

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., SEPTEMBER 16, 2021  
137 N. F STREET, EXETER, CALIFORNIA**

**PLANNING COMMISSIONERS:**

Nana Bonner, Chairman  
Joe Stewart, Vice Chair  
Jose Lopez, Jr  
Vicki Riddle  
Pamela Whitmire

**MAYOR**

Barbara Sally

**MAYOR PRO-TEM**

Frankie Alves

**COUNCILMEMBERS**

Dave Hails

Justin Mills

Steve Garver

**CITY PLANNER**

Greg Collins

**CITY ATTORNEY**

Julia Lew

**PLANNING**

**SECRETARY**

Eekhong Franco

**IMPORTANT NOTICE REGARDING SEPTEMBER 16, 2021  
PLANNING COMMISSION MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the Brown Act and COVID-19 pandemic.

The meeting will also be available via Zoom at the below link (for observation only):

<https://us02web.zoom.us/j/88457515168?pwd=c0xqZTMrcVg2WHRaQ2tTTFNmd3hTQT09>

*Or via Telephone:* 1 669 900 9128

*Webinar ID:* 884 5751 5168

*Password:* 257301

**Submission of Public Comments:** For those wishing to make public comments at the September 16, 2021 Planning Commission meeting, please submit your comments by email to be read aloud at the meeting by the City Clerk. Email comments must be submitted to the City Clerk at [CCPublicComments@exetercityhall.com](mailto:CCPublicComments@exetercityhall.com). Email comments on matters not on the agenda must be submitted prior to the time the Chairman calls for Public Comments. Email comments on agenda items must be submitted prior to the time the Chairman closes public comments on the agenda item. To be sure your comments are received, we strongly encourage citizens to submit public comment, or comment on a specific agenda item before the meeting.

The public may also present comments at the Council Chambers, but the City strongly encourages the public to participate electronically to comply with the Governor's Executive Orders and public health guidance during the COVID-19 pandemic. To ensure physical distancing, the City will place pre-marked spaces that Citizens are required to use while waiting their turn to submit public comment. Due to space limitations at the Council Chambers this may require standing outside for an extended period of time and could result in your comments not being heard due to time limitations. (The Planning Commission will NOT be present in the Council Chambers and Citizen Comments presented in person will be transmitted electronically via Zoom to the Commission.)

**Reading of Public Comments:** All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Planning Commission meeting. The City Clerk shall read all email comments, provided that the reading shall not exceed five (5) minutes per comment, or such other time as the Commission may provide, consistent with the time limit for speakers at a Planning Commission meeting. The comments submitted as specified above shall become part of the record of the Planning Commission meeting.

**Please direct any questions to the Office of City Clerk, 559-592-9244.**

**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Minutes of: July 15, 2021
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**

- 1. Planning Commission refresher training for meeting procedures/requirements and planning guidelines/duties**

**C. DIRECTOR'S REPORT**

**D. ADJOURNMENT**

State of California            )  
  ) ss.  
County of Tulare             )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on September 16, 2021.



Signed \_\_\_\_\_

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)  
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.