

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., APRIL 20, 2023  
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:  
Pamela Whitmire, Chairman  
Jose Lopez, Vice Chair  
Nancy Becker  
Nana Bonner  
Joe Stewart

**MAYOR**  
Frankie Alves  
**MAYOR PRO-TEM**  
Justin Mills  
**COUNCIL MEMBERS**  
Jacob Johnson  
Vicki Riddle  
Barbara Sally

CITY PLANNER  
Greg Collins  
CITY ATTORNEY  
Julia Lew  
PLANNING  
SECRETARY  
Christina Arias

**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Minutes of: February 16, 2023
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight’s published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**


1. **PUBLIC HEARING** to adopt Resolution 2023-05 approving Conditional Use Permit No. 2022-01, to permit the construction and operation of an RV park on property located in the CH (Highway Commercial) district, located on the west side of S. Kaweah Avenue, south of E. Firebaugh Avenue, subject to the conditions as presented – Assistant City Planner Tristan Suire
2. **PUBLIC HEARING** to adopt Resolution 2023-06 recommending approval of Zoning Ordinance Amendment 2023-01, a text amendment to Chapter 17.64 of the Exeter Zoning Ordinance to add “Accessory Dwelling Units” as a section of the Special Uses Chapter to the Exeter City Council.

**C. DIRECTOR’S REPORT**

**D. ADJOURNMENT**

State of California            )  
  ) ss.  
County of Tulare             )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on April \_\_, 2023.

  
\_\_\_\_\_  
Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet.” (28 CFR 35, 102-35, 104 ADA Title II)  
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.