

**CITY OF EXETER PLANNING COMMISSION
MEETING AGENDA
THURSDAY, 5:30 P.M., MAY 16, 2019
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	MAYOR	CITY PLANNER
Janice Zigler, Chairman	Mary Waterman-Philpot	Greg Collins
Jim Tyler, Vice Chair	MAYOR PRO-TEM	CITY ATTORNEY
Nana Bonner	Barbara Sally	Julia Lew
Joe Stewart	COUNCILMEMBERS	PLANNING
Pamela Whitmire	Frankie Alves	SECRETARY
	Jeremey Petty	Shonna Oneal

A. OPENING CEREMONIES – 5:30 P.M.

1. Call to Order
2. Roll Call
3. Minutes of: March 21, 2019
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight’s published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

1. **Public Hearing** to consider an amendment to the Exeter General Plan, Land Use Element, and the Exeter Zoning Ordinance for the property located on the southeast corner of Pine Street and Quince Avenue, adoption of Resolution 2019-05 amending the Exeter General Plan and the Exeter Zoning Ordinance and adoption of Resolution 2019–06 approving Site Plan Review 19–03 subject to conditions as presented.

The amendment to the Exeter Land Use Element would be from the current “medium” density residential designation to the “high” density residential designation and the amendment to the Zoning Ordinance would reclassify the subject property from the current RM-3 (multi-family residential, one unit per 3,000 square feet) to the RM-1.5 (multi-family residential, one unit per 1,500 square feet) district.

C. DIRECTOR’S REPORT

D. ADJOURNMENT

State of California)
) ss.
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on May , 2019.

Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet.” (28 CFR 35, 102-35, 104 ADA Title II)
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.