

**CITY OF EXETER PLANNING COMMISSION
MEETING AGENDA
THURSDAY, 5:30 P.M., APRIL 19, 2018
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:
Joe Stewart, Chairman
Janice Zigler, Vice Chair
Jim Tyler
Nana Bonner
Pamela Whitmire

MAYOR
Teresa Boyce
MAYOR PRO-TEM
Mary Waterman-Philpot
COUNCILMEMBERS
Dale Sally
Gordon Gerdes
Jeremy Petty

CITY PLANNER
Greg Collins
CITY ATTORNEY
Julia Lew
PLANNING
SECRETARY
Shonna Oneal

A. OPENING CEREMONIES – 5:30 P.M.

1. Call to Order
2. Roll Call
3. Minutes of: March 15, 2018
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

1. Public Hearing for the Planning Commission to consider adopting Resolution 2018-03 extending the time period for filing a final map for The Grove Subdivision – City Planner Greg Collins

Resolution 2018-03 A Resolution of the Planning Commission of the City of Exeter Extending the Time Period for Filing a Final Map for The Grove Subdivision.

C. DIRECTOR'S REPORT

D. ADJOURNMENT

State of California)
) ss.
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on [April 13, 2018](#).

Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.