



EXETER CITY COUNCIL AGENDA

TUESDAY, FEBRAURY 25, 2025

Closed Session – 6:00 p.m.

Regular Session – 7:00 p.m.

137 North "F" Street, Exeter, California 93221

CITY ADMINISTRATOR

Adam Ennis

MAYOR

Jacob Johnson

PUBLIC WORKS DIRECTOR

Vacant

CHIEF OF POLICE

John Hall

MAYOR PRO TEM

Jeff Wilson

CITY ATTORNEY

Julia Lew

FINANCE DIRECTOR/CITY
TREASURER

Eekhong Franco

COUNCIL MEMBERS

Frankie Alves

Vicki Riddle

Bobby Lentz

CITY PLANNER

Greg Collins

CITY CLERK

Francesca Quintana

CITY ENGINEER

Martin Querin

DEPUTY CITY CLERK

Christina Arias

Staff Reports related to items on the agenda are available on the City's website at www.cityofexeter.com and available for viewing at the Council Chambers.



6:00 p.m.

A. CALL TO ORDER CLOSED SESSION

B. PUBLIC COMMENTS REGARDING CLOSED SESSION MATTERS - Comments from the public are limited to items listed on the closed session matters (GC 54954.3a). Speakers will be allowed three (3) minutes. Please begin your comments by stating your name and providing your City of residence.

C. ADJOURN TO CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION(S):

1. 54957.6 Conference with Labor Negotiations
Agency Negotiator: Adam Ennis
Employee Groups: All represented and unrepresented employees

7:00 p.m. (or, immediately following Closed Session)

D. CALL TO ORDER REGULAR SESSION AND REPORT ON CLOSED SESSION ITEMS (if any)

E. INVOCATION

Presented by Pastor Allen Wittenberg

F. PLEDGE OF ALLEGIANCE

G. PUBLIC COMMENTS:

This is the time for citizens to comment on subject matters that are not on the agenda that are within the jurisdiction of the Exeter City Council. In compliance with public meeting laws, Council cannot discuss topics that are not included on the published agenda. This is also the time for citizens to comment on items listed on the Consent Calendar or to request an item from the Consent Calendar be pulled for discussion purposes. Public comments related to all pulled Consent Calendar Items and all Individual Business or Public Hearing Items that are listed on this agenda will be heard at the time that item is discussed or at a time the Public Hearing is opened for comment.

In fairness to all who wish to speak tonight, comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Mayor. Although not required, speakers are asked to begin their comments by stating their name and city of residence.

H. SPECIAL PRESENTATIONS:

1. Tulare County Fire Update

Presented by Charlie Norman, Fire Chief

2. Exeter Ambulance Update

Presented by Stuart Nickels, District Manager

I. CONSENT CALENDAR:

Items listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

1. Approval of February 11, 2025, regular meeting minutes (pp. 4 – 7)
2. Approval of February 12, 2025, special meeting minutes (pp. 8 – 9)
3. Payment of Bills (pp. 10 – 14)
4. February 14, 2025, Payroll (pp. 15 – 20)
5. Approval of a revision to the previously approved street closure for the Chamber of Commerce sponsored Farmer's Market to reflect each Wednesday night between the hours of 4:00 PM and 9:00 PM to include the use of Mixter Park and closing E Street from Pine Street South to the public parking lot adjacent to Wildflower subject to the conditions presented by Staff (pp. 21 – 24)
6. Award and authorize the City Administrator to execute an agreement with Kaweah Pump, Inc. of Visalia, CA in an amount of \$77,726.71 for emergency repair and rehabilitation work at Well E11-W (pp. 25 – 28)
7. Adoption of updated City of Exeter Public Improvement Standard Plans (pp. 29 – 145)

8. Approve and authorize the Mayor and City Administrator to execute Addendum No. 1 to the Employment Agreement between the City of Exeter and Chief of Police John Hall extending the term of the agreement through May 27, 2025 (pp. 146 – 153)
9. Approval of Invoice #204744 from West Valley Construction of Campbell, CA in the amount of \$21,246.74 from expenditure account 105.461.080.003 for emergency water valve repair (pp. 154 – 161)

J. INDIVIDUAL BUSINESS ITEMS:

Comments related to Individual Business and Public Hearing Items are limited to three (3) minutes per speaker, for a maximum of 30 minutes per item. The Mayor may reasonably limit or extend the public comment period to preserve the Council's interest in conducting efficient, orderly meetings.

1. Continued discussion and direction regarding potential adjustments and balloting of the City’s Landscape and Lighting Maintenance Assessment Districts (LLMAD’s) to assist in improving the future financial balance of the districts (pp. 162 – 163)
Introduced by Adam Ennis, City Administrator and presented by John Doyel, QK Director of Municipal Services
2. Consider Adoption of **Resolution 2025-04**, A Resolution of the City Council of the City of Exeter approving notice time requirements and City Administrator’s designation of specified locations as critical infrastructure for purposes of City of Exeter Code of Ordinances Chapter 9.36 (pp. 164 – 184)
Presented by Julia Lew, City Attorney

K. CITY COUNCIL ITEMS OF INTEREST

L. CITY ADMINISTRATOR/DEPARTMENT COMMENTS

M. REGULAR MEETING ADJOURNMENT

State of California)
 County of Tulare) ss.
 City of Exeter)

I declare under penalty of perjury that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the bulletin board outside of City Hall 137 N. F St. Exeter CA 93221 on February 21, 2025 and online on the [City of Exeter website](#).



 Francesca Quintana, City Clerk

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 In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559)592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35. 104 ADA Title II).

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at City of Exeter, Administration Office 314 W. Firebaugh, Exeter CA 93221 during normal business hours.