

**CITY OF EXETER PLANNING COMMISSION
MEETING AGENDA
THURSDAY, 5:30 P.M., NOVEMBER 21, 2019
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	MAYOR	CITY PLANNER
Janice Zigler, Chairman	Mary Waterman-Philpot	Greg Collins
Jim Tyler, Vice Chair	MAYOR PRO-TEM	CITY ATTORNEY
Nana Bonner	Barbara Sally	Julia Lew
Joe Stewart	COUNCILMEMBERS	PLANNING
Pamela Whitmire	Frankie Alves	SECRETARY
	Dave Hails	Shonna Oneal
	Jeremy Petty	

A. OPENING CEREMONIES – 5:30 P.M.

1. Call to Order
2. Roll Call
3. Minutes of: September 19, 2019
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

1. Presentation on City overview update and recent staff efforts – City Administrator Adam Ennis
2. Presentation of water and sewer systems and rates overview – City Administrator Adam Ennis
3. Presentation on housing affordability requirements and how it relates to City of Exeter – City Planner Greg Collins

C. DIRECTOR'S REPORT

D. ADJOURNMENT

State of California)
) ss.
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on November ____, 2019.

Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.