

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., JANUARY 20, 2022  
137 N. F STREET, EXETER, CALIFORNIA**

**PLANNING COMMISSIONERS:**

Nana Bonner, Chairman  
Joe Stewart, Vice Chair  
Jose Lopez, Jr  
Vicki Riddle  
Pamela Whitmire

**MAYOR**

Barbara Sally

**MAYOR PRO-TEM**

Frankie Alves

**COUNCIL MEMBERS**

Dave Hails

Justin Mills

Steve Garver

**CITY PLANNER**

Greg Collins

**CITY ATTORNEY**

Julia Lew

**PLANNING**

**SECRETARY**

Eekhong Franco

**IMPORTANT NOTICE REGARDING JANUARY 20, 2022  
PLANNING COMMISSION MEETING**

Pursuant to AB 361 and in accordance with Exeter City Council Resolution 2022-02, this meeting will be conducted utilizing teleconferencing and electronic means. The physical location will be open to the public, but all members of the City Council and some City staff will participate remotely due to social distancing recommendations and the COVID-19 pandemic.

**Remote Viewing and Attendance:** Members of the public wishing to attend the meeting may do so via Zoom at the below link: <https://us02web.zoom.us/j/83488309511?pwd=RktZcnIzeUhMVW44dC9WY2NLcjZDZz09>

*Or via Telephone:* 1 669 900 9128

*Webinar ID:* 834 8830 9511

*Password:* 257301

**Submission of Public Comments:** Members of the public wishing to comment on an item may do so in the following ways:

1. **Email:** Email comments to [CCPublicComments@exetercityhall.com](mailto:CCPublicComments@exetercityhall.com) to be read during Public Comments. To be sure your comments are received before public comment, we strongly encourage citizens to submit public comment before the meeting.
2. **Online:** You may join the Zoom Webinar at the above link. Once public comment for the item you would like to speak on is called, please raise your virtual hand, your name will be called, and your microphone will be unmuted.
3. **In Person:** The public may also present public comments in person at the Council Chambers, but the City strongly encourages the public to participate electronically to comply with the social distancing recommendations. Participants are required to follow local, State, and CalOSHA health guidelines. All individuals must wear a mask over the mouth and nose. (Planning Commission will NOT be present in the Council Chambers and Citizen Comments presented in person will be transmitted electronically via Zoom to the Council.)

**Please direct any questions to the Office of City Clerk, 559-592-9244.**

**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Minutes of: November 18, 2021
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**

1. **Adopt Resolution 2022-01** approving Site Plan Review 2021-03 Aqua Stop II, located at 1111 W Visalia Rd in Exeter subject to the conditions as presented – City Planner Greg Collins and Assistant Planner Tristan Suire

**Resolution 2022-01** A Resolution of the Planning Commission of the City of Exeter approving Site Plan Review 2021-03, Aqua Stop II

2. **Adopt Resolution 2022-02** approving Site Plan Review 2022-01 for the construction of a mini-storage facility, containing 658 storage units and an office/apartment, located on industrial Drive subject to the conditions as presented - City Planner Greg Collins

**Resolution 2022-02** A Resolution of the Planning Commission of the City of Exeter approving Site Plan Review 2022-01, Morgan

**C. DIRECTOR’S REPORT**

**D. ADJOURNMENT**

State of California                    )  
  ) ss.  
County of Tulare                    )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on January \_\_\_\_\_, 2022.

\_\_\_\_\_  
Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet.” (28 CFR 35, 102-35, 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.