and comments will be limited to the topic of the special meeting.*

*In fairness to all who wish to speak tonight, comments shall be limited to three (3) minutes for each individual, although not required, speakers are asked to begin their comments by stating their name and city of residence.*

### **C. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S):**

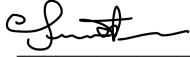
1. 54957(b) Public Employee Employment/Appointment  
*Title: Chief of Police*

### **D. OPEN SESSION - REPORT ON CLOSED SESSION ITEMS (if any)**

**E. SPECIAL MEETING ADJOURNMENT**

State of California            )  
County of Tulare            ) ss.  
City of Exeter                )

I declare under penalty of perjury that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the bulletin board outside of City Hall 137 N. F St. Exeter CA 93221 on March 4, 2025 and online on the [City of Exeter website](#).



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Francesca Quintana, City Clerk

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In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559)592-9244. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35. 104 ADA Title II).

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at City of Exeter, Administration Office 314 W. Firebaugh, Exeter CA 93221 during normal business hours.