

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., MARCH 15, 2018  
137 N. F STREET, EXETER, CALIFORNIA**

PLANNING COMMISSIONERS:  
Joe Stewart, Chairman  
Janice Zigler, Vice Chair  
Jim Tyler  
Nana Bonner  
Pamela Whitmire

**MAYOR**  
Teresa Boyce  
**MAYOR PRO-TEM**  
Mary Waterman-Philpot  
**COUNCILMEMBERS**  
Dale Sally  
Gordon Gerdes  
Jeremy Petty

CITY PLANNER  
Greg Collins  
CITY ATTORNEY  
Julia Lew  
PLANNING  
SECRETARY  
Shonna Oneal

**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Minutes of: January 18, 2018
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**

1. A site plan permit for the construction of an urban garden/farm stand with an associated 3-stall parking lot – City Planner, Greg Collins

**Resolution 2018-02**

A Resolution of the Planning Commission of the City of Exeter Approving Site Plan Review 18-01, Bourez

**C. DIRECTOR'S REPORT**

**D. ADJOURNMENT**

State of California            )  
  ) ss.  
County of Tulare                )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on March 9, 2018.

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Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)  
Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.