

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., MARCH 21, 2019  
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	<b>MAYOR</b> Mary Waterman-Philpot <b>MAYOR PRO-TEM</b> Barbara Sally <b>COUNCILMEMBERS</b> Frankie Alves Teresa Boyce Jeremy Petty	CITY PLANNER Greg Collins CITY ATTORNEY Julia Lew PLANNING SECRETARY Shonna Oneal
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**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Minutes of: January 17, 2019
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight’s published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**

1. Election and Reorganization of Officers (Chair and Vice Chair) for Planning Commission.
2. **Public Hearing** to consider adopting Resolution 2019-04 recommending approval of Exeter General Plan Amendment 19-01 and Exeter Zoning Ordinance Amendment 19-01 to the Exeter City Council.

The General Plan Amendment would redesignate a vacant lot located on the west side of G Street between Pine and Maple Streets from service commercial to medium density residential, and the Zoning Ordinance Amendment would reclassify the subject property from the CS (service commercial) zone to the RM-3 (multi-family residential, one unit per 3,000 square feet) zone.

**C. DIRECTOR’S REPORT**

**D. ADJOURNMENT**

State of California            )  
                                          ) ss.  
County of Tulare             )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on March     , 2019.

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Signed  
In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet.” (28 CFR 35, 102-35, 104 ADA Title II)  
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.