

**CITY OF EXETER PLANNING COMMISSION
MEETING AGENDA
THURSDAY, 5:30 P.M., MAY 17, 2018
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:	MAYOR Teresa Boyce	CITY PLANNER
Joe Stewart, Chairman	MAYOR PRO-TEM	Greg Collins
Janice Zigler, Vice Chair	Mary Waterman-Philpot	CITY ATTORNEY
Jim Tyler	COUNCILMEMBERS	Julia Lew
Nana Bonner	Dale Sally	PLANNING
Pamela Whitmire	Gordon Gerdes	SECRETARY
	Jeremy Petty	Shonna Oneal

A. OPENING CEREMONIES – 5:30 P.M.

1. Call to Order
2. Roll Call
3. Minutes of: April 19, 2018
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

1. Presentation regarding why the City is concerned about issuing Will Serve letters for water – Public Works Director Daymon Qualls
2. Public Hearing for the Planning Commission to consider adopting Resolution 2018-04 extending the time period for filing a final map for The Lefever Grove Subdivision, Tentative Subdivision Map 2006-01, Charter Brokerage Investments. – City Planner Greg Collins

Resolution 2018-04 A Resolution of the Planning Commission of the City of Exeter Extending the Time Period for Filing a Final Map for The Lefever Grove Subdivision, Tentative Subdivision Map 2006-01, Charter Brokerage Investments.

C. DIRECTOR'S REPORT

D. ADJOURNMENT

State of California)
) ss.
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on May, 2018.

Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.