

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., APRIL 16, 2020  
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	<b>MAYOR</b>	
Vacant, Chairman	Mary Waterman-Philpot	CITY PLANNER
Jim Tyler, Vice Chair	<b>MAYOR PRO-TEM</b>	Greg Collins
Nana Bonner	Barbara Sally	CITY ATTORNEY
Jose Lopez, Jr.	<b>COUNCILMEMBERS</b>	Julia Lew
Joe Stewart	Frankie Alves	PLANNING
Pamela Whitmire	Dave Hails	SECRETARY
	Jeremy Petty	Shonna Oneal

**On March 12 and 18, 2020, Governor Newsom issued Executive Order N-25-20 and N-29-20, which temporarily suspends portions of the Brown Act addressing the conduct of public meetings.**

**Accordingly, the Exeter Planning Commission may include teleconference participation by some or all of the Planning Commission Members and City Staff. Pursuant to Executive Order N-29-20, teleconference locations utilized by Planning Commission Members are not required to be accessible to the public and are not subject to special posting requirements.**

**The City of Exeter is allowing for and encouraging electronic public participation at Planning Commission Meetings. Public comments may be submitted to [CCPublicComments@exetercityhall.com](mailto:CCPublicComments@exetercityhall.com) and will be read aloud during Public Comments or during any public hearings as applicable, for Planning Commission consideration. Members of the public are encouraged to submit comments prior to 5:00p.m., Thursday, April 16, 2020, to participate in said meeting. If members of the public choose not to shelter in place, the meeting location will be open and social distancing measures will be put in place.**

**Please direct any questions to the Office of City Clerk, 559-592-9244.**

**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Introduction of new Planning Commissioner, Jose Lopez, Jr.
4. Minutes of: November 21, 2019
5. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**

1. **Adopt Resolution 2020-01** approving an extension to September 25, 2020, as permitted by Section 66452.6 (e) of the State Subdivision Map Act, to file a final map for The Grove Subdivision (Tentative Subdivision Map 06-02) and two associated parcel maps (Tentative Parcel Maps 2007-06 and 2007-07), at the request of Robhana Investments LLC and Goshen LLC. The Grove Subdivision site is generally located west of Belmont Road and south of Visalia Road .

**Resolution 2020-01** A Resolution of the Planning Commission of the City of Exeter Approving an Extension for Filing a Final Map for The Grove Subdivision and Tentative Parcel Maps 2007-06 and 2007-07

**Exeter Planning Commission Agenda**  
**April 16, 2020**  
**Page 2 of 2**

2. Presentation and discussion of Downtown Exeter Parking Study.
3. **Adopt Resolution 2020-02** approving Site Plan Review 2020-01 permit for the construction of a 4,176 square foot addition to an existing office located at 160 South E Street in Exeter (APN 135-121-008). The applicant is Garrett German .

**Resolution 2020-02** A Resolution of the Planning Commission of the City of Exeter Approving Site Plan Review 2020-01, German, 160 South E Street

**C. DIRECTOR'S REPORT**

**D. ADJOURNMENT**

State of California                    )  
  ) ss.  
County of Tulare                        )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on April \_\_\_\_, 2020.

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Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.