

**CITY OF EXETER PLANNING COMMISSION
MEETING AGENDA
THURSDAY, 5:30 P.M., SEPTEMBER 17, 2020
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	MAYOR Mary Waterman-Philpot	CITY PLANNER
Jim Tyler, Chairman	MAYOR PRO-TEM	Greg Collins
Nana Bonner, Vice Chair	Barbara Sally	CITY ATTORNEY
Jose Lopez, Jr.	COUNCILMEMBERS	Julia Lew
Joe Stewart	Frankie Alves	PLANNING
Pamela Whitmire	Dave Hails	SECRETARY
		Shonna Oneal

**IMPORTANT NOTICE REGARDING SEPTEMBER 17, 2020
PLANNING COMMISSION MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the Brown Act and COVID-19 pandemic.

The meeting will also be available via Zoom at the below link (for observation only):

<https://us02web.zoom.us/j/86237217578?pwd=UjJ5bGpmTnREbitRVi8xNVlMTmk3dz09>

Or via Telephone: 1 669 900 9128

Webinar ID: 862 3721 7578

Password: 341060

Submission of Public Comments: For those wishing to make public comments at the September 17, 2020 Planning Commission meeting, please submit your comments by email to be read aloud at the meeting by the City Clerk. Email comments must be submitted to the City Clerk at CCPublicComments@exetercityhall.com. Email comments on matters not on the agenda must be submitted prior to the time the Chairman calls for Public Comments. Email comments on agenda items must be submitted prior to the time the Chairman closes public comments on the agenda item. To be sure your comments are received, we strongly encourage citizens to submit public comment, or comment on a specific agenda item, before the meeting.

The public may also present comments at the Council Chambers, but the City strongly encourages the public to participate electronically to comply with the Governor's Executive Orders and public health guidance during the COVID-19 pandemic. To ensure physical distancing, the City will place pre-marked spaces that Citizens are required to use while waiting their turn to submit public comment. Due to space limitations at the Council Chambers this may require standing outside for an extended period of time and could result in your comments not being heard due to time limitations. (The Planning Commission will NOT be present in the Council Chambers and Citizen Comments presented in person will be transmitted electronically via Zoom to the Commission.)

Reading of Public Comments: All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Planning Commission meeting. The City Clerk shall read all email comments, provided that the reading shall not exceed five (5) minutes per comment, or such other time as the Commission may provide, consistent with the time limit for speakers at a Planning Commission meeting. The comments submitted as specified above shall become part of the record of the Planning Commission meeting.

Please direct any questions to the Office of City Clerk, 559-592-9244.

A. OPENING CEREMONIES – 5:30 P.M.

1. Call to Order
2. Roll Call
3. Minutes of: May 21, 2020
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

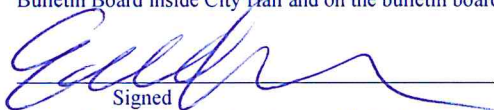
1. Review two elevation styles, Arts and Crafts (California Bungalow) and Mission/Spanish Revival, and select the preferred elevation for the 44-unit apartment complex proposed on the east side of F Street between Chestnut and Cedar Streets, by Bill Morgan with West Coast Construction – City Planner Greg Collins

C. DIRECTOR’S REPORT

D. ADJOURNMENT

State of California)
) ss.
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on September 17, 2020.


Signed _____

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet.” (28 CFR 35, 102-35, 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.