

**CITY OF EXETER PLANNING COMMISSION
MEETING AGENDA
THURSDAY, 5:30 P.M., AUGUST 15, 2019
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	MAYOR Mary Waterman-Philpot MAYOR PRO-TEM Barbara Sally	CITY PLANNER Greg Collins CITY ATTORNEY Julia Lew
Janice Zigler, Chairman Jim Tyler, Vice Chair Nana Bonner Joe Stewart Pamela Whitmire	COUNCILMEMBERS Frankie Alves Dave Hails Jeremy Petty	PLANNING SECRETARY Shonna Oneal

A. OPENING CEREMONIES – 5:30 P.M.

1. Call to Order
2. Roll Call
3. Minutes of: May 16, 2019
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

1. **Public Hearing** for the Planning Commission to consider adopting Resolution 2019-07 approving Conditional Use Permit 19-01, Yoga Studio in a residence that is zoned PO (professional office) and located at 430 East Maple Street, Exeter subject to conditions as presented.

Resolution 2019-07 A Resolution of the Planning Commission of the City of Exeter approving Conditional Use Permit 19-01, Yoga Studio.

C. DIRECTOR'S REPORT

D. ADJOURNMENT

State of California)
) ss.
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on August ____, 2019.

Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.