

SPECIAL MEETING AGENDA

**EXETER CITY COUNCIL
ANNUAL WORKSHOP
MONDAY, DECEMBER 4, 2023 – 5:15 P.M.**

**LOCATION:
137 North "F" Street, Exeter, California**

CITY ADMINISTRATOR
Adam Ennis
CHIEF OF POLICE
John Hall
**FINANCE DIRECTOR/
CITY TREASURER**
Eekhong Franco
ACTING CITY CLERK
Adam Ennis

MAYOR
Frankie Alves
MAYOR PRO TEM
Justin Mills
COUNCIL MEMBERS
Jacob Johnson
Vicki Riddle
Barbara Sally

PUBLIC WORKS DIRECTOR
Daymon Qualls
CITY ATTORNEY
Julia Lew
CITY PLANNER
Greg Collins
CITY ENGINEER
Spencer Supinger

Staff Reports related to items on the agenda are available on the City's website at www.cityofexeter.com and available for viewing at the Council Chambers.



5:15 p.m.

1. Call to Order Special Meeting.
2. Public Comment Regarding Special Meeting - Comments from the public are limited to items listed on the agenda (CG 54954.3a). Speakers will be allowed three minutes. Please begin your comments by stating and spelling your name and providing your city of residence.
3. Workshop Introduction – City Administrator Adam Ennis
4. Introduction of Facilitator – Jacqueline L. Ryle, Ph.D. of Empowerment Strategies – City Administrator Adam Ennis
5. Council Introductions – Jacqueline Ryle
6. Facilitator Overview of Management Group Session – Jacqueline Ryle
7. Priorities from Management Group Session – City Administrator Adam Ennis
8. Council Strategic Planning Session – Jacqueline Ryle

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9. Adjourn Special Meeting.

State of California)
County of Tulare) ss.
City of Exeter)

I declare under penalty of perjury that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the bulletin board in the Finance Office and on the bulletin board outside of City Hall on November 30, 2023.

Christina Quias

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In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35. 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at City of Exeter, Administration Office 100 N. C Street, Exeter CA during normal business hours.